SPECIAL EVENT ARENA COMMITTEE AGENDA

Wednesday, March 27, 2024, 5:30 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. Welcome and roll call

2. Approval of previous meeting minutes.

2.a Approval of February 28, 2024 meeting minutes.

3. Committee member reports.

3.a Discussion: Future events.

4. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Special Event Arena Committee** meeting to be held **March 27, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.