

The Study Electronic Meeting of the West Valley City Council will be held on Tuesday, April 2, 2024, at 4:30 PM, in the Multipurpose Room, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at https://www.youtube.com/user/WVCTV.

AGENDA

| 1. | Call t | o Order |
|----|--------|---|
| 2. | Roll (| Call |
| 3. | Appro | oval of Minutes: |
| | A. | March 26, 2024 |
| 4. | Revie | www Agendas for Regular City Council and Housing Authority Meetings of April 2, 2024 |
| | A. | Regular City Council Agenda |
| | B. | Regular Housing Authority Agenda |
| 5. | Resol | utions: |
| | A. | 24-53: Approve a Memorandum of Understanding to Support the Children's Justice Center |

West Valley City does not discriminate on the basis of race, color, national origin, gender, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Nichole Camac. Electronic connection may be made by telephonic or other means. In the event of an electronic meeting, the anchor location is designated as City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah.

| | B. | 24-54: Approve the Purchase of Garbage Cans from Wastequip |
|--------------------|---------------|---|
| 6. | Conse | ent Agenda Scheduled for April 9, 2024 |
| | A. | Reso. 24-55: Authorize the City to Enter Into a Real Estate Purchase Contract and Accept a Temporary Construction Easement With and From Rachelle Sierra for Property Located at 2765 West 3650 South |
| | В. | Reso. 24-56: Accept a Warranty Deed from the New Life Center United Pentecostal Church for Property Located at 3885 West 4100 South |
| 7. Communications: | | munications: |
| | A. | Futsal Courts (5 min) |
| | B. | Opportunity Scholars Presentation (10 min) |
| | C. | UTOPIA Financal Update (10 min) |
| | D. | Budget Update (10 min) |
| | E. | Council Calendar |
| 8. | New Business: | |
| | A. | Potential Future Agenda Items |
| | B. | Council Reports |
| | | |

- 9. Motion for Closed Session (if necessary)
- 10. Adjourn

MINUTES OF COUNCIL STUDY MEETING – MARCH 26, 2024

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THE WEST VALLEY CITY COUNCIL MET IN ELECTRONIC STUDY SESSION ON TUESDAY, MARCH 26, 2024 AT 4:30 P.M. AT WEST VALLEY CITY HALL, MULTIPURPOSE ROOM, 3600 CONSTITUTION BOULEVARD, WEST VALLEY CITY, UTAH. THE MEETING WAS CALLED TO ORDER AND CONDUCTED BY MAYOR LANG.

THE FOLLOWING MEMBERS WERE PRESENT:

Karen Lang, Mayor
Lars Nordfelt, Councilmember At-Large
Don Christensen, Councilmember At-Large
Tom Huynh, Councilmember District 1 (arrived as noted)
Scott Harmon, Councilmember District 2
William Whetstone, Councilmember District 3
Jake Fitisemanu, Councilmember District 4

STAFF PRESENT:

John Flores, Interim Assistant City Manager / HR Director Nichole Camac, City Recorder Ryan Robinson, Acting City Attorney Brandon Christiansen, Police Chief (electronically) John Evans, Interim City Manager/ Fire Chief Jim Welch, Finance Director Steve Pastorik, CED Director Layne Morris, CPD Director Dan Johnson, Public Works Director Jamie Young, Parks and Recreation Director Jonathan Springmeyer, RDA Director Sam Johnson, Strategic Communications Director Ken Cushing, IT

APPROVAL OF MINUTES OF STUDY MEETING HELD MARCH 19, 2024

The Council considered the Minutes of the Study Meeting held March 19, 2024. There were no changes, corrections or deletions.

Councilmember Nordfelt moved to approve the Minutes of the Study Meeting held March 19, 2024. Councilmember Fitisemanu seconded the motion.

A voice vote was taken and all members voted in favor of the motion.

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REVIEW AGENDA FOR REGULAR CITY COUNCIL MEETING OF MARCH 26, 2024

Councilmember Harmon stated that he would like to further review the senior/military golf fee reduction on the proposed ordinance for Parks and Recreation fees. He stated that the proposal is for a 30-40% discount while other courses throughout the valley are closer to 10%. Councilmember Fitisemanu asked how often the senior and veteran rates are used. Jamie Young, Parks and Recreation Director, stated that she could look into this. After discussion, the Council agreed to continue this item to allow staff time to compare discounts to other courses.

Upon inquiry by Mayor Lang, members of the Council had no further questions or concerns regarding items listed on the Agenda for the Regular City Council meeting scheduled later this night.

PUBLIC HEARINGS SCHEDULED FOR APRIL 2, 2024

A. ACCEPT PUBLIC INPUT REGARDING APPLICATION Z-1-2024, FILED BY GUY WILLIAMS, REQUESTING A ZONE CHANGE FROM LI (LIGHT INDUSTRIAL) TO M (MANUFACTURING) FOR PROPERTY LOCATED AT 2272 AND 2296 SOUTH 5600 WEST

Mayor Lang informed a public hearing had been advertised for the Regular Council Meeting scheduled April 2, 2024, in order for the City Council to hear and consider public comments regarding Application Z-1-2024, Filed by Guy Williams, requesting a Zone Change from LI (Light Industrial) to M (Manufacturing) for Property Located at 2272 and 2296 South 5600 West.

Proposed Ordinance 24-10 and Resolution 24-49 related to the proposal to be considered by the City Council subsequent to the public hearing, was discussed as follows:

ACTION: ORDINANCE NO. 24-10, AMEND THE ZONING MAP TO SHOW A CHANGE OF ZONE FOR PROPERTY LOCATED AT 2272 AND 2296 SOUTH 5600 WEST FROM LI (LIGHT INDUSTRIAL) TO M (MANUFACTURING)

Steve Pastorik, CED, discussed proposed Ordinance 24-10 that would amend the Zoning Map to Show a Change of Zone for Property Located at 2272 and 2296 South 5600 West from LI (Light Industrial) to M (Manufacturing).

Written documentation previously provided to the City Council included information as follows:

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The applicant is proposing the zone change for three reasons. The first is to allow outside storage of new equipment/truck beds and upfitting parts. The LI zone prohibits outside storage while the M zone allows it. The second reason for the zone change is to allow additional auto service use which in this case is vehicle upfitting. The LI Zone includes the following provision: "Automobile Service shall only be allowed as a Use that is incidental to a Permitted or Conditional Use". In addition to adding outside storage, the applicant is proposing to expand and remodel the larger building on the south parcel to do more vehicle upfitting. The third reason for the zone change is the LI Zone prohibits overhead doors from facing 5600 West. The plans for the building on the south parcel include overhead doors on the east side of the building.

If this rezone is approved, a conditional use permit will be required for the outside storage and because the property is located within 5600 West Overlay Zone. The ordinance requires outside storage uses to be screened from public view through fencing, landscaping, building placement, topography, berming, or other methods as determined by the Planning Commission. For high-image arterial streets like 5600 West, the ordinance was recently amended to require screening of outside storage by means of a building or a 6' tall, precast concrete wall meeting certain specifications.

ACTION: RESOLUTION NO. 24-49, AUTHORIZE THE CITY TO ENTER INTO A DEVELOPMENT AGREEMENT WITH SIX BUGS HOLDINGS, LLC AND DCG GOAT CORRAL, LLC FOR APPROXIMATELY 3.65 ACRES OF PROPERTY LOCATED AT APPROXIMATELY 2272 AND 2296 SOUTH 5600 WEST

Steve Pastorik, CED, discussed proposed Resolution 24-49 that would authorize the City to Enter Into a Development Agreement with Six Bugs Holdings, LLC and DCG Goat Corral, LLC for Approximately 3.65 Acres of Property Located at Approximately 2272 and 2296 South 5600 West

Written documentation previously provided to the City Council included information as follows:

Guy Williams, the civil engineer, development consultant, and authorized agent for the property owners has submitted a zone change on 3.65 acres of property at parcel at 2272 and 2296 South 5600 West from LI (Light Industrial) to M (Manufacturing). The Planning Commission recommended approval of the zone change subject to a development agreement.

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The proposed development agreement addresses the following topics: use limitations, buildings to be removed, remodeling and expansion of an existing building, required conditional use approval, screening of outside storage areas, required improvements, and fencing.

Steve stated that Mayor Lang had asked about stacking in the previous study meeting. He noted that the Code doesn't address stacking but it can be addressed as part of a Conditional Use Application. He added that fencing can also be extended to 8 feet.

The City Council will consider Ordinance 24-10 and Resolution 24-49 at the Regular Council Meeting scheduled April 2, 2024 at 6:30 P.M.

B. ACCEPT PUBLIC INPUT REGARDING APPLICATION ZT-2-2024, FILED BY WEST VALLEY CITY, REQUESTING A ZONE TEXT CHANGE TO AMEND SECTIONS 7-9-104 AND 7-9-105 OF THE WEST VALLEY CITY MUNICIPAL CODE TO ADD OR AMEND PARKING REQUIREMENTS FOR SEVERAL LAND USES

Mayor Lang informed a public hearing had been advertised for the Regular Council Meeting scheduled April 2, 2024, in order for the City Council to hear and consider public comments regarding Application ZT-2-2024, Filed by West Valley City, Requesting a Zone Text Change to Amend Sections 7-9-104 and 7-9-105 of the West Valley City Municipal Code to Add or Amend Parking Requirements for Several Land Uses

Proposed Ordinance 24-13 related to the proposal to be considered by the City Council subsequent to the public hearing, was discussed as follows:

ACTION: ORDINANCE NO. 24-13, AMEND SECTIONS 7-9-104 AND 7-9-105 OF THE WEST VALLEY CITY MUNICIPAL CODE TO ADD OR CHANGE PARKING REQUIREMENTS FOR SEVERAL LAND USES

Steve Pastorik, CED, discussed proposed Ordinance 24-13 that would amend Sections 7-9-104 and 7-9-105 of the West Valley City Municipal Code to Add or Change Parking Requirements for Several Land Uses

Written documentation previously provided to the City Council included information as follows:

The City has had minimum parking requirements since incorporation in 1980. These requirements are intended to offer residents, employees, and business patrons sufficient parking opportunities. Providing too little

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parking can reduce convenience, affect lifestyle, and impact adjoining uses and streets. Providing too much parking can be expensive, limit the economic potential of land, and simply be unnecessary.

The ordinance changes proposed in this application are based on two books. The first is the 6th edition of *Parking Generation* from ITE that was published in 2023. This latest edition provides newer survey data and additional land uses. The second book is the 3rd edition of *Shared Parking* that was published in 2020 by the International Council of Shopping Centers (ICSC), the National Parking Association, and Urban Land Institute (ULI). This book provides empirical data on parking demand by time of day.

In summary, the proposed changes:

- reduce the required parking ratios for medical and dental offices, veterinarians and veterinary hospitals, day care/preschool centers and nursery schools, bowling alleys, movie theaters, automobile parts and supply stores, fast food establishments, financial institutions, professional offices, retail – intensive, and retail – less intensive;
- add a required parking ratio for private schools (K-12);
- increase the required parking ratio for restaurants;
- expand the list of uses in the shared parking table;
- update the parking demand percentages in the shared parking table for existing uses and add them for new uses; and
- divide the weekday and weekend time period in the shared parking table from 6 AM to 6 PM into two time periods 6 AM to 12 PM (noon) and 12 PM (noon) to 6 PM.

Councilmember Huynh arrived at 4:37 PM.

Councilmember Harmon stated that this change could allow for more pad sites on properties. Councilmember Fitisemanu asked how West Valley City's standards compare to national ones. Steve replied that the Planning Commission felt the Code was requiring too many parking stalls for some commercial uses.

The City Council will consider Ordinance 24-13 at the Regular Council Meeting scheduled April 2, 2024 at 6:30 P.M.

C. ACCEPT PUBLIC INPUT REGARDING APPLICATION ZT-1-2024, FILED BY WEST VALLEY CITY, REQUESTING A ZONE TEXT CHANGE TO AMEND SECTIONS 7-1-109, 7-2-117, 7-10-103, 7-13-517, 7-14-102, AND 18-4-104 OF THE WEST VALLEY CITY MUNICIPAL CODE TO INCREASE THE CONSTRUCTION THRESHOLD THAT TRIGGERS CERTAIN IMPROVEMENTS AND TO ALLOW THE OPTION OF PAYMENT IN LIEU OF INSTALLATION OF OFF-SITE IMPROVEMENTS

Mayor Lang informed a public hearing had been advertised for the Regular Council Meeting scheduled April 2, 2024, in order for the City Council to hear and consider public comments regarding ZT-1-2024, Filed by West Valley City, Requesting a Zone Text Change to Amend Sections 7-1-109, 7-2-117, 7-10-103, 7-13-517, 7-14-102, and 18-4-104 of the West Valley City Municipal Code to Increase the Construction Threshold that Triggers Certain Improvements and to Allow the Option of Payment in Lieu of Installation of Off-Site Improvements.

Proposed Ordinance 24-14 related to the proposal to be considered by the City Council subsequent to the public hearing, was discussed as follows:

ACTION: ORDINANCE NO. 24-14, AMEND SECTIONS 7-9-104 AND 7-9-105 OF THE WEST VALLEY CITY MUNICIPAL CODE TO ADD OR CHANGE PARKING REQUIREMENTS FOR SEVERAL LAND USES

Steve Pastorik, CED, discussed proposed Ordinance 24-14 that would amend Sections 7-1-109, 7-2-117, 7-10-103, 7-13-517, 7-14-102, and 18-4-104 of the West Valley City Municipal Code to Increase the Construction Threshold that Triggers Certain Improvements and to Allow the Option of Payment in Lieu of Installation of Off-Site Improvements.

Written documentation previously provided to the City Council included information as follows:

In September of 1984, the City adopted an ordinance (Ordinance 84-38) that required 20 feet of landscaping along high-image arterials with "any substantial modification to an existing site or structure in which the estimated construction cost exceeds \$50,000". Later, in March of 1988, the City adopted an ordinance (Ordinance 88-08) that required curb, gutter, and sidewalk improvements when "estimated construction costs exceed \$50,000 for substantial modifications to an existing site or structure". While other improvements like streetlights and street paving have since been added to the ordinance, the \$50,000 construction threshold has remained in place since the adoption of these ordinances.

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Using the CPI (Consumer Price Index) Inflation Calculator from the Bureau of Labor Statistics, \$50,000 in September of 1984 would be worth \$146,070 today. Using the same calculator, \$50,000 in March of 1988 would be worth \$131,651 today. Hence, staff is recommending an increase in this threshold from \$50,000 to \$150,000 to account for inflation.

Staff is also recommending adding the option of payment in lieu of installation of off-site improvements. Currently, whenever off-site improvements like streetlights, street paving, curb, gutter, and sidewalk are required, the ordinance allows: 1) the installation of the improvements, 2) a bond guaranteeing the completion of the improvements, or 3) at the discretion of the City, a delay agreement. The City Council has generally chosen not to approval delay agreements over the last few years. In addition, Public Works has found that exercising delay agreements has proven to be difficult. As such, staff is proposing the addition of a payment in lieu of the installation of off-site improvements as another alternative to installation, particularly where there are no improvements on adjoining properties to connect to. The use of this new option would be at the City Engineer's sole discretion.

Councilmember Whetstone stated that this change could cause concern where a developer has paid for improvements that are not immediately built. Steve stated that this could be a potential issue since improvements may take years to install. Mayor Lang stated that she prefers the City to have the funds upfront instead of having delay agreements that are too difficult to call when the time comes. Councilmember Fitisemanu asked if this could be addressed using a Development Agreement. Steve replied that it is not very common and noted that Development Agreements can only be put in place when a zone change occurs. Councilmember Whetstone asked if funds would be kept in a separate account. Steve replied yes.

The City Council will consider Ordinance 24-14 at the Regular Council Meeting scheduled April 2, 2024 at 6:30 P.M.

D. ACCEPT PUBLIC INPUT REGARDING RE-OPENING THE FY 2023-2024 BUDGET

Mayor Lang informed a public hearing had been advertised for the Regular Council Meeting scheduled April 2, 2024, in order for the City Council to hear and consider public comments regarding Re-Opening the FY 2023-2024 Budget

Proposed Ordinance 24-15 related to the proposal to be considered by the City Council subsequent to the public hearing, was discussed as follows:

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ACTION: ORDINANCE NO. 24-15, AMEND THE BUDGET OF WEST VALLEY CITY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024 TO REFLECT CHANGES IN THE BUDGET FROM INCREASED REVENUES AND AUTHORIZE THE DISBURSEMENT OF FUNDS

Jim Welch, Finance Director, discussed proposed Ordinance 24-15 that would amend the Budget of West Valley City for the Fiscal Year Beginning July 1, 2023 and Ending June 30, 2024 to Reflect Changes in the Budget from Increased Revenues and Authorize the Disbursement of Funds.

Written documentation previously provided to the City Council included information as follows:

State Statute Title 10, Chapter 6, Utah Code Annotated 1953, as amended, allows the City of West Valley to amend its budget during the year. The West Valley City holds public hearings on budget amendments on a quarterly basis each fiscal year.

A Public Notice was posted March 21, 2024, in public view at City Hall, the Family Fitness Center and UCCC; also, posted on the Public Notice Website and West Valley City's Website. Notice was given that a public hearing is to be held April 2, 2024, at 6:30 p.m., West Valley City Hall, 3600 Constitution Blvd., West Valley City, Utah

Mayor Lang asked about the increase in the election cost. Nichole Camac, City Recorder, replied that the County provided a "best estimate" and undercalculated that actual cost of the election. She noted that they have assured that a more accurate estimate would be provided in the future.

The City Council will consider Ordinance 24-15 at the Regular Council Meeting scheduled April 2, 2024 at 6:30 P.M.

RESOLUTION 24-51: APPROVE THE PURCHASE OF STREETLIGHTS FROM MOUNTAIN STATES LIGHTING

Dan Johnson, Public Works, presented proposed Resolution 24-51 that would approve the Purchase of Streetlights from Mountain States Lighting

Written documentation previously provided to the City Council included information as follows:

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The Street Light Utility needs to order street light assemblies for miscellaneous upcoming projects as well as stocked materials for routine maintenance of the street light system.

Mountain States Lighting has supplied street lights to the City since 2006. The City normally purchases lights directly from the Mountain States and supplies them to City contractors for installation because of a significant discount given to the City.

The budget opening is requested to order these materials now as there is a long lead time to procure these items.

The City Council will consider Resolution 24-51 at the Regular Council Meeting scheduled April 2, 2024 at 6:30 P.M

CONSENT AGENDA SCHEDULED FOR APRIL 2, 2024

A. RESOLUTION 24-52: ACCEPT TWO CONVEYANCE AND QUIT CLAIM OF EASEMENT DOCUMENTS FROM BRIGHTON CANAL COMPANY, LLC

Mayor Lang discussed proposed Resolution 24-52 that would accept two Conveyance and Quit Claim of Easement Documents from Brighton Canal Company, LLC

Written documentation previously provided to the City Council included information as follows:

The Brighton Canal Company, LLC owns a parcel of land located at 2383 S. Decker Lake Boulevard (15-22-151-021), along with an easement crossing multiple parcels in the Decker Lake Business Park between Redwood Road and Interstate 215 affected by the Brighton Canal Storm Drain Project; 2600 West to Redwood Road, scheduled to be constructed in 2024. This project will include construction of storm drain piping through portions of the former Brighton Canal and eliminate any open storm water ditches through the project area.

The Brighton Canal Storm Drain Project crosses portions of the Brighton Canal Company Property and also crosses portions of the Brighton Canal Easement. This project will pipe and fill the existing ditch on the north side of the JFRG CCI LLC. Although the city has existing easements across most of the area, there are two areas where construction extends outside the existing easements. Storm Drainage Easements are required across the two small areas.

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The City Council will consider Resolution 24- 52 on the Consent Agenda at the Regular Council Meeting scheduled April 2, 2024 at 6:30 P.M

COMMUNICATIONS

A. BANGERTER HIGHWAY UPDATE

Dan Johnson, Public Works Director, provided on update on the Bangerter Highway project. He stated that the interchange at 4700 South is now under construction and there will be a full closure from June 2024- June 2025. Councilmember Harmon noted that this will increase traffic on 4000 West and asked when 4000 West construction would occur. Dan replied that the design for that project will begin this summer and likely won't be ready until UDOT is done with 4700 South and Bangerter.

Dan stated that the environmental study for Bangerter Highway at 4100 South is now complete. He briefly described the plan for this area. He noted that UDOT is aware of the Council's concern regarding pedestrian tunnels but haven't provided a solution. He noted that they wanted to complete the environmental document so they have just labeled them as "pedestrian crossings" and will make a final determination later in the process. Dan stated that UDOT has heard the concerns of the residents and the Council and he is hopeful that a good resolution will occur. Councilmember Harmon stated that the City's primary concern is the pedestrian tunnels and noted that he is disappointed to see that UDOT was unable to come to a resolution at this time. The Council discussed possible solutions including removing the pedestrian crossings entirely. Councilmember Harmon stated that this may be a small part of the project for UDOT but it's a big part of the project for the residents being impacted in the area. Mayor Lang agreed. Dan assured that the City would be part of the conversation when the time comes and noted that staff would continue to vocalize the opposition to pedestrian tunnels.

The Mayor and Council had no further questions or concerns.

B. GENERAL PLAN UPDATE-SOUTHWEST

Steve Pastorik, CED Director, presented a PowerPoint Presentation summarized as follows:

- Southwest- 814 acres
 - o Zoning: M, A-2
 - Option A: 12.3 million SF of industrial
 - o Option B: 28.6K SF of commercial, 6.3 million SF of industrial, 552 single family homes
 - o Current uses: sand and gravel extraction, vacant, utilities

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- Arguments for Industrial
 - O Zoning is already M north of 6200 S
 - O Hexcel prefers the largest industrial buffer possible
 - Both MVC and SR-111 provide buffers for the residential to the east and west
 - O Generally speaking, after accounting for service costs, industrial uses would generate more revenue to the City than residential
- Arguments for Residential
 - Residential exists south of 6200 S to the west of SR-111 and to the east of MVC.
 - O Regionally, there is a need for more housing.
 - O The overpressure zones don't impact the area shown by the consultant for housing.

Councilmember Nordfelt stated that this is a significant portion of land in the City with a huge amount of potential. He noted that whatever is done here, it's important to be very careful to ensure an opportunity is not squandered. The Mayor and Council discussed potential options for this area including industrial and residential and agreed that this is an important location in the City and is the "west bench" of West Valley. After discussion, the Council requested that staff look into unique possibilities for a portion of land this size that may have been done in other areas across the nation. They also discussed a potential moratorium on development in the area and a field trip to look at this property more closely.

The Mayor and Council had no further questions or concerns.

C. COUNCIL CALENDAR

Mayor Lang referenced a Memorandum previously received from the City Manager that outlined upcoming meetings and events.

Members of the City Council had no further questions regarding the Council Update.

NEW BUSINESS

A. POTENTIAL FUTURE AGENDA ITEMS

Councilmember Huynh asked when the new City Manager would begin. John replied April 8th.

Councilmember Fitisemanu stated that he received an email from a resident who would like the Council to consider modifying the ordinance to allow business

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operation in a garage space. He also requested a discussion on Ranked Choice Voting.

B. COUNCIL REPORTS

COUNCILMEMBER WHETSTONE- CDBG MEETING

Councilmember Whetstone stated that he and Councilmember Fitisemanu attended the CDBG committee meeting. He noted that it is a good experience to see some of the non-profits in the City and the services they provide. Councilmember Fitisemanu agreed and noted that the process is impressive.

COUNCILMEMBER HUYNH- DECKER LAKE

Councilmember Huynh noted that he and his children participated in the Deckler Lake clearing program.

MAYOR LANG-INTERFAITH MY HOMETOWN

Mayor Lang stated that the Tongan Community Faith leaders attended the My Hometown event. She stated that she visited the Work Activity Center for their first annual gala and was impressed by what they are doing there.

C. REVIEW AGENDA FOR REGULAR HOUSING AUTHORITY MEETING SCHEDULED APRIL 2, 2024

HA RESOLUTION 24-01: ADOPT A PUBLIC HOUSING AGENCY ADMINISTRATIVE PLAN

Layne Morris, CPD, presented proposed Resolution 24-01 that would adopt a Public Housing Agency Administrative Plan

Written documentation previously provided to the City Council included information as follows:

The Public Housing Agency (PHA) Administrative Plan provides a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families.

The Housing Authority will consider Resolution 24-01 at the Regular Meeting scheduled April 2, 2024 at 6:30 P.M

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MOTION TO ADJOURN

Upon motion by Councilmember Huynh all voted in favor to adjourn.

THERE BEING NO FURTHER BUSINESS OF THE WEST VALLEY COUNCIL THE STUDY MEETING ON TUESDAY MARCH 26, 2024 WAS ADJOURNED AT 6:04 PM BY MAYOR LANG.

I hereby certify the foregoing to be a true, accurate and complete record of the proceedings of the Special Study Meeting of the West Valley City Council held Tuesday, March 26, 2024.

Nichole Camac, CMC City Recorder



The Regular Electronic Meeting of the West Valley City Council will be held on Tuesday, April 2, 2024, at 6:30 PM, in the City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at https://www.youtube.com/user/WVCTV.

AGENDA

| 1. | Call to Order |
|----|--|
| 2. | Roll Call |
| 3. | Opening Ceremony: Councilmember Tom Huynh |
| 4. | Special Recognitions |
| 5. | Approval of Minutes: |
| | A. March 26, 2024 |
| 6. | Comment Period: (The comment period is limited to 30 minutes. Any person wishing to comment shall limit |

(The comment period is limited to 30 minutes. Any person wishing to comment shall limit their comments to three minutes. Any person wishing to comment during the comment period shall request recognition by the Mayor. Upon recognition, the citizen shall approach the microphone. All comments shall be directed to the Mayor. No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate with the Mayor, City Council or City Staff; however, the Mayor, City Council or City Staff may respond within the 30-minute period. Speakers shall refrain from personal attacks against fellow citizens, city staff, or members of the City Council.)

West Valley City does not discriminate on the basis of race, color, national origin, gender, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Nichole Camac. Electronic connection may be made by telephonic or other means. In the event of an electronic meeting, the anchor location is designated as City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah.

- A. Public Comments
- B. City Manager Comments
- C. City Council Comments
- 7. Public Hearings:
 - A. Accept Public Input Regarding Application Z-1-2024, Filed by Guy Williams, Requesting a Zone Change from LI (Light Industrial) to M (Manufacturing) for Property Located at 2272 and 2296 South 5600 West

Action: Consider Ordinance 24-10, Amend the Zoning Map to Show a Change of Zone for Property Located at 2272 and 2296 South 5600 West from LI (Light Industrial) to M (Manufacturing)

Action: Consider Resolution 24-49, Authorize the City to Enter Into a Development Agreement with Six Bugs Holdings, LLC and DCG Goat Corral, LLC for Approximately 3.65 Acres of Property Located at Approximately 2272 and 2296 South 5600 West

B. Accept Public Input Regarding Application ZT-2-2024, Filed by West Valley City, Requesting a Zone Text Change to Amend Sections 7-9-104 and 7-9-105 of the West Valley City Municipal Code to Add or Amend Parking Requirements for Several Land Uses

Action: Consider Ordinance 24-13, Amend Sections 7-9-104 and 7-9-105 of the West Valley City Municipal Code to Add or Change Parking Requirements for Several Land Uses

C. Accept Public Input Regarding Application ZT-1-2024, Filed by West Valley City, Requesting a Zone Text Change to Amend Sections 7-1-109, 7-2-117, 7-10-103, 7-13-517, 7-14-102, and 18-4-104 of the West Valley City Municipal Code to Increase the Construction Threshold that Triggers Certain Improvements and to Allow the Option

of Payment in Lieu of Installation of Off-Site Improvements

Action: Consider Ordinance 24-14, Amend Sections 7-1-109, 7-2-117, 7-10-103, 7-13-517, 7-14-102, and 18-4-104 of the West Valley City Municipal Code to Increase the Construction Threshold that Triggers Certain Improvements and to Allow the Option of Payment in Lieu of Installation of Off-Site Improvements

D. Accept Public Input Regarding Re-Opening the FY 2023-2024 Budget

Action: Consider Ordinance 24-15, Amend the Budget of West Valley City for the Fiscal Year Beginning July 1, 2023 and Ending June 30, 2024 to Reflect Changes in the Budget from Increased Revenues and Authorize the Disbursement of Funds

- 8. Resolutions:
 - A. 24-51: Approve the Purchase of Streetlights from Mountain States Lighting
- 9. Consent Agenda:
 - A. Reso. 24-52: Accept Two Conveyance and Quit Claim of Easement Documents from Brighton Canal Company, LLC
- 10. Unfinished Business:
 - A. Ord. 24-11: Amend Section 1-2-107 of the West Valley City Municipal Code to Update Certain Parks and Recreation Fees
- 11. Motion for Closed Session (if necessary)
- 12. Adjourn



The Regular Electronic Meeting of the West Valley City Housing Authority will be held on Tuesday, April 2, 2024, at 6:30 PM, or as soon thereafter as the Redevelopment Agency Meeting is completed, in the Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at https://www.youtube.com/user/WVCTV.

DON CHRISTENSEN, CHAIR WILL WHETSTONE, VICE CHAIR

AGENDA

- 1. Call to Order- Don Christensen
- 2. **Opening Ceremony**
- 3. Roll Call
- 4. Approval of Minutes:
 - A. January 2, 2024 (Annual Meeting)
- 5. **Resolutions:**
 - 24-01: Adopt a Public Housing Agency Administrative Plan A.
- 6. Adjourn

West Valley City does not discriminate on the basis of race, color, national origin, gender, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Nichole Camac. Electronic connection may be made by telephonic or other means. In the event of an electronic meeting, the anchor location is designated as City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah.

ITEM: SLCO Children's Justice Center

FISCAL IMPACT: <u>NA</u> FUNDING SOURCE: <u>NA</u>

ISSUE:

A resolution ratifying the Memorandum of Understanding between West Valley City and Salt Lake County for maintaining best practices in using the multidisciplinary teamwork approach to physical and sexual child abuse investigations.

SYNOPSIS:

The Salt Lake County Children's Justice Center (CJC) is required to maintain a Memorandum of Understanding (MOU) with Allied Agencies to comply with Utah law and to meet the Accreditation Standards of the National Children's Alliance. Failure to maintain this agreement would negatively impact the funding awarded to the CJC from state and federal sources.

The first agreement was signed with 6 Allied Agencies in 2013. It was renewed again in 2016 due to changes in leadership. In 2019, updates were made to the MOU due to changes in agency leadership in the previous year. The current request to update the MOU is based on a 5-year commitment and merely makes minor adjustments to a few definitions within the MOU.

As an allied agency, West Valley City Police commit to continual use of the Children's Justice Center to coordinate child abuse investigations, conduct the child victim interviews at the CJC, and participate in team staffing to review the investigative and child protection process.

RECOMMENDATION:

It is recommended that the Council approve the agreement to continue in partnership with the Salt Lake County Children's Justice Center (CJC).

SUBMITTED:

Colleen Jacobs, Chief of Police

WEST VALLEY CITY, UTAH

A RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING ("MOU") TO SUPPORT THE CHILDREN'S JUSTICE CENTER.

WHEREAS, Title 11, Chapter 13, Utah Code Annotated 1953, as amended, entitled "Interlocal Cooperation Act," provides that any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which each public agency is authorized by law to perform; and

WHEREAS, the City previously entered into a Memorandum of Understanding with Salt Lake County concerning their operation of the nonprofit Children's Justice Center ("CJC"); and

WHEREAS, the CJC has as a purpose to provide a comprehensive, multidisciplinary, nonprofit, intergovernmental response to sexual abuse of children, physical abuse of children, and other crimes involving children where the child is a primary victim or a critical witness in Salt Lake County; and

WHEREAS, a renewed Memorandum of Understanding (the "MOU") has been prepared by and between the City and various entities within Salt Lake County to support the mission of the Children's Justice Center; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to approve the MOU.

NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, that the MOU is hereby approved, and that the Mayor is hereby authorized to execute said MOU and any other documents necessary to accomplish the purposes set forth therein for and on behalf of West Valley City, subject to approval of the final form of the MOU by the City Manager and the City Attorney's Office.

DACCED ADDROVED AND MADE EFFECTIVE 4:

| PASSED, APPROVED, AND MADE EFFECTIVE this | | |
|---|------------------|--|
| of | , 2024. | |
| | WEST VALLEY CITY | |
| ATTEST: | MAYOR | |
| CITY RECORDER | | |

In accordance with Utah Code Annotated, Title 67, Chapter 5b, the State of Utah has established a statewide program that provides a comprehensive, multidisciplinary, and intergovernmental response to child abuse victims in a facility known as a Children's Justice Center.

This Memorandum of Understanding for the Salt Lake County Children's Justice Center (hereinafter referred to as "Center") is executed by and among the following agencies:

Salt Lake County Government

Salt Lake County District Attorney Office

Salt Lake County Survivor and Victim Services

Salt Lake County Children's Justice Center

Cottonwood Heights Police Department

Draper City Police Department

Granite School District Police Department

Herriman City Police Department

Murray City Police Department

Riverton City Police Department

Salt Lake City Police Department

Sandy City Police Department

Bluffdale City (Contracting with Saratoga Springs Police Department for law

enforcement services)

South Jordan Police Department

South Salt Lake Police Department

Taylorsville Police Department

Unified Police Department

West Jordan City Police Department

West Valley City Police Department

Division of Child and Family Services

Utah Attorney General's Office

Utah Guardian ad Litem

Primary Children's Hospital (IHC Health Services, Inc.)

Multicultural Counseling Center

WHEREAS, in conjunction with the attorney general, the Center shall:

- a. Coordinate the activities of the public agencies involved in the investigation and prosecution of child abuse cases and the delivery of services to child abuse victims and child abuse victims' families:
- b. Provide a neutral, child-friendly program, where interviews are conducted and services are provided to facilitate the effective and appropriate disposition of child abuse cases in juvenile, civil, and criminal court proceedings;

- c. Facilitate a process for interviews of child abuse victims to be conducted in a professional and neutral manner;
- d. Obtain reliable and admissible information that can be used effectively in child abuse cases in the state;
- e. Maintain a multidisciplinary team that includes representatives of public agencies involved in the investigation and prosecution of child abuse cases and in the delivery of services to child abuse victims and child abuse victims' families;
- f. Hold regularly scheduled case reviews with the multidisciplinary team;
- g. Coordinate and track investigation of the alleged offense and preparation of prosecution;
- h. Maintain a working protocol that addresses the Center's procedures for conducting forensic interviews and case reviews, and for ensuring a child abuse victim's access to medical and mental health services;
- i. Maintain a system to track the status of cases and the provision of services to child abuse victims and child abuse victims' families;
- j. Provide training for professionals involved in the investigation and prosecution of child abuse cases and in the provision of related treatment and services;
- k. Enhance community understanding of child abuse cases; and
- 1. Provide as many services as possible that are required for the thorough and effective investigation of child abuse cases.

WHEREAS, the parties recognize that:

- 1. Child abuse is a community problem that causes devastating damage to individual children, their families, and the communities in which they live,
- 2. No single agency, individual, or discipline has all the knowledge, skills and resources to provide assistance needed by abused children and their families,
- 3. The combined wisdom, experience, professional knowledge and continued training of prosecutors, child protective services, law enforcement, medical and mental health professionals, and others will significantly enhance the effectiveness of the investigation, prosecution and treatment of victims of child abuse and their families.

THEREFORE, the parties agree to cooperate in:

- 1. Maintaining a comprehensive and collaborative multidisciplinary team response to victims of child abuse;
- 2. Reducing, to the greatest extent possible, the number of interviews required of a victim of child abuse to minimize the negative impact of the investigation of the child; and
- 3. Developing, maintaining, and supporting, through the center, an environment that emphasizes the best interest of children.

This agreement is not intended to create any additional liability to the parties not currently provided by law. This agreement does not create a separate entity.

| IN WITNESS WHEREOF, the pa | rties have executed this | s Memorandum o | f Understanding a | nd is |
|-------------------------------------|--------------------------|----------------|-------------------|-------|
| effective for (5) five years as of: | | | | |

| Agency Name | Salt Lake County Government |
|----------------|-----------------------------|
| Address | 2001 South State Street |
| City State Zip | Salt Lake City, Utah 84190 |

| Mayor Jenny Wilson or Designee | Date |
|--------------------------------|------|
| Salt Lake County Government | |

| Agency Name | Salt Lake County District Attorney Office |
|----------------|---|
| Address | 35 East 500 South |
| City State Zip | Salt Lake City, Utah 84111 |

| Sim Gill, District Attorney | Date | |
|---|------|--|
| Salt Lake County District Attorney Office | | |

| Agency Name | Survivor and Victim Services |
|----------------|------------------------------|
| Address | 35 East 500 South |
| City State Zip | Salt Lake City, Utah 84111 |

| Asha Parekh, Division Director | Date |
|--------------------------------|------|
| Survivor and Victim Services | |

| Agency Name | Salt Lake County Children's Justice Centers |
|-------------|---|
| Address 1 | CJC North – 35 East 500 South, Salt Lake City, Utah 84111 |
| Address 2 | CJC South – 8282 South 2200 West, West Jordan, Utah 84088 |

| Dustin Schumacher, Manager | Date | |
|--|------|--|
| Salt Lake County Children's Justice Center | | |

| Agency Name | Cottonwood Heights Police Department |
|----------------|--------------------------------------|
| Address | 2277 Bengal Boulevard |
| City State Zip | Cottonwood Heights, Utah 84121 |

| Mayor Mike Weichers or Designee | Date |
|---------------------------------|------|
| Cottonwood Heights | |

| Agency Name | Draper City Police Department |
|----------------|-------------------------------|
| Address | 1020 East Pioneer Road |
| City State Zip | Draper, Utah 84020 |

| Mayor Troy Walker or Designee | Date | |
|-------------------------------|------|--|
| Draper City | | |

| Agency Name | Granite School District Police Department |
|----------------|---|
| Address | 2500 South State Street |
| City State Zip | South Salt Lake City, Utah 84115 |

| Superintendent Richard Nye or Designee Granite School District | Date |
|---|------|

| Agency Name | Herriman City Police Department |
|----------------|---------------------------------|
| Address | 5355 West Herriman Main Street |
| City State Zip | Herriman, Utah 84096 |

| Mayor Lorin Palmer or Designee | Date |
|---------------------------------|------|
| Herriman City Police Department | |

| Agency Name | Murray City Police Department |
|----------------|-------------------------------|
| Address | 5025 South State Street |
| City State Zip | Murray, Utah 84107 |

| Mayor Brett Hales or Designee | Date |
|-------------------------------|------|
| Murray City | |

| Agency Name | Riverton City Police Department |
|----------------|---------------------------------|
| Address | 12810 South Redwood Road |
| City State Zip | Riverton, Utah 84065 |

| Mayor Trent Staggs or designee | Date | |
|--------------------------------|------|--|
| Riverton City | | |

| Agency Name | Salt Lake City Police Department |
|----------------|----------------------------------|
| Address | 475 South 300 East |
| City State Zip | Salt Lake City, Utah 84114 |

| Mayor Erin Mendenhall or designee | Date |
|-----------------------------------|------|
| Salt Lake City | |

| Agency Name | Sandy City Police Department |
|----------------|--------------------------------|
| Address | 10000 Centennial Parkway, #111 |
| City State Zip | Sandy, Utah 84070 |

| Mayor Monica Zoltanski or Designee | Date | |
|------------------------------------|------|--|
| Sandy City | | |

| Agency Name | Bluffdale City - Contracting with Saratoga Springs Police Department to |
|----------------|---|
| | perform law enforcement services |
| Address | 2222 West 14400 South |
| City State Zip | Bluffdale, Utah 84065-5248 |

| Mayor Natalie Hall or designee | Date | |
|--------------------------------|------|--|
| Bluffdale City | | |

| Agency Name | South Jordan Police Department |
|----------------|--------------------------------|
| Address | 10655 South Redwood Road |
| City State Zip | South Jordan, Utah 84065 |

| Mayor Dawn Ramsey or Designee | |
|-------------------------------|--|
| South Jordan City | |

| Agency Name | South Salt Lake Police Department |
|----------------|-----------------------------------|
| Address | 2835 S. Main Street |
| City State Zip | Salt Lake City, Utah 84115 |

| Mayor Cherie Wood or Designee | Date | |
|-------------------------------|----------|--|
| South Salt Lake City | | |

| Agency Name | State Bureau of Investigation |
|----------------|---|
| Address | 4501 South 2700 West, 2 nd Floor |
| City State Zip | Salt Lake City, Utah 84129 |

Commissioner Jess Anderson or designee Date

Commissioner Jess Anderson or designee State Bureau of Investigation Utah Department of Public Safety

| Agency Name | Taylorsville Police Department |
|----------------|--------------------------------|
| Address | 2600 Taylorsville Boulevard |
| City State Zip | Taylorsville, Utah 84129 |

Mayor Kristie Overson or Designee

Taylorsville City

3/6/2024

Date

ATTEST:

Listi S. Queser

Jamie Brooks
City Recorder

| Agency Name | Unified Police Department |
|----------------|-----------------------------|
| Address | 3365 South 900 West |
| City State Zip | South Salt Lake, Utah 84119 |

| Sheriff Rosie Rivera or designee Unified Police Department | Date |
|---|--------------|
| | ATTEST: |
| | Jamie Brooks |

| Agency Name | University of Utah Department of Public Safety |
|----------------|--|
| Address | 1658 East 500 South |
| City State Zip | Salt Lake City, Utah 84112 |

Keith Squires, Chief Public Safety Officer, Director of Public Safety Or Designee University of Utah

Date

| Agency Name | West Jordan City Police Department |
|----------------|------------------------------------|
| Address | 8040 South Redwood Road |
| City State Zip | West Jordan, Utah 84088 |

| Mayor Dirk Burton or Designee | Date | |
|-------------------------------|------|--|
| West Jordan City | | |

| Agency Name | West Valley City Police Department |
|----------------|------------------------------------|
| Address | 377 Market Street |
| City State Zip | West Valley City, Utah 84119 |

Mayor Karen Lang or Designee West Valley City Date

Approved as to form 3/20/2024

Brandon Hill

| Agency Name | Division of Child and Family Services |
|----------------|---------------------------------------|
| Address | 195 North 1950 West |
| City State Zip | Salt Lake City, Utah 84116 |

Tracy Gruber, Executive Director Division of Child and Family Services Department of Health and Human Services Date

| Agency Name | Utah Attorney General's Office |
|----------------|------------------------------------|
| Address | 350 North State Street, Suite #230 |
| City State Zip | Salt Lake City, Utah 84123 |

Carol Verdoia, Assistant Attorney General, Division Director Or designee Utah Attorney General's Office Date

| Agency Name | Utah Guardian Ad Litem |
|----------------|----------------------------|
| Address | 450 South State Street |
| City State Zip | Salt Lake City, Utah 84114 |

| Stacy Snyder, Director or Designee | Date |
|------------------------------------|------|
| Utah Guardian Ad Litem | |

| Agency Name | Primary Children's Hospital |
|----------------|-----------------------------|
| Address | 100 Mario Capecchi Drive |
| City State Zip | Salt Lake City, Utah 84113 |

| Katy Welkie, VP Children's Health/CEO PCH | Date |
|---|------|
| Primary Children's Hospital (IHC Health Services, Inc.) | |

| Agency Name | Multicultural Counseling Center |
|----------------|---------------------------------|
| Address | 7625 South 3200 West, Suite 2 |
| City State Zip | West Jordan, Utah 84084 |

| Gina Toledo, Executive Director | Date | |
|---------------------------------|------|--|

24-54: Approve the Purchase of Garbage Cans from...

Item #:

Fiscal Impact: Not to exceed: \$41,839.00

Funding Source: Sanitation Fees

Account #: 27-7560-40480-00000-0000

Budget Opening Required: No

ISSUE:

Authorization to purchase garbage cans.

SYNOPSIS:

The purchase of garbage containers from Toter (Wastequip), through OMNIA Partners purchasing coop, for use in residential curbside waste collection.

BACKGROUND:

The Sanitation Division regularly purchases new garbage cans to satisfy demand from customers for new cans and to replace damaged cans.

The pricing for the containers is based upon a bid award to other government entities and the containers are procured through OMNIA Partners, a national purchasing organization. The bids obtained through this organization enable the City to benefit from very competitively priced bids from another government agency, satisfying the City's procurement requirements.

This resolution authorizes the purchase of 624 garbage containers.

RECOMMENDATION:

Authorize the Public Works Department to spend \$41,839.00 to purchase garbage containers.

SUBMITTED BY:

Dan Johnson, Public Works Director

WEST VALLEY CITY, UTAH

| RESOLUTION NO | • |
|---------------|---|
|---------------|---|

A RESOLUTION APPROVING THE PURCHASE OF GARBAGE CANS FROM WASTEQUIP.

WHEREAS, West Valley City wishes to purchase new garbage cans to replace aging and unusable cans; and

WHEREAS, Wastequip has been awarded a contract through an interlocal purchasing cooperative to supply said products; and

WHEREAS, the price awarded to Wastequip is within price parameters and meets the City's needs; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to purchase said products.

NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, that the City is hereby authorized to purchase garbage cans from Wastequip for an amount not to exceed \$41,839.00 and that the Mayor and City Manager are hereby authorized to execute, for and on behalf of the City, any documents necessary to complete said purchases.

| of | PASSED, | , 2024. | and MA | DE EFFECTIVE | this | day |
|------|----------|----------|--------|---------------|------|-----|
| | | | | WEST VALLEY C | CITY | |
| | | | | MAYOR | | |
| ATTI | EST: | | | | | |
| CITY | RECORDER | <u> </u> | | | | |



1661 Frontera Rd, Del Rio, TX, 78840

PHONE: 800-424-0422 FAX: 833-930-1124

WQ-10307031

Sell To:

Contact Name Paul Love

Bill To Name City of West Valley City

Bill To 2855 S 3600 W

West Valley City, UT 84119-1644

USA

Email paul.love@wvc-ut.gov Phone (801) 963-3379 Ship To Name City of West Valley City

Ship To 2805 S 3600 W

West Valley City, UT 84119

USA

Quick Ship

Quote Information

SalespersonSteve OrtmayerCreated Date3/25/2024Salesperson Emailsortmayer@wastequip.comExpiration Date4/9/2024Salesperson Phone720-387-6696Quote NumberWQ-10307031

Please Reference Quote Number on all

Purchase Orders

| Product | Product Description | Description | Selected Option | | Quantity | Sales Price | Total Price |
|----------------------------------|---|---|---|--|----------|----------------|-------------|
| **Plastics - 79296 - OMNIA | Model 79296 - Toter 96 Gallon EVR II Universal/Nestable Cart-OMNIA | Omnia Cart - \$59.85 BHS - \$0.50 Total - \$60.35 Cart stacks to be bagged at the factory | (Existing) in WhitWheels - 10inCustomer Seri Stamped on From White2/3 Assembled Stop Bar and Ax | 0) Green np on Both Sides te Snap-on al Number Hot nt of Cart Body in d with Lid (down), le Factory Installed Yrs Cart Body, All | 624.00 | \$60.35 | \$37,658.40 |
| Payment Terms Shipping Terms | • | stabiisned | Subtotal Shipping Tax Grand Total | \$37,658.40 \$4,180.60 \$0.00 \$41,839.00 | | | |

Special Instructions

Special Instructions Please ensure the cart stacks are bagged at warehouse for transit. Some past orders we have not done this.

Shipping Details

Shipping Instructions Please ensure the cart stacks are bagged at warehouse for transit. Some past orders we have not done this.

Additional Information

53 Page 3 of 4

Additional Terms

Our Quote serves as an offer to provide Products and/or services at the quantities and prices shown and is a good faith estimate, based on our understanding of your needs. By signing below, you indicate your acceptance of our offer which is



1661 Frontera Rd, Del Rio, TX, 78840 PHONE: 800-424-0422 FAX: 833-930-1124

WQ-10307031

expressly subject to the Wastequip Terms & Conditions of Sale ("Wastequip's Terms"") located at: https://www.wastequip.com/terms-conditions-sale, as of the date set forth in Section 1(b) of the WQ T&C, which are made a part of this Quote. Wastequip's Terms may be updated from time to time and are available by hard copy upon request. Any changes or deviations to the terms of this Quote, including any different terms in an Order submitted by you, must be agreed upon in writing by both parties.

Additional Information

Pricing is based on your acceptance prior to the expiration of this Quote, including product specifications, quantities, and timing. Any differences to your Order may result in different pricing, freight or other costs. Due to volatility in petrochemical, steel and related Product material markets, actual prices and freight, are subject to change. We reserve the right, by providing notice to you at any time before beginning Product manufacturing, to increase the price of the Product(s) to reflect any increase in the cost to us which is due to any factor beyond our control (such as, without limitation, any increase in the costs of labor, materials, or other costs of manufacture or supply). Unless otherwise stated, materials and container sizes indicated on sales literature, invoices, price lists, quotations and delivery tickets are nominal sizes and representations – actual volume, Products and materials are subject to manufacturing and commercial variation and Wastequip's practices, and may vary from nominal sizes and materials. All prices are in US dollars; this Quote may not include all applicable taxes, brokerage fees or duties. If customer is not tax exempt, final tax calculations are subject to change.

Special Contract Information Please Note: Pricing and Product offerings is based on the OMNIA Partners, Public Sector (subsidiaries National IPA and U.S. Communities) agreement through Toter's Contract No. 226024-2 as awarded by the City of Tucson on 06-15-2023. Per the terms of this contract, pricing and products are evaluated per this contract based on current market conditions, at any time without prior notice, and after City of Tucson approval. The current pricing is effective 6-15-2023 through 6-14-2024 (then current freight applied at time of each order). Toter, LLC Product Warranties, Disclaimers, Limitation of Liability and Remedies, and Limited Warranty Provisions apply to all purchases thereunder.

| Signatures | |
|-----------------|--|
| Accepted By: | |
| Company Name: | |
| Date: | |
| Purchase Order: | |

Please Reference Quote Number on all Purchase Orders

Item #:

Fiscal Impact: \$270.80 (6.77% of actual cost)

Funding Source: Federal STP Funds

Account #: 45-9610-40750-75276-0200

Budget Opening

Required: No

ISSUE:

Authorization and execution of a Real Estate Purchase Contract and acceptance of a Temporary Construction Easement.

SYNOPSIS:

Rachelle L. Sierra has signed a Real Estate Purchase Contract and has agreed to sign a Temporary Construction Easement for property located at 2765 West 3650 South (15-33-179-002).

BACKGROUND:

The Rachelle L. Sierra parcel located at 2765 West 3650 South is one of several parcels affected by the Lancer Way Reconstruction Project; 2700 West to 3200 West. This project will widen 3650 South and provide for curb, gutter and sidewalk on Lancer Way from 2700 West to 3200 West where it does not currently exist. The project will also install textured, colored concrete park strip, street trees, streetlights and new ramps at street intersections on Lancer Way. Compensation for the purchase of the temporary construction easement is \$4000.00 and was based upon an administrative compensation estimate prepared by HDR Engineering, Inc.

The project is being funded through the Surface Transportation Program (STP). The city is responsible for 6.77% of all project costs, including right of way, making the West Valley City share of the acquisition \$270.80.

RECOMMENDATION:

Accept Temporary Construction Easement and authorize the mayor to execute the Real Estate Purchase Contract. Temporary Construction Easement will be recorded after payment by UDOT.

SUBMITTED BY:

Steven J. Dale, P.L.S., Right-of-way and Survey Manager

WEST VALLEY CITY, UTAH

| RESOLUTION NO |
|---|
| A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A REAL ESTATE PURCHASE CONTRACT AND ACCEPT A TEMPORARY CONSTRUCTION EASEMENT WITH AND FROM RACHELLE SIERRA FOR PROPERTY LOCATED AT 2765 WEST 3650 SOUTH. |
| WHEREAS, Rachelle Sierra (herein "Owner") has entered into a Real Estate Purchase Contract for property located at 2765 West 3650 South that is affected by the Lancer Way Reconstruction Project (herein "Project"); and |
| WHEREAS, Owner has also signed a Temporary Construction Easement (the "Easement"), as required for the Project; and |
| WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to enter into the Agreement with Owner, and to accept the Easement. |
| NOW, THEREFORE, BE IT RESOLVED by the City Council of West Valley City, Utah, as follows: |
| 1. That the above-referenced document entitled "Real Estate Purchase Contract" is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute said Agreement, and any other documents necessary to complete the transaction, for and on behalf of West Valley City, subject to final approval of the documents by the City Manager and the City Attorney's Office. |
| 2. The Mayor is hereby authorized to accept, and the City Recorder is authorized to record, the Easement for and on behalf of West Valley City. |
| PASSED, APPROVED and MADE EFFECTIVE this day of, 2024. |
| WEST VALLEY CITY |
| MAYOR |

ATTEST:

CITY RECORDER



Project No: F-2215(1)0 Parcel No.(s): 130:E

Pin No: 18823 Job/Proj No: 55684 Project Location: 3650 South; 2700 West to 3200 West

County of Property: SALT LAKE Tax ID(s) / Sidwell No: 15-33-179-002
Property Address: 2765 West 3650 South WEST VALLEY CITY UT, 84119
Owner's Address: 2765 West 3650 South, WEST VALLEY CITY, UT, 84119
Primary Phone: 801-347-3344

Primary Phone: 801-347-3344 Owner's Home Phone: (801)347-3344 Owner's Work Phone:

Owner / Grantor (s): Rachelle L. Sierra, a married woman

IN CONSIDERATION of the mutual promises herein and subject to approval of the Local Government Authority, Rachelle L. Sierra, a married woman ("Owner") agrees to sell to West Valley City ("The City") the Subject Property described below for Transportation Purposes, and the City and Owner agree as follows:

- 1. SUBJECT PROPERTY. The Subject Property referred to in this Contract is identified as parcel numbers 130:E, more particularly described in Exhibit A, which is attached hereto and incorporated herein.
- 2. PURCHASE PRICE. The City shall pay and Owner accepts \$4,000 for the Subject Property including all improvements thereon and damages, if any, to remaining property. The foregoing amount includes compensation for the following cost to cure items, which are the responsibility of Owner to cure (if applicable): Tree (1) in the amount of \$250.00 which is included in the Total Purchase Price.

3. SETTLEMENT AND CLOSING.

- 3.1 Settlement. "Settlement" shall mean that Owner and the City have signed and delivered to each other or to the escrow/closing office all documents required by this Contract or by the escrow/closing office, and that all monies required to be paid by Owner or the City under this Contract have been delivered to the escrow/closing office, in the form of cash, wire transfer, cashier's check, or other form acceptable to the escrow/closing office.
- 3.2 Closing. "Closing" shall mean that: (a) Settlement has been completed; (b) the amounts owing to Owner for the sale of the Subject Property have been paid to Owner, and (c) the applicable closing documents have been recorded in the office of the county recorder ("Recording"). Settlement and Closing shall be completed at the earliest time convenient to the parties and the closing office.
- 3.3 Possession. Upon signing of this Contract by Owner and the Local Government Authority, Owner grants the City, its employees and contractors, including utility service providers and their contractors, the right to immediately occupy the Subject Property and do whatever construction, relocation of utilities or other work as required in furtherance of the above referenced project.

4. PRORATIONS / ASSESSMENTS / OTHER PAYMENT OBLIGATIONS.

4.1 Prorations. All prorations, including but not limited to, homeowner's association dues, property taxes for the current year and rents shall be made as of the time of Settlement.

Grantor's Initials

^{1. &}quot;Transportation Purposes" is defined as all current or future transportation uses authorized by law, including, without limitation, the widening, expansion, and/or construction and improvement of a highway, which may include interchanges, entry and exit ramps, frontage roads, bridges, overpasses, rest areas, buildings, signs and traffic control devices, placement of utilities, clear zones, maintenance facilities, detention or retention ponds, environmental mitigation, maintenance stations, material storage, bio-fuel production, slope protections, drainage appurtenance, noise abatement, landscaping, transit, statutory relocations caused by the project, and other related transportation uses.



Project No: F-2215(1)0 Parcel No.(s): 130:E

Pin No; 18823 Job/Proj No: 55684 Project Location: 3650 South; 2700 West to 3200 West

County of Property: SALT LAKE Tax ID(s) / Sidwell No: 15-33-179-002
Property Address: 2765 West 3650 South WEST VALLEY CITY UT, 84119
Owner's Address: 2765 West 3650 South, WEST VALLEY CITY, UT, 84119

Primary Phone: 801-347-3344 Owner's Home Phone: (801)347-3344 Owner's Work Phone:

Owner / Grantor (s): Rachelle L. Sierra, a married woman

4.2 Fees/Costs.

- (a) Escrow Fees. The City agrees to pay the fees charged by the escrow/closing office for its services in the settlement/closing process.
- (b) Title Insurance. If the City elects to purchase title insurance, it will pay the cost thereof.
- 5. TITLE TO PROPERTY. Owner represents and warrants that Owner has fee title to the Subject Property. Owner shall indemnify and hold the City harmless from all claims, demands and actions from lien holders, lessees or third parties claiming an interest in the Subject Property or the amount paid hereunder. Owner will convey marketable title to the Subject Property to the Grantee shown on Exhibit A at Closing by deed(s) in the form shown on Exhibit A, except for easements which Owner will convey in the form also shown on Exhibit A. The provisions of this Section 5 shall survive Closing.
- 6. OWNER DISCLOSURES CONCERNING ENVIRONMENTAL HAZARDS. Owner represents and warrants that there are no claims and/or conditions known to Owner relating to environmental hazards, contamination or related problems affecting the Subject Property. Owner agrees to transfer the Subject Property free of all hazardous materials including paint, oil and chemicals. The provisions of this Section 6 shall survive Closing.
- 7. CONDITION OF SUBJECT PROPERTY AND CHANGES DURING TRANSACTION. Owner agrees to deliver the Subject Property to the City in substantially the same general condition as it was on the date that Owner signed this Contract.
- 8. AUTHORITY OF SIGNER(S). If Owner is a corporation, partnership, trust, estate, limited liability company or other entity, the person signing this Contract on its behalf warrants his or her authority to do so and to bind the Owner.
- 9. COMPLETE CONTRACT. This Contract, together with any attached addendum and exhibits, (collectively referred to as the "Contract"), constitutes the entire contract between the parties and supersedes and replaces any and all prior negotiations, representations, warranties, understandings or contracts between the parties whether verbal or otherwise. The Contract cannot be changed except by written agreement of the parties.
- 10. ELECTRONIC TRANSMISSION AND COUNTERPARTS. This Contract may be executed in counterparts. Signatures on any of the documents, whether executed physically or by use of electronic signatures, shall be deemed original signatures and shall have the same legal effect as original signatures.

11. ADDITIONAL TERMS (IF APPLICABLE):

West Valley City's Contractor will widen the driveway approach (curb cut and park strip area only) an additional 8 feet to the east.

The contractor will repair/replace any impacted sod and sprinkler lines within the temporary construction easement as part of the project.

Grantor's Initials



| Project No: F-2215(1) | 0 Parcel No.(s): 13 | 0:E | | |
|---|----------------------|--|------------------------|--|
| County of Property: SAI Property Address: 2765 | West 3650 South WEST | Project Location: 3650 South; s) / Sidwell No: 15-33-179-002 VALLEY CITY UT, 84119 | 2700 West to 3200 West | |
| | -3344 Owner | VALLEY CITY,UT,84119 r's Home Phone: (801)347-3344 d woman | Owner's Work Phone: | |

SIGNATURE PAGE TO WEST VALLEY CITY REAL ESTATE PURCHASE CONTRACT

CONSULTANT DISCLOSURE. Owner acknowledges that <u>Daniel Fochs</u>, through <u>HDR Engineering, Inc.</u>, is a consultant for the Acquiring Agency, and will receive compensation from the Acquiring Agency for providing Right of Way Acquisition services.

Authorized Signature(s):

100% Rachelle I Aierra- OWNER(s)

Date

Date

WEST VALLEY CITY

Karen Lang, Mayor

Date



Project No: F-2215(1)0 Parcel No.(s): 130:E

Pin No: 18823

Job/Proj No: 55684

Project Location: 3650 South; 2700 West to 3200 West

County of Property: SALT LAKE Tax ID(s) / Sidwell No: 15-33-179-002 Property Address: 2765 West 3650 South WEST VALLEY CITY UT, 84119 Owner's Address: 2765 West 3650 South, WEST VALLEY CITY, UT, 84119

Primary Phone: 801-347-3344

Owner's Home Phone: (801)347-3344

Owner's Work Phone:

Owner / Grantor (s): Rachelle L. Sierra, a married woman

Exhibit A (Attach conveyance documents)

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

EXHIBIT A

Temporary Construction Easement

(Individual)

Salt Lake County

 Tax ID No.
 15-33-179-002

 PIN No.
 18823

 Project No.
 F-2215(1)0

 Parcel No.
 2215:130:E

Rachelle L. Sierra, a married woman, Grantor(s), of West Valley City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to the <u>UTAH DEPARTMENT OF TRANSPORTATION</u>, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of <u>TEN (\$10.00) Dollars</u>, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property known as Lot 533 and the easterly 20 feet of Lot 534 of Wright Subdivision Addition No. 5 recorded as Entry No. 1455443 of the Salt Lake County Recorder's Office, in the SE1/4 NW1/4 of Section 33, T.1S., R.1W., S.L.B.&M., in Salt Lake County, Utah, to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending slopes, incident to the improvements of <u>Lancer Way (3650 South Street)</u> known as Project No. F-2215(1)0. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said easement are described as follows:

Beginning at the northeast corner of said Lot 533 in the existing southerly right of way line of said Lancer Way (3650 South Street); and running thence South 6.00 feet along the easterly boundary line of said entire tract; thence S.89°53'30"W. 13.09 feet; thence S.00°06'30"E. 4.00 feet; thence S.89°53'30"W. 22.00 feet; thence S.89°53'30"W. 22.00 feet; thence S.89°53'30"W. 28.93 feet to the westerly boundary line of said entire tract; thence North 12.50 feet along said westerly boundary line to the northwest corner of said entire tract; thence N.89°53'30"E. 90.00 feet along said southerly right of way line to the point of beginning. The above described easement contains 832 square feet or 0.019 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°02'23" clockwise to obtain highway bearings.)

Page 2

PIN No. Project No. Parcel No. 18823 F-2215(1)0 2215:130:E

| STATE OF |) | | | | |
|-----------------------------------|-------------------------|-------------------|---------------|--------------|-------------|
| |) ss. | | Rachelle L. | Sierra | |
| COUNTY OF | _) | | | | |
| | | | | | |
| On this day of | , in the | e year 20 | , before me | personally | appeared, |
| Rachelle L. Sierra, a married v | <u>woman</u> , who prov | ed on the basis | of satisfacto | ry evidence | to be the |
| person(s) whose name(s) is/are su | ubscribed to this in | nstrument, and ad | cknowledged | to me that h | ne/she/they |
| executed the same. | | | | | |
| | | | | | |
| | | | | | |
| Notary Public | | | | | |

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Temporary Construction Easement

(Individual)

Salt Lake County

 Tax ID No.
 15-33-179-002

 PIN No.
 18823

 Project No.
 F-2215(1)0

 Parcel No.
 2215:130:E

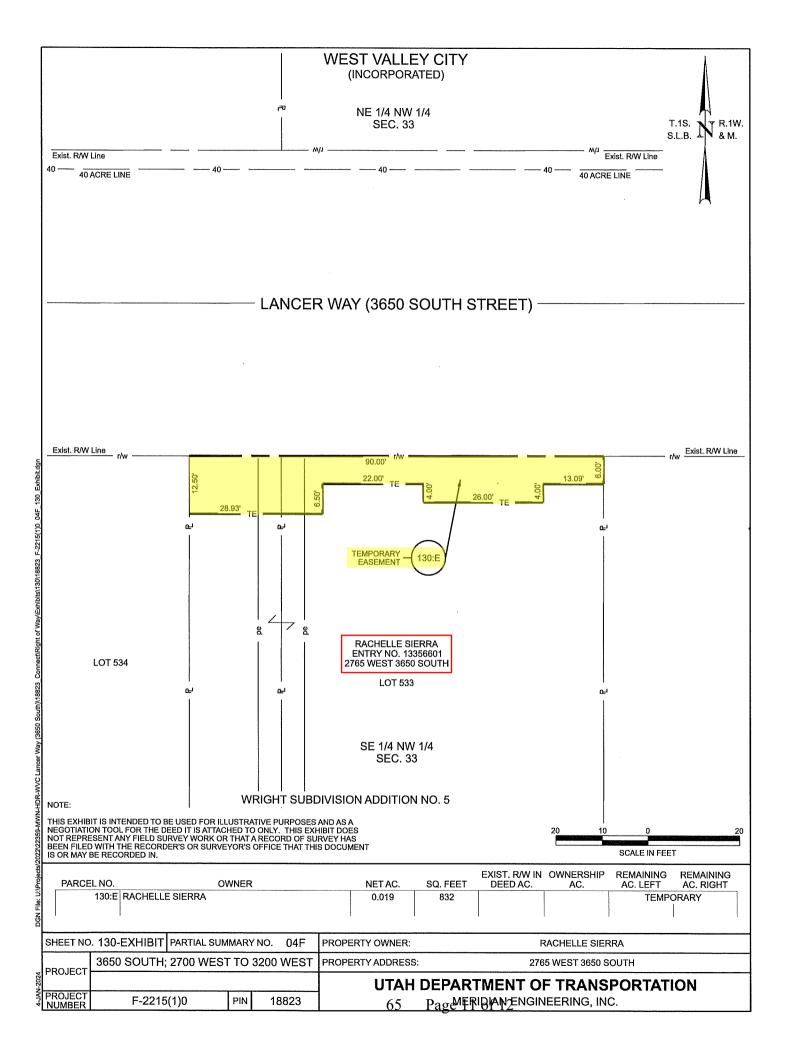
Rachelle L. Sierra, a married woman, Grantor(s), of West Valley City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to the <u>UTAH DEPARTMENT OF TRANSPORTATION</u>, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of <u>TEN (\$10.00) Dollars</u>, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

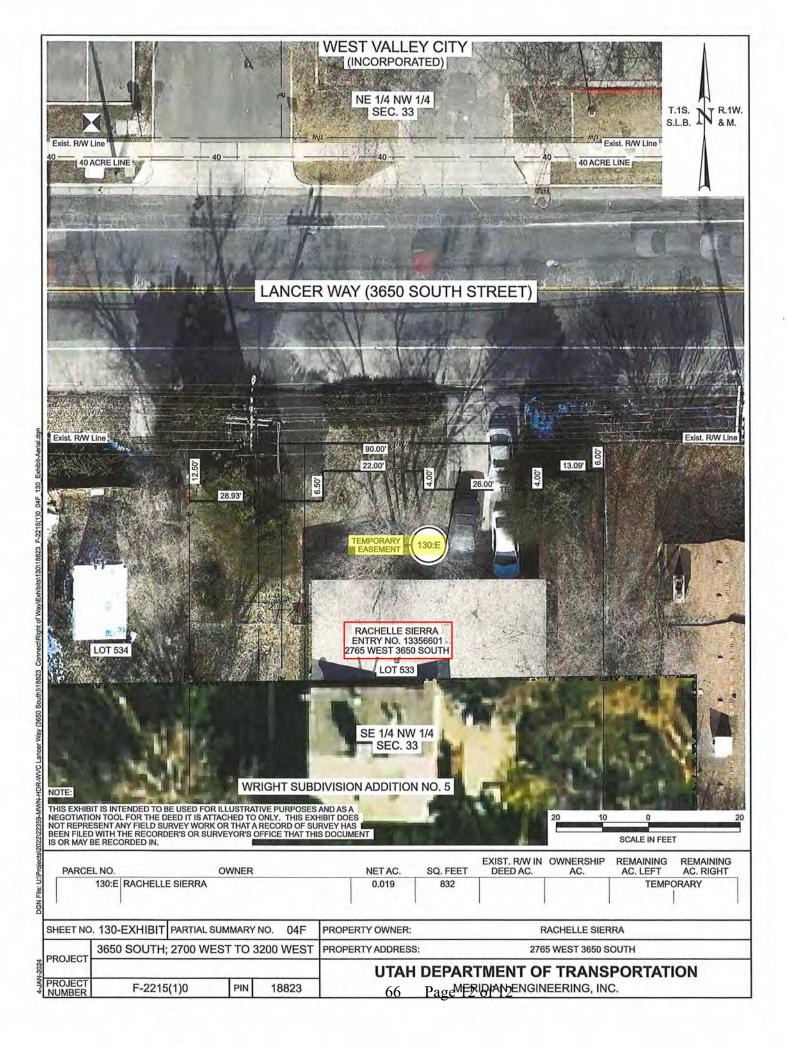
A temporary easement, upon part of an entire tract of property known as Lot 533 and the easterly 20 feet of Lot 534 of Wright Subdivision Addition No. 5 recorded as Entry No. 1455443 of the Salt Lake County Recorder's Office, in the SE1/4 NW1/4 of Section 33, T.1S., R.1W., S.L.B.&M., in Salt Lake County, Utah, to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending slopes, incident to the improvements of Lancer Way (3650 South Street) known as Project No. F-2215(1)0. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said easement are described as follows:

Beginning at the northeast corner of said Lot 533 in the existing southerly right of way line of said Lancer Way (3650 South Street); and running thence South 6.00 feet along the easterly boundary line of said entire tract; thence S.89°53'30"W. 13.09 feet; thence S.00°06'30"E. 4.00 feet; thence S.89°53'30"W. 22.00 feet; thence S.00°06'30"E. 6.50 feet; thence S.89°53'30"W. 28.93 feet to the westerly boundary line of said entire tract; thence North 12.50 feet along said westerly boundary line to the northwest corner of said entire tract; thence N.89°53'30"E. 90.00 feet along said southerly right of way line to the point of beginning. The above described easement contains 832 square feet or 0.019 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°02'23" clockwise to obtain highway bearings.)

Page 2 PIN No. 18823 Project No. F-2215(1)0 Parcel No. 2215:130:E





| T: 11 | |
|--------------------|--|
| Fiscal Impact: NA | |
| Funding Source: NA | |
| Account #: NA | |
| Budget Opening | |
| Required: No | |

ISSUE:

A resolution for the acceptance of a Warranty Deed.

SYNOPSIS:

The New Life Center United Pentecostal Church has signed a Warranty Deed for property located at 3885 West 4100 South (portion of 21-05-102-017) for additional 4100 South right-of-way.

BACKGROUND:

The New Life Center United Pentecostal Church property is located on the southeast corner of 4100 South and 3920 West. As a condition of approval for a building permit for an additional building on the property, conveyance of additional 4100 South right of way was required to accommodate an existing pedestrian ramp on the northwest corner of the property.

RECOMMENDATION:

Accept Warranty Deed. Authorize City Recorder to record said Warranty Deed for and on behalf of West Valley City.

SUBMITTED BY:

Steven J. Dale, P.L.S., Right-of-way and Survey Manager

WEST VALLEY CITY, UTAH

| RESOI | LUTION N | 10 | |
|-------|---|-----|--|
| KESUL | 10 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10. | |

A RESOLUTION ACCEPTING A WARRANTY DEED FROM THE NEW LIFE CENTER UNITED PENTECOSTAL CHURCH FOR PROPERTY LOCATED AT 3885 WEST 4100 SOUTH.

WHEREAS, the New Life Center United Pentecostal Church ("Owner") is developing property located at 3885 West 4100 South (the "Project"); and

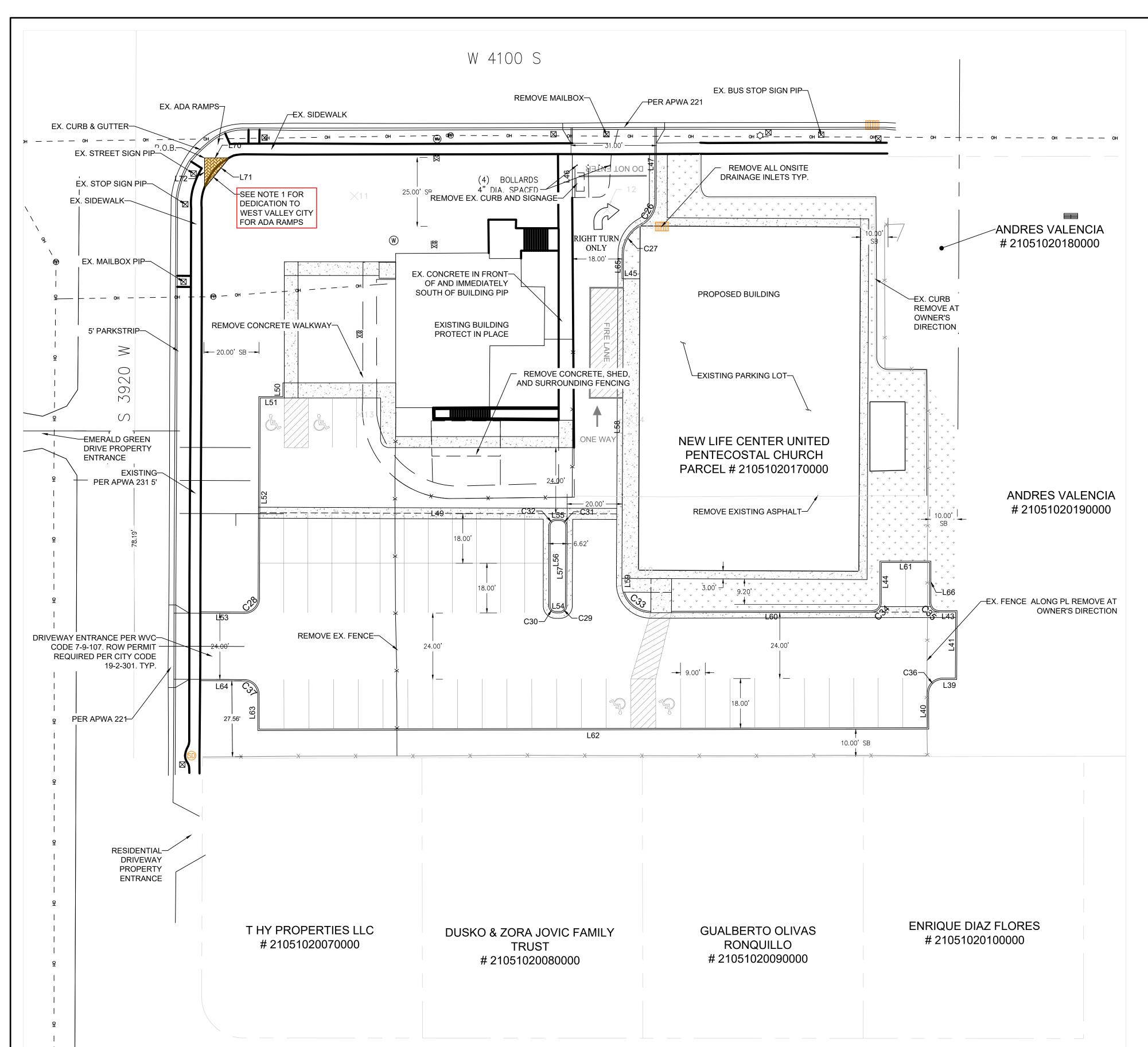
WHEREAS, a Warranty Deed (the "Deed") is required to convey right of way currently owned by Owner in order to construct the Project; and

WHEREAS, Owner has executed said Deed; and

WHEREAS, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to accept the Deed.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of West Valley City, Utah, that the Deed is hereby accepted in substantially the form attached and that the City Recorder is authorized to record said Deed for and on behalf of West Valley City.

| PASSED, | APPROVED , 2024. | and | MADE | EFFECTIVE | this | day | of |
|---------------|-------------------------|-----|------|---------------|------|---------|----|
| | | | WE | ST VALLEY CIT | Y | | |
| | | | MA | YOR | | | |
| ATTEST: | | | | | | | |
| CITY RECORDER | | | | | | | |



ALL SITE CONTROL MUST BE ESTABLISHED PRIOR TO ANY WORK BEING PERFORMED.

DO NOT BUILD ANY PART OF THE NEW BUILDING OR STRUCTURAL FILL UNDER NEW BUILDING PER THESE PLANS

ALL REFERENCES ARE FROM BACK OF CURB UNLESS

PARKING 50 PARKING STALLS 4 ACCESSIBLE STALLS 54 TOTAL STALLS





LINE TABLE LINE TABLE LENGTH BEARING LINE # | LENGTH | BEARING 11.00 S0° 06' 35"W L41 25.00 N0° 16' 33"E 14.24 N39° 18' 40"E L52 73.24 S0° 12' 02"W 8.86 | S89° 53' 26"W 243.60 | S89° 52' 25"W 130.12 N89° 47' 58"W L63 13.05 N0° 07' 35"W 1.66 N90° 00' 00"E L64 15.95 N89° 47' 58"W 1.52 N90° 00' 00"E L53 15.95 N89° 47' 58"W 5.22 S89° 52' 25"W 16.33 N0° 07' 58"E L39 13.00 N0° 07' 35"W 8.75 N90° 00' 00"W L40 5.00 N0° 00' 00"E L58 | 108.80 | N0° 16' 32"E 29.10 NO 6.50 N9

| | POINTS TABLE | | | | | | |
|---|--------------|------------|------------|-----------|--|--|--|
| | Point # | Northing | Easting | Descripti | | | |
| | 14 | 7417419.65 | 1506176.81 | СР | | | |
| , | 12 | 7417495.82 | 1506168.53 | СР | | | |
| V | 11 | 7417500.84 | 1506076.80 | СР | | | |
| , | 13 | 7417421.48 | 1506078.71 | СР | | | |
| V | 18 | 7417365.00 | 1506179.98 | BLD | | | |
| V | 17 | 7417364.61 | 1506259.98 | BLD | | | |
| V | 16 | 7417489.61 | 1506260.58 | BLD | | | |
| , | 15 | 7417490.00 | 1506180.58 | BLD | | | |
| | | | | | | | |

| 29.10 | N0° 16' 32"E | | | | | | |
|-------|---------------|---------|--------|--------|---------|---------------|--------------|
| 6.50 | N90° 00' 00"E | | | | CURVE 1 | ABLE | |
| 1.90 | S0° 16' 32"W | CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD LENGTH |
| 8.80 | N0° 16' 32"E | C34 | 4.71 | 3.00 | 89.87 | S44° 56' 12"W | 4.24 |
| 26.65 | N0° 07' 58"E | C35 | 4.72 | 3.00 | 90.13 | N45° 03' 47"W | 4.25 |
| 29.17 | S0° 00' 00"E | C28 | 7.85 | 5.00 | 90.00 | N45° 12' 02"E | 7.07 |
| 14.99 | N0° 00' 00"E | C37 | 7.83 | 5.00 | 89.67 | N44° 57' 47"W | 7.05 |
| 72.71 | S89° 52' 25"W | C36 | 7.85 | 5.00 | 90.00 | S44° 52' 25"W | 7.07 |
| 15.05 | S0° 00' 00"E | C32 | 3.14 | 2.00 | 90.00 | S45° 00' 00"W | 2.83 |
| 18.50 | N90° 00' 00"W | C30 | 3.14 | 2.00 | 90.00 | S45° 00' 00"E | 2.83 |
| 6.50 | S89° 52' 25"W | C33 | 12.63 | 10.00 | 72.34 | S53° 57' 20"E | 11.80 |
| | | C26 | 10.34 | 10.00 | 59.22 | N29° 44' 40"E | 9.88 |
| | | C27 | 12.37 | 12.00 | 59.08 | N29° 48' 57"E | 11.83 |
| | | C29 | 3.13 | 2.00 | 89.72 | N45° 08' 16"E | 2.82 |
| | | C31 | 3.15 | 2.00 | 90.28 | N44° 51' 44"W | 2.84 |

NOTE 1:
A TRACT OF LAND BEING PART OF AN ENTIRE TRACT
LOCATED IN THE NORTHWEST QUARTER OF
SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT
LAKE BASE AND MERIDIAN, BEING

LAKE BASE AND MERIDIAN, BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING NORTH 89°53'25" EAST 566.93 FEET AND SOUTH 00°06'35" EAST 53.00 FEET FROM THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°53'25" EAST 9.00 FEET ALONG THE NORTHERLY BOUNDARY OF GRANTOR'S PROPERTY; THENCE SOUTH 39°18'40" WEST 14.24 FEET TO THE WESTERLY BOUNDARY OF GRANTOR'S PROPERTY; THENCE NORTH 00°06'35" EAST 11.00 FEET ALONG SAID WESTERLY BOUNDARY TO THE POINT OF BEGINNING. CONTAINING 50 SQUARE FEET.

NOTE 2: TOTAL PROJECT DISTURBANCE AREA IS 0.95 ACRES. 1445 w. 8660 s.
west jordan, utah 84088
www.altarchitecture-ut.com

ANDY TONGISH 801-865-0633

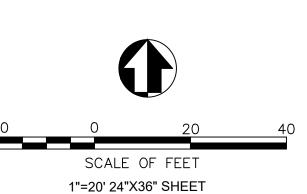
| TITLE | CIVIL SITE DRAWINGS | V VID. |
|---------|---|------------|
| PROJECT | NEW LIFE CENTER UPC | A LUVICION |
| CLIENT | NEW LIFE CENTER | 201 245 0 |
| ADDRESS | 3885 WEST 4100 SOUTH WEST VALLEY CITY, UTAH 84120 | 433 |

| REVISIO | NS | |
|---------|--------|-------------|
| NO. | DATE | DESCRIPTION |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ISSUED: | | 01-26-2024 |
| PROJEC | CT#: | 08723 |
| DRAW | √BY: | EP |
| CHECK | ED BY: | JDH |

SHEET

SITE/DEMO PLAN C-1







Memo

To: John Evans, Interim City Manager and John Flores, Interim Assistant City

Manger

From: Jamie Young, Parks & Recreation Director

Date: March 8, 2024

Re: Parks & Recreation Futsal Court Proposal

Parks and Recreation has an opportunity to partner with non-profit Rise Athletic Foundation to replace two outdoor basketball courts at Centennial Park with two futsal courts (small, hard-surface soccer field). The mission of the foundation is to make soccer more accessible, especially in low-income communities. 100% of the conversion cost is covered by the foundation and there is no obligation of the City to allow future use to the foundation. Parks and Recreation has received many requests for futsal courts in the City, most recently by a few areas of the My Hometown projects.

Centennial Park currently has eight outdoor basketball courts. Repurposing two courts to fustal would minimally impact those wanting to play basketball and will better serve the soccer community. Currently, unauthorized futsal is being played on the tennis and pickleball courts, which damages the nets and takes away time for their intended use. Having designated courts for futsal serves a great need in West Valley City.

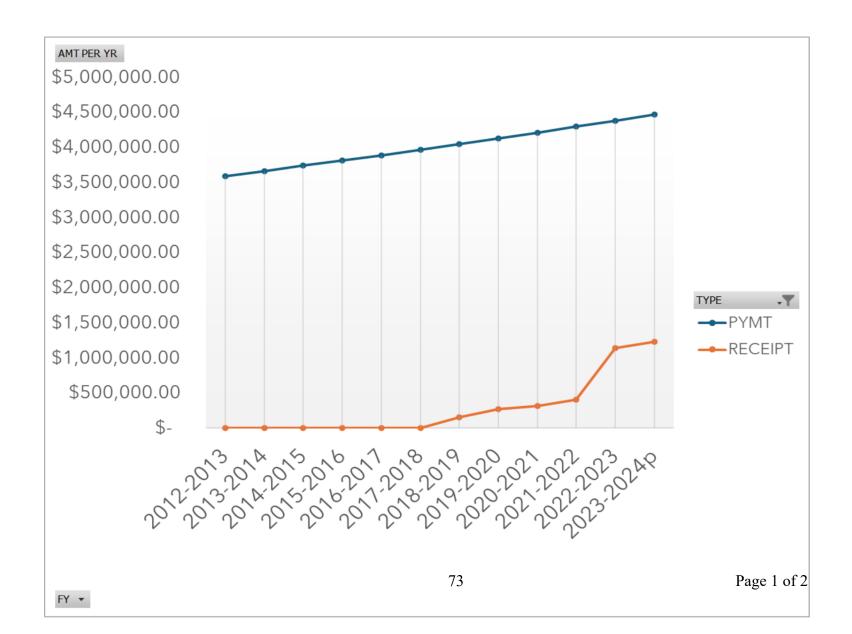
Parks and Recreation staff would like to move forward with the conversion of basketball courts to futsal courts.







UTOPIA Payments and UIA Dividend



UTOPA Debt and WVC Pledge

West Valley City Pledge

| vvest valley oity i leage | | | |
|---------------------------|------------------------|------|-----------|
| Year | Payment | Year | Payment |
| 2009 | 3,319,460 | 2025 | 4,556,908 |
| 2010 | 3,385,850 | 2026 | 4,648,046 |
| 2011 | 3,453,567 | 2027 | 4,741,007 |
| 2012 | 3,522,638 | 2028 | 4,835,827 |
| 2013 | 3,593,091 | 2029 | 4,932,543 |
| 2014 | 3,664,952 | 2030 | 5,031,194 |
| 2015 | 3,738,252 | 2031 | 5,131,818 |
| 2016 | 3,813,017 | 2032 | 5,234,455 |
| 2017 | 3,889,277 | 2033 | 5,339,144 |
| 2018 | 3,967,062 | 2034 | 5,445,927 |
| 2019 | 4,046,404 | 2035 | 5,554,845 |
| 2020 | 4,127,332 | 2036 | 5,665,942 |
| 2021 | 4,209,878 | 2037 | 5,779,261 |
| 2022 | 4,294,076 | 2038 | 5,894,846 |
| 2023 | 4,379,957 ₇ | 2039 | 6,012,743 |
| 2024 | 4,467,557 | 2040 | 6,132,998 |

Page 2 of 2

2024-25 Budget Update West Valley City

One-Time Expenses for Approval

- Tow vehicle for new mobile EOC
- Cameras for police vehicles
- Bridge replacements golf courses
- Backflow preventers golf courses
- Power conditioner for FFC
- Elevator and Harmon home
- Handguns for police
- My Hometown equipment
- Equipment and Supplies Public Works
- Generator for City Hall
- Uninterrupted Power Source Courts
- Roof replacement UCCC
- Gate replacement Police Vehicle Storage
- Fleet Replacement
- Courts Computer Replacement
- Graffiti Bay
- Hardware Replacement IT

\$3,500,000

Ongoing Expenses for Approval

- Federal Lobbyist Contract Increase
- Veteran's Day Dinner
- My Hometown Community Development
- Personnel increases for year
- Youth City Council
- Skunk racoon removal
- Fire inspector position
- Three Firefighters
- Fire equipment
- One Emergency Management employee
- I.T. Software
- One Park Worker employee

\$5,600,000

76 Page 2 of 3

- Approving these program mods and the personnel increases we started \$3M short
- Narrowed the gap to \$300k
- Still some work to do, but the budget is in a good position
- Additional Consideration
 - Homeless shelter open an additional 12 months
 - State funding will continue, funding will likely be short of what is needed
 - Waiting on update from State on the level of funding
 - Likely need a budget opening next year to cover difference

Page 3 of 3

March 29, 2024

MEMORANDUM

TO: CITY COUNCIL

FROM: JOHN EVANS, INTERIM CITY MANAGER

RE: UPCOMING MEETINGS AND EVENTS

City Council Study Meetings are held at 4:30 P.M. every Tuesday unless otherwise noted.

City Council Regular Meeting are held at 6:30 P.M. every Tuesday unless otherwise noted.

April 2024

| April 3, 2024 Wednesday | Grizzlies vs KC Mavericks, 7:10 PM; Maverik Center, 3200 Decker Lake Dr |
|-----------------------------|--|
| April 5, 2024 Friday | Semi Living Water Print Workshop, 6 PM; UCCC, 1355 W 3100 S |
| April 5, 2024 Friday | Grizzlies vs KC Mavericks, 7:10 PM; Maverik Center, 3200 Decker Lake Dr |
| April 5, 2024 Friday | Shakespeare in Love Opens, 7:30 PM; West Valley Performing Arts Center, 3333 Decker Lake Dr |
| April 6, 2024 Saturday | Grizzlies vs KC Mavericks, 7:10 PM; Maverik Center, 3200 Decker Lake Dr |
| April 10, 2024 Wednesday | West Side Wednesday (WVC Residents Receive 50% Off "Shakespeare in Love" Tickets) 7:30 PM; West Valley Performing Arts Center, 3333 Decker Lake Dr |
| April 12, 2024 Friday | Rocky Mountain Rodeo Challenge, 7:30 PM; Maverik Center, 3200 Decker Lake Dr |

| April 13, 2024 | MyHometown West Granger Day of Service, 8-12; |
|----------------------------|---|
| Saturday | Locations Vary |
| April 13, 2024 | Rocky Mountain Rodeo Challenge, 7:30 PM; Maverik |
| Saturday | Center, 3200 Decker Lake Dr |
| April 15, 2024 Monday | Roadshow: Northern Salt Lake County/Tooele Region, 8:30 – 10:30 AM; UCCC, 1355 W 3100 S |
| April 17, 2024 | West Valley Wednesday: Watch Wednesday, 6PM; |
| Wednesday | Zoom Webinar, WVCNS Facebook Page |
| April 17-19, 2024 | ULCT Mid-Year Spring Conference, St. George, UT |
| Wednesday-Friday | Dixie Convention Center |
| April 20, 2024 | MyHometown Central Granger Day of Service, 8-12; |
| Saturday | Locations Vary |
| April 23, 2024 | SESSANTA: Primus, Puscifer, A Perfect Circle, 7:30 PM; |
| Tuesday | Maverik Center, 3200 Decker Lake Dr |
| April 25, 2024 Thursday | Utah Travels Exhibition Opens, 6 PM; UCCC, 1355 W 3100 S |
| April 26, 2024 Friday | SpringFest, 5-8 PM; Utah Cultural Celebration Center, 1355 W 3100 S |
| April 26, 2024 | Benson Boone, 8 PM; Maverik Center, 3200 Decker Lake |
| Friday | Dr |
| April 27, 2024 | MyHometown North East Granger Day of Service, 8-12; |
| Saturday | Locations Vary |
| April 27, 2024 Saturday | West Valley Symphony of Utah Concert, 7-10 PM; UCCC, 1355 W 3100 S |
| April 27, 2024 | Limitless Arena, 8:30 AM; Maverik Center, 3200 Decker |
| Saturday | Lake Dr |

May 2024

| May 3, 2024 Friday | Community First Friday "International Mexican Dance Concert," 6 PM; UCCC, 1355 W 3100 S |
|-------------------------------|---|
| May 10, 2024 <i>Friday</i> | WVCPD Employee Appreciation and Awards Banquet (Invitation Only) 6:30 PM; UCCC, 1355 W 3100 S |
| May 11, 2024 | MyHometown West Granger Day of Service, 8-12; |
| Saturday | Locations Vary |
| May 11, 2024 Saturday | Shred Event, 9-11 AM; Overflow Parking Lot for the Maverik Center, 2210 W 3100 S |
| May 15, 2024 | West Valley Wednesday: Wellness Wednesday, 6PM; |
| Wednesday | Zoom Webinar, WVCNS Facebook Page |
| May 17, 2024 | Lauren Daigle, 7 PM; Maverik Center, 3200 Decker Lake |
| <i>Friday</i> | Dr |
| May 18, 2024 | MyHometown Central Granger Day of Service, 8-12; |
| Saturday | Locations Vary |
| May 18, 2024 Saturday | Season Ovation "Arties" Awards (Invitation Only), 6 PM; West Valley Performing Arts Center, 3333 Decker Lake Dr |
| May 25, 2024 | Ramon Ayala, 8 PM; Maverik Center, 3200 Decker Lake |
| Saturday | Lake Dr |
| May 27, 2024 <i>Monday</i> | Memorial Day/City Offices Closed |
| May 30, 2024 | Brooks & Dunn: Reboot 2024 Tour, 7 PM; Utah First |
| Thursday | Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| June 2024 | |
| June 1, 2024 | MyHometown North East Granger Day of Service, 8-12; |
| Saturday | Locations Vary |

| June 5, 2024 Wednesday | Red Hot Chili Peppers: Unlimited Love Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
|---|--|
| June 6, 2024 Thursday | Sarah McLachlan - Fumbling Towards Ecstasy 30 th Anniversary Tour, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| June 7, 2024 Friday | "The Lightning Thief" Opens, 7:30 PM; West Valley Performing Arts Center, 3333 S Decker Lake Dr |
| June 7, 2024 <i>Friday</i> | Brit Floyd, 8 PM; Maverik Center, 3200 S Decker Lake Dr |
| June 8, 2024 Saturday | MyHometown West Granger Day of Service, 8-12; Locations Vary |
| June 12, 2024 Wednesday | West Side Wednesday (WVC Residents Receive 50 % off "The Lighting Thief" Tickets), 7:30 PM; West Valley Performing Arts Center, 3333 S Decker Lake Dr |
| | |
| June 13-16, 2024 Thursday - Sunday | WestFest |
| • | |
| Thursday - Sunday June 13, 2024 | WestFest Caifanes & Café Tacvba Live, 8 PM; Maverik Center, 3200 |
| Thursday - Sunday June 13, 2024 Thursday June 14, 2024 | WestFest Caifanes & Café Tacvba Live, 8 PM; Maverik Center, 3200 Decker Lake Dr Janet Jackson, 8 PM; Utah First Credit Union |
| Thursday - Sunday June 13, 2024 Thursday June 14, 2024 Friday June 19, 2024 | WestFest Caifanes & Café Tacvba Live, 8 PM; Maverik Center, 3200 Decker Lake Dr Janet Jackson, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| Thursday - Sunday June 13, 2024 Thursday June 14, 2024 Friday June 19, 2024 Wednesday June 19, 2024 | WestFest Caifanes & Café Tacvba Live, 8 PM; Maverik Center, 3200 Decker Lake Dr Janet Jackson, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd Juneteenth/City Offices Closed |

| Thursday | Amphitheatre, 5150 Upper Ridge Rd |
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| June 22, 2024 Saturday | MyHometown Central Granger Day of Service, 8-12; Locations Vary |
| June 25, 2024 <i>Tuesday</i> | Regular Primary Election, 7 AM to 8 PM; West Valley City Hall Lobby, 3600 S Constitution Blvd. |
| June 25, 2024 <i>Tuesday</i> | Third Eye Blind and Yellowcard, 6:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| June 26, 2024 <i>Wednesday</i> | Styx & Foreigner with John Waite, 6:45 PM; Utah First Credit Union Amphitheatre, |
| June 29, 2024 Saturday | MyHometown North East Granger Day of Service, 8-12; Locations Vary |
| June 29, 2024 Saturday | New Kids On The Block with Paula Abdul & DJ Jazzy Jeff, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
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| July 2024 | |
| July 2024 July 4, 2024 Thursday | Independence Day/City Offices Closed |
| July 4, 2024 | Independence Day/City Offices Closed UNP Partners in the Park, 6-8 PM; Parkway Park, 3405 W Parkway Boulevard |
| July 4, 2024 <i>Thursday</i> July 9, 2024 | UNP Partners in the Park, 6-8 PM; Parkway Park, 3405 W |
| July 4, 2024 Thursday July 9, 2024 Tuesday July 9, 2024 | UNP Partners in the Park, 6-8 PM; Parkway Park, 3405 W Parkway Boulevard Noah Kahan: We'll All Be Here Forever Tour, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge |
| July 4, 2024 Thursday July 9, 2024 Tuesday July 9, 2024 Tuesday July 11, 2024 | UNP Partners in the Park, 6-8 PM; Parkway Park, 3405 W Parkway Boulevard Noah Kahan: We'll All Be Here Forever Tour, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd Hootie & the Blowfish – Summer Camp with Trucks Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper |

| Wednesday | Zoom Webinar, WVCNS Facebook Page |
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| July 18, 2024 Thursday | Barbie The Movie: In Concert, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| July 20, 2024 Saturday | Niall Horan: "The Show" Live on Tour 2024, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| July 21, 2024 Sunday | A Day To Remember - The Least Anticipated Album Tour, 6:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| July 24, 2024 Wednesday | Pioneer Day Holiday/City Offices Closed |
| July 30, 2024 Tuesday | Thirty Seconds To Mars – Seasons World Tour, 6:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| July 31, 2024 | Bush, 6 PM; Utah First Credit Union Amphitheatre, 5150 |
| Wednesday | Upper Ridge Rd |
| August 2024 | Upper Ridge Rd |
| · | Alanis Morissette – The Triple Moon Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| August 2024 August 1, 2024 | Alanis Morissette – The Triple Moon Tour, 7 PM; Utah |
| August 2024 August 1, 2024 Thursday August 3, 2024 | Alanis Morissette – The Triple Moon Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd MyHometown West Granger Day of Service, 8-12; |
| August 2024 August 1, 2024 Thursday August 3, 2024 Saturday August 3, 2024 | Alanis Morissette – The Triple Moon Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd MyHometown West Granger Day of Service, 8-12; Locations Vary National Night Out Block Parties, Times Vary; |
| August 2024 August 1, 2024 Thursday August 3, 2024 Saturday August 3, 2024 Saturday August 3, 2024 | Alanis Morissette – The Triple Moon Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd MyHometown West Granger Day of Service, 8-12; Locations Vary National Night Out Block Parties, Times Vary; Locations Vary MyHometown West Granger CRC Fall Event, TBD; |

| Tuesday | Locations Vary |
|-------------------------------------|--|
| August 10, 2024 Saturday | MyHometown Central Granger Day of Service, 8-12; Locations Vary |
| August 10, 2024 Saturday | Hot Wheels Monster Truck Live Glow Party, 12:30 PM & 7:30 PM; Maverik Center, 3200 Decker Lake Dr |
| August 11, 2024 Sunday | Hot Wheels Monster Truck Live Glow Party, 2:30 PM; Maverik Center, 3200 Decker Lake Dr |
| August 15, 2024 Thursday | Dirty Heads & Slightly Stoopid w/ Common Kings, The Elovaters, 6 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| August 16, 2024 Friday | National Night Out Block Parties, Times Vary; Locations Vary |
| August 16, 2024 Friday | Jhene Aiko, 7 PM; Maverik Center, 3200 Decker Lake Dr |
| August 17, 2024 Saturday | MyHometown North East Granger Day of Service, 8-12; Locations Vary |
| August 18, 2024 Sunday | Loserville 2024, 6:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| August 19, 2024 Monday | National Night Out Senior Safety Fair, 9-11 AM; Family Fitness Center, 5415 West 3100 South |
| August 19, 2024 Monday | National Night Out Family Safety Fair, 4:30-6:30 PM; Family Fitness Center, 5415 West 3100 South |
| August 20, 2024 Tuesday | Tyler Childers – Mule Pull '24 Tour, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| August 21, 2024 <i>Wednesday</i> | West Valley Wednesday: Wellness Wednesday, 6PM; Zoom Webinar, WVCNS Facebook Page |
| August 24, 2024 Saturday | MyHometown North East Granger CRC Fall Event, TBD; 2835 South 2855 West 84 Page 7 of 11 |

| August 26, 2024 <i>Monday</i> | National Night Out Block Parties, Times Vary; Locations Vary |
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| August 28, 2024 Wednesday | SummerFest (NNO), 5-8 PM; Fairbourne Station Promenade, 2905 West Lehman Avenue |
| August 30, 2024 Friday | The Doobie Brothers 2024 – Presented by 103.5 The Arrow, 7 PM; Utah First Credit Union Amphitheatre - 5150 Upper Ridge Road, 5150 Upper Ridge Rd |
| August 31, 2024 Saturday | Gloria Trevi, 12 PM; Maverik Center, 3200 Decker Lake Dr |
| August 31, 2024 Saturday | Hozier – Unreal Unearth Tour 2024, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| September 2024 | |
| September 2, 2024 <i>Monday</i> | Labor Day/City Offices Closed |
| September 6, 2024 | |
| Friday | Creed – Summer of '99 Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| | |
| Friday September 7, 2024 | Union Amphitheatre, 5150 Upper Ridge Rd MyHometown West Granger Day of Service, 8-12; |
| September 7, 2024 Saturday September 7, 2024 | Union Amphitheatre, 5150 Upper Ridge Rd MyHometown West Granger Day of Service, 8-12; Locations Vary MyHometown Central Granger CRC Fall Event, TBD; |
| September 7, 2024 Saturday September 7, 2024 Saturday September 7, 2024 Saturday | Union Amphitheatre, 5150 Upper Ridge Rd MyHometown West Granger Day of Service, 8-12; Locations Vary MyHometown Central Granger CRC Fall Event, TBD; 2850 West 3835 South Jason Aldean: Highway Desperado Tour 2024, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge |

| September 18, 2024 | West Valley Wednesday: Weed Out Wednesday, 6PM; |
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| <i>Wednesday</i> | Zoom Webinar, WVCNS Facebook Page |
| September 20, 2024 <i>Friday</i> | Dan + Shay, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| September 20, 2024 Friday | Heart, 8 PM; Maverik Center, 3200 Decker Lake Dr |
| September 21, 2024 | MyHometown North East Granger Day of Service, 8-12; |
| Saturday | Locations Vary |
| September 21, 2024 | Los Tigres del Norte, 8:30 PM; Maverik Center, 3200 |
| Saturday | Decker Lake Dr |
| September 23, 2024 | Gold Over America Tour Starring Simone Biles, 7:30 PM; |
| Monday | Maverik Center, 3200 Decker Lake Dr |
| September 26, 2024 Thursday | ZZ Top & Lynyrd Skynyrd, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
| October 2024 | |

| October 5, 2024 Saturday | Breaking Benjamin & Staind with Special Guest Daughtry, 5:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd |
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| October 12, 2024 | MyHometown Central Granger Day of Service, 8-12; |
| Saturday | Locations Vary |
| October 16, 2024 | West Valley Wednesday: Watch Wednesday, 6PM; |
| Wednesday | Zoom Webinar, WVCNS Facebook Page |
| October 19, 2024 | MyHometown West Granger Day of Service, 8-12; |
| Saturday | Locations Vary |
| October 19, 2024 | MyHometown North East Granger Day of Service, 8-12; |
| Saturday | Locations Vary |
| October 19, 2024 | FallFest, 12-2 PM; Roots Charter High School Garden, **Page 9 of 11 |

| Saturday | 1301 Cesar Chavez Drive | (2320 S) |
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| Novem | ber | 2024 |
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| November 5, 2024 Tuesday | Regular General Election, 7 AM to 8 PM; West Valley City Hall Lobby, 3600 S Constitution Blvd |
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| November 11, 2024 <i>Monday</i> | Veteran's Day/City Offices Closed |
| November 15, 2024 <i>Friday</i> | Winter Market, 2 – 8 PM; WVCFFC, 5415 W 3100 S |
| November 16, 2024 Saturday | Winter Market 10 AM – 6 PM; WVCFFC, 5415 W 3100 S |
| November 20, 2024 <i>Wednesday</i> | West Valley Wednesday: Wellness Wednesday, 6PM; Zoom Webinar, WVCNS Facebook Page |
| November 23, 2024 Saturday | City Hall Lobby Decorating, 8-Noon; West Valley City Hall, 3600 South Constitution Blvd |
| November 23, 2024 Saturday | Survivor's of Suicide Loss, 2-4 PM; West Valley City Hall, 3600 South Constitution Blvd |
| November 23, 2024 Saturday | MyHometown Youth Council Friendsgiving, TBD; Utah Cultural Celebration Center, 1355 W 3100 S |
| November 28, 2024 <i>Thursday</i> | Thanksgiving/City Offices Closed |
| December 2024 | |

| December 18, 2024 <i>Wednesday</i> | Giving Tree, Wrapping, 8-11 AM; Utah Cultural Celebration Center, 1355 West 3100 South |
|---------------------------------------|--|
| December 18, 2024 <i>Wednesday</i> | West Valley Wednesday: Weed Out Wednesday, 6PM; Zoom Webinar, WVCNS Facebook Page |
| December 19, 2024 | Giving Tree, Family Event, TBD; Utah Cultural |

Thursday Celebration Center, 1355 West 3100 South

December 25, 2023 Christmas Day/City Offices Closed

Wednesday