# CHIP Advisory Council Meeting Agenda

### Meeting information:

April 18, 2024, 1:00-2:00pm

Meeting ID [meet.google.com/asd-ohvq-bmy](https://meet.google.com/asd-ohvq-bmy?hs=122&authuser=0)

Phone Number (

(NOTE: Meeting will be recorded)

| Topic | Presenter |
| --- | --- |
| 1. Welcome | Jesse Liddell |
| 1. Approve Jul 20, 2023, Oct 19, 2023, & Jan 19, 2024, meeting minutes | Jesse Liddell |
| 1. Open CHIPAC Positions:  * Child Health Care Providers (Elena Dicus) | Jesse Liddell |
| 1. Enrollment report | Somer Bradbury (DHHS) |
| 1. Director’s report  * State CHIP | Jennifer Wiser (DHHS) |
| 1. Unwinding report | Michelle Smith (DHHS) |

**2024 CHIPAC meetings:**

January 18 @ 1:00pm

April 18 @ 1:00pm

July 18 @ 1:00pm

October 17 @ 1:00pm