

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF APRIL WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 2ND DAY OF APRIL, 2024,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Stacey Lyon: Approval of Claims; Approval of Finances

Jeff Anderson: Approval of bids for parking lot repair; Ratify approval of Trane Turnkey proposal.

Dan & Michelle Dalley: Application for Right of Way Excavation License at approximately 760 E Factory Lane.

Dominion Energy: Application for Right of Way Excavation License at approximately 17624 N 4000 East Race Track Rd.

Jerry Ferguson representing Panorama Woods property owners: Requesting road maintenance on County road from the chapel to the County line and approval to rescind the Dry Subdivision Ordinance.

Cade Penney representing Six County AOG: CIB projects list prioritized and approval of the prioritized list.

Skyline Mountain Special Service District: Appoint two board members for SMSSD.

Jordan Alsop, Acting Fire Warden: Approval of the CWS plan to utilize the Ephraim Lions Club for education projects for 2024 budget year.

Sheriff Jared Buchanan: Approval to hire as a Patrol Deputy Tanner Hutchens; Approval for stipends for car wash and cell phone for Patrol Deputy Hutchens; Approval to pay ESI management Group for 11 registrations to Generations Conference; Approval to pay Kerry Nielson for (21) SAR Wilderness First Aid classes; Approval for compression wage upgrades for Patrol deputies: James Nielsen, Kallen Cox, Jesse Harmon, Marisol Najera and Jeff Greenwell. Approval to purchase from Wasatch Trailer an enclosed trailer.

Lisbeth Carter: Requesting approval of a variance on water ADU requirement.

BAR 13 Ranch LLC (Reed Barlow) has applied for a 4 lot small (RIF Ranch Estates) subdivision West of Chester located in the Agriculture-Zone. The 4 lots would be 6.60 acres, 6.07 acres, 6.025 acres and 8.352 acres. Parcel # S-25969

Kevin Daniels: Approval of Denton's invoice in the matter of the Bradley case.

Approval to hire Tracy Christensen as a contracted employee for building inspection services.

Scott Olsen: Chris Davis home construction in Axtell with water connection issues.

Kenley Steck: Approval of Sanpete County Business Expansion and Startup Grant Recommendations.

Approve the amended Resolution of the Federal Mineral Lease Special Service District and specify how the funds are distributed.

Appoint Andy Peterson to the Planning Commission Board.

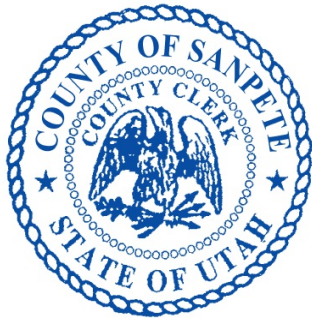
Approval of Lyle Young invoice for Fairpark.

Linda Christiansen: Approval to purchase ballot drop box.

Approval of Minutes

Closed Session

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 1st day of April, 2024.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk