



SALT LAKE CITY COUNCIL AGENDA

FORMAL MEETING

April 2, 2024

Tuesday 7:00 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at tinyurl.com/SLCCouncilMeetings.

Council Chambers
451 South State Street, Room 315
Salt Lake City, UT 84111
SLCCouncil.com

CITY COUNCIL MEMBERS:

Victoria Petro, Chair District 1	Chris Wharton, Vice Chair District 3	
Alejandro Puy District 2	Eva Lopez Chavez District 4	Darin Mano District 5
Dan Dugan District 6	Sarah Young District 7	

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

WELCOME AND PUBLIC MEETING RULES

A. OPENING CEREMONY:

1. Council Member Eva Lopez Chavez will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.

B. PUBLIC HEARINGS:

Items B1-B3 will be heard as one public hearing.

1. Grant Application: Fiscal Year 2023 Paul Coverdell Forensic Science Improvement Grant

The Council will accept public comment for a grant application request from the Police Department to the Utah Department of Public Safety. If awarded, the grant will fund \$9,280 for the Police Department Crime Lab 2024 Annual Accreditation Fee through ANAB (ANSI National Accreditation Board) under ISO/IEC 17020.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, April 2, 2024 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

2. Grant Application: Utah Department of Transportation Improvements to State Street Grant

The Council will accept public comment for a grant application request from the Transportation Department to the Utah Department of Transportation. If awarded, the grant will fund improvements to State Street including the addition of a mid-block HAWK signal at 640 South and State Street.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, April 2, 2024 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

3. Grant Application: Assistance to Firefighters Submission Grant

The Council will accept public comment for a grant application request from the Fire Department to FEMA. If awarded, the grant will fund the purchase of 12 Automated External Defibrillators and 5 CPR Devices to replace current devices past their service life.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, April 2, 2024 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

4. Ordinance: Temporary Closure of 7200 West Between Interstate 80 and California Avenue

The Council will accept public comment and consider adopting an ordinance that would temporarily close a segment of 7200 West between I-80 and California Ave to mitigate unsafe conditions. State law allows temporarily closing certain streets until the unsafe conditions are mitigated or up to two years, whichever is less. Recurring illegal dumping activity on and adjacent to the road has worsened the risk of fire and caused mitigation expenses to the City.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 26, 2024

Set Public Hearing Date - Tuesday, March 26, 2024

Hold hearing to accept public comment - Tuesday, April 2, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 16, 2024

Staff Recommendation - Refer to motion sheet(s).

C. POTENTIAL ACTION ITEMS:

1. Ordinance: Rezone at 2260, 2270, and 2290 East 1300 South

The Council will consider adopting an ordinance that would amend the zoning of properties located at 2260, 2270, and 2290 East 1300 South from R-1/7,000 (Single-Family Residential District) to CB (Community Business District). The proposal would allow for a wider range of land uses including multi-family, commercial, retail, and restaurants. Future development plans were not submitted by the applicant at this time. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 6. Petitioner: Tyler Morris, representing the property owner. Petition No.: PLNPCM2023-00385.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 16, 2024

Set Public Hearing Date - Tuesday, February 6, 2024

Hold hearing to accept public comment - Tuesday, February 20, 2024 and Tuesday, March 26, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 2, 2024

Staff Recommendation - Refer to motion sheet(s).

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (This is a one-hour time slot for the public to comment on any City business not scheduled for a public hearing. Each person will have two minutes to talk. General comment registration closes at 7:30 p.m.)

E. NEW BUSINESS:

1. Resolution: Northpoint Area Annexation Initiation

The Council will consider adopting a resolution that would initiate the annexation process for land located in unincorporated portions of Salt Lake County, generally located along 2200 West and within the area identified as the Northpoint community. This resolution would only start the annexation process. The annexation will eventually come back to the Council for final approval, including designating the zoning of the properties annexed into the City after it has gone through the public process.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 2, 2024

Set Public Hearing Date - Tuesday, April 2, 2024

Hold hearing to accept public comment - Tuesday, May 7, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 2, 2024

Staff Recommendation - Refer to motion sheet(s).

F. UNFINISHED BUSINESS:

1. Ordinance: Economic Development Loan Fund – Parea, LLC.

The Council will consider adopting an ordinance that would approve a \$350,000 loan for Parea, LLC at 320 East 900 South from the Economic Development Loan Fund (EDLF). Parea, LLC is a new restaurant/market for Greek food from Chef Manoli Katsanevas. This loan will assist in the creation of fifteen new jobs in the next year and the retention of thirty current jobs.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 2, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, April 2, 2024

Staff Recommendation - Refer to motion sheet(s).

G. CONSENT:

1. Ordinance: Window Requirements for New Construction in The City’s Local Historic Districts

The Council will set the date of Tuesday, April 16, 2024 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend various sections of Title 21A of the *Salt Lake City Code* and amend the adopted design standards for residential and multifamily structures pertaining to the regulation of windows in the H Historic Preservation Overlay which includes properties within local historic districts and landmark sites. The proposed amendments add clarity to existing processes in terms of appropriate window materials, window location, and window installation in new construction projects. The City currently has 14 local historic districts and approximately 150 Landmark Sites. Petition No.: PLNPCM2023-00444

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 26, 2024

Set Public Hearing Date - Tuesday, April 2, 2024

Hold hearing to accept public comment - Tuesday, April 16, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, May 7, 2024

Staff Recommendation - Set date.

2. Ordinance: Citywide Transportation Plan: *Connect SLC*

The Council will set the date of Tuesday, April 16, 2024 at 7 p.m. to accept public comment and consider approving the 2023 Citywide Transportation Plan titled *Connect SLC*. It will replace the existing Transportation Master Plan that was adopted in 1996. The Plan identifies five high-level goals, eight long-term policies called “key moves” and over 60 implementation actions to guide transportation decisions citywide over the

coming decades.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 16, 2024

Set Public Hearing Date - Tuesday, April 2, 2024

Hold hearing to accept public comment - Tuesday, April 16, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, May 7, 2024

Staff Recommendation - Set date.

3. Ordinance: Ballpark Station Area Rezone and Text Amendments

The Council will set the date of Tuesday, May 7, 2024 at 7 p.m. to accept public comment and consider adopting an ordinance that would make the following amendments to City code:

- Zoning Map Amendments: rezone properties to align with the goals, policies, future land use recommendations, and community vision established in the plan.
- Zoning Text Amendments: establish a new zone, Form Based, Mixed Use 8 (MU-8), and rezone some properties within Ballpark Station Area to MU-8.

Petition No.: PLNPCM2023-00169

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 2, 2024

Set Public Hearing Date - Tuesday, April 2, 2024

Hold hearing to accept public comment - Tuesday, May 7, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, May 21, 2024

Staff Recommendation - Set date.

4. Ordinance: MU-8 Zone Sign Text Amendments

The Council will set the date of Tuesday, May 7, 2024 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend various sections of Title 21A of the *Salt Lake City Code* to establish sign regulations for the Form Based Mixed Use 8 (MU-8) zoning district. The proposed amendments are intended to establish sign regulations for the proposed MU-8 zoning district. Petition No.: PLNPCM2023-00959.

FYI – Project Timeline: (subject to change per Chair direction or Council

discussion)

Briefing - Tuesday, April 2, 2024

Set Public Hearing Date - Tuesday, April 2, 2024

Hold hearing to accept public comment - Tuesday, May 7, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, May 21, 2024

Staff Recommendation - Set date.

5. **Resolution: Northpoint Area Annexation Initiation**

The Council will set the date of Tuesday, May 7, 2024 to accept public comment for a resolution that would initiate the annexation process for land located in unincorporated portions of Salt Lake County, generally located along 2200 West and within the area identified as the Northpoint community. This resolution would only start the annexation process. The annexation will eventually come back to the Council for final approval, including designating the zoning of the properties annexed into the City after it has gone through the public process.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 2, 2024

Set Public Hearing Date - Tuesday, April 2, 2024

Hold hearing to accept public comment - Tuesday, May 7, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 2, 2024

Staff Recommendation - Set date.

6. **Board Appointment: Housing Authority of Salt Lake – Fraser Nelson**

The Council will consider approving the appointment of Fraser Nelson to the Housing Authority of Salt Lake Board for a term ending April 2, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 2, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, April 2, 2024

Staff Recommendation - Approve.

H. ADJOURNMENT:

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Thursday, March 28, 2024, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDY LOU TRISHMAN
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slcgov.com, 801-535-7600, or relay service 711.