



# City Council

## Agenda

April 2, 2024

Third Floor – City Council Work Room, City Council Chambers, and via Zoom  
2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Joint Work Session

City Council, also acting as the Redevelopment Agency  
City Council Work Room  
April 2, 2024

The purpose of the joint work session includes presentations and discussions regarding:

City Council:

- Agenda review for the City Council meeting;
- Administrative Update;
- Water Conservation Program Update;
- [Proposed Amendments to the Natural Resources and Sustainability Stewardship Committee Ordinance](#);
- [Fiscal Year 2024-2025 Annual Action Plan](#);
  - [Program Guideline Changes – Help Program](#);
- Council Business;
  - Public Officers' and Employees' Ethics Training;
  - Open and Public Meetings Training;
  - Cyber Security Training; and
- Council Comments.

Information Item:

- [Utah Clean Energy Grant](#) – Electric Vehicles Readiness in Multi-family Housing Units.

Any items not fully addressed prior to the 6:00 p.m. City Council meeting may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

City Council Chambers  
April 2, 2024

1. Roll Call.
2. Opening Ceremony:
  - a. Pledge of Allegiance.
  - b. Moment of Silence.
  - c. Acknowledgements.

3. Report from Administration:
  - a. [Appointment of Community & Economic Development Director](#). Consideration of the appointment of Jared M. Johnson as Community & Economic Development Director for Ogden City. *(Accept public input, continue to April 9, 2024)*
4. New Business:
  - a. [Proposed Ogden City Flagpole Ordinance](#). Proposed Ordinance 2024-7 amending Section 1-5-4 pertaining to a city flag. *(Adopt/not adopt ordinance – roll call vote)*
5. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing should be given during the meeting as that item is discussed.

6. Comments:
  - a. Mayor.
  - b. Council members.
7. **Closed Session**. Consideration of adjourning into a Closed Session pursuant to one or more of the provisions of Section 52-4-205(1) of the Open and Public Meetings Law:
  - a. Discussion of the character, professional competence, or physical or mental health of an individual
  - b. Strategy session to discuss collective bargaining
  - c. Strategy session to discuss pending or reasonably imminent litigation
  - d. Strategy session to discuss the purchase, exchange, or lease of real property
  - e. Strategy session to discuss the sale of real property
  - f. Discussion regarding deployment of security personnel, devices, or systems
  - g. Investigative proceedings regarding allegations of criminal misconduct.  
*(Adjourn/not adjourn into closed session – roll call vote)*
8. Adjournment.

[Continuation of Joint Work Session if Necessary](#)

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting  
<https://us02web.zoom.us/j/88511409420>  
Meeting ID: 885 1140 9420

Connect via Telephone  
1 669 900 6833  
Meeting ID: 885 1140 9420

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Chief Deputy City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 28th day of March 2024.

Tracy Hansen, MMC/CRA  
City Recorder

Visit the City Council Meetings page at: [ogdencity.com/councilmeetings](http://ogdencity.com/councilmeetings)  
Ogden City Council Agenda Information Line – 801-629-8159

