



PLANNING COMMISSION AGENDA

Wednesday, April 03, 2024

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at
5355 WEST HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM WORK MEETING (Fort Herriman Conference Room)

1. Commission Business

- 1.1. Review of City Council Decisions – Michael Maloy, Planning Director
- 1.2. Review of Agenda Items – Planning Staff
- 1.3. Presentation and discussion of Planning Commission Policy update recommendations – Michael Maloy, Planning Director

<https://www.herriman.org/uploads/files/4498/Item-1.3-Staff-Report.pdf>

- 1.4. Presentation and discussion of planning and land use development practices, policies, and standards – Michael Maloy, Planning Director

2. Adjournment

7:00 PM REGULAR PLANNING COMMISSION MEETING (Council Chambers)

3. Call to Order

- 3.1. Invocation, Thought, Reading and/or Pledge of Allegiance

3.2. Roll Call

3.3. Conflicts of Interest

3.4. Approval of Minutes for the March 06, 2024, Planning Commission Meeting

<https://www.herriman.org/uploads/files/4497/Item-3.4-Draft-Minutes-2024-03-06.pdf>

4. Administrative Items

Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the application compliance with the ordinance.

4.1. **Consideration of an amendment to a conditional use to expand the approval of a site plan for a tenant finish of an indoor recreational use from six (6) indoor pickleball courts to ten (10) indoor courts in the Rockwell Landing Development, located at 15892 S Rockwell Cove in the M-1 Manufacturing Zone.**

Applicant: Henri Bonan, The HB Group (authorized agent)

Acres: ±2.21

File No: C2024-028

<https://www.herriman.org/uploads/files/4499/Item-4.1-Staff-Report.pdf>

5. Legislative Items

Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

5.1. **Review and consideration of a recommendation to amend the Water Master Plan as an element of the Herriman City General Plan. (Public Hearing)**

Applicant: Herriman City

City File No: G2024-014

<https://www.herriman.org/uploads/files/4502/Item-5.1-Staff-Report.pdf>

5.2. **Review and consideration of a recommendation to amend Title 10 (Land Development Code) of the Herriman City Code to regulate the location and quantity of credit unions and car washes in Herriman. (Public Hearing)**

Applicant: Herriman City

City File No: Z2024-001

<https://www.herriman.org/uploads/files/4500/Item-5.2-Staff-Report.pdf>

5.3. Review and consideration of a recommendation to amend Title 10 (Land Development Code) of the Herriman City Code to regulate the location and operation of heliports and helicopters or other personal air mobility vehicles in Herriman. (Public Hearing)

Applicant: Herriman City

City File No: Z2024-035

<https://www.herriman.org/uploads/files/4501/Item-5.3-Staff-Report.pdf>

6. Chair and Commission Comments

7. Future Meetings

7.1. Next City Council Meeting: April 10, 2024

7.2. Next Planning Commission Meeting: April 17, 2024

8. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours' advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to the City Recorder. In general, the chair will allow an individual three minutes to address the Commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Angela Hansen, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org, Posted and dated this 28th day of March 2024
Angela Hansen, Deputy City Recorder