



TREE COMMITTEE AGENDA

Wednesday, April 10, 2024, 8:00 AM
1020 East Pioneer Road
Draper, Utah

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of Minutes from March 5, 2023**
3. **Public Education**
 - 3.a **Localscapes follow up**
 1. **Photos to put on website and possibly addresses**
 2. **Any fall classes for the year(and garden tour)**
 - 3.b **Draper Days Event**
 1. **Booth**
 2. **Survey**
 3. **Give-aways**
 - 3.c **Tree Planting Events**
 1. **Budget available**
 2. **Funds to be used before the end of June**
 3. **Do we do matching event with Tree Utah now-evaluate pricing**
 4. **Smaller neighborhood park plantings**
 - 3.d **Promotion of new landscaping codes and rebates**
 - 3.e **Draper Forward plans**
4. **City Updates**
 - 4.a **Community Development to adopt new street tree planting specs for developers**
 - 4.b **City Projects**
 - 4.c **Open and Public Meetings and Ethics Training**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **April 10, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.