

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday July 2, 2014 at Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

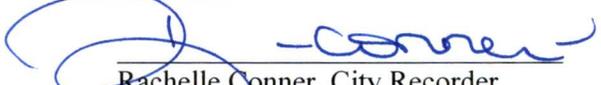
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Draper Cycle Park – Short Course Concept Plan
 - b) Trail Restrictions Map Proposal - Review
 - c) Bear Canyon Bridge Design Review & Status
 - d) Corner Canyon Funding
 - e) Suncrest Open Space Master Planning Status
 - f) Primitive Trail Construction Status
- 4) Review Proposed Developments
 - a) Draper Pointe Office Park Phase 2 Site Plan
 - b) Indy Acres Minor Subdivision
- 5) Other Business
- 6) Follow Up Items
 - a) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - b) Watershed/Animal Issues/Enforcement
 - c) Trail Naming Policy (Steve)
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails & Rec. meeting to be held the 2nd day of July, 2014, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Rachelle Conner, City Recorder
Draper City, State of Utah