



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
Fax: 435-781-6701

Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

JUNE 30, 2014

MEETING BEGINS AT 11:00 A.M.

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES JUNE 16, 2014

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

RECOGNITION OF NICK SCHMELTER ASHLEY NATIONAL FOREST SERVICE – COMMISSIONER MCKEE

POSSIBLE BID AWARD FOR AIRPORT 2014 PAVEMENT PRESERVATION PROJECT

APPROVAL OF GDA CONTRACTS

RATIFICATION OF THE LIBRARY LSTA GRANT

STATE OF UTAH CONTRACT FOR BAILIFF SECURITY

CONSIDERATION OF AMENDMENTS TO THE COUNTY CODE CONCERNING THE FIRE SPECIAL SERVICE DISTRICT

CONSIDERATION OF AN AMENDMENT TO AGREEMENT, DATED SEPTEMBER 14, 2006 WITH THE FIRE SPECIAL SERVICE DISTRICT

CONSIDERATION OF A REVISED FEE SCHEDULE FOR THE FIRE SPECIAL SERVICE DISTRICT

AMENDMENT TO RULES AND REGULATIONS FOR THE WEED DEPARTMENT

RESOLUTION #06-30-2014 R1: AUTHORIZING THE CREATION OF THE SEVEN COUNTY INFRASTRUCTURE COALITION

APPROVAL OF THE INTERLOCAL COOPERATION AGREEMENT ESTABLISHING THE SEVEN COUNTY INFRASTRUCTURE COALITION

CONSIDERATION OF AN INTERLOCAL COOPERATIVE AGREEMENT FOR THE PURPOSE OF ESTABLISHING AN ECONOMIC DEVELOPMENT STUDY FOR A POTENTIAL BOOKCLIFFS TRANSPORTATION CORRIDOR

COMMUNITY DEVELOPMENT

PUBLIC HEARING: AGRICULTURAL PROTECTION

1. WADE SLAUGH, STUNTZ VALLEY RANCH, TYRELL SNOW, CHEW RANCH, DOUBLE T LLC, & STEVE COLLEGE - REQUESTING AN AGRICULTURAL PROTECTION AREA FOR PROPERTIES LOCATED AT APPROXIMATELY 9500 EAST 5000 SOUTH, JENSEN, UTAH; SERIAL NUMBERS 06:092:0032, 06:091:0003, 06:092:0025, 06:092:0024, 06:092:0020, 06:094:0005, 06:100:0001, 06:093:0034, 06:093:0028, 06:092:0012, 06:091:0013, 06:092:0004, 06:092:0021, 06:087:0035, 06:092:0013, 06:092:0003.

REZONE

2. HACKING LAND & LIVESTOCK – REQUESTING A REZONE OF 4 ACRES FOR PROPERTY LOCATED AT 17879 & 17782 EAST 10000 SOUTH, LEOTA, UTAH; SERIAL NUMBERS 09:002:0005 & 08:033:0018 FROM A-1 AGRICULTURAL TO I-1 INDUSTRIAL.

PUBLIC MEETING: CONDITIONAL USE

3. AMES CONSTRUCTION – REQUESTING A CONDITIONAL USE PERMIT FOR A TEMPORARY NON-COMMERCIAL MAN CAMP ON PROPERTY OWNED BY BURTON DELAMBERT, LOCATED AT 58000 SOUTH SEEP RIDGE ROAD, UINTAH COUNTY, UTAH; SERIAL NUMBER 11:101:0001.
4. ARNELDON & DEBORAH DAVIS – REQUESTING A CONDITIONAL USE PERMIT FOR TWO FLAG LOTS ON PROPERTY LOCATED AT 2709 NORTH 2500 WEST, VERNAL, UTAH; SERIAL NUMBER 04:027:0031.
5. CRESCENT POINT ENERGY U.S. CORP – REQUESTING A CONDITIONAL USE PERMIT FOR THE CONSTRUCTION AND OPERATION OF A TANK BATTERY PAD ON PROPERTY OWNED BY UTAH LAND TRUST, LOCATED AT 8180 S FD CARPENTER RANCH ROAD, UINTAH COUNTY, UTAH; SERIAL NUMBER 15:036:0001.
6. JAMES KIRT MONSON – REQUESTING A CONDITIONAL USE PERMIT FOR A BIRD TAXIDERMY BUSINESS ON PROPERTY LOCATED AT 4043 WEST 500 NORTH, VERNAL, UTAH; SERIAL NUMBER 04:116:0003.

ORDINANCE AMENDMENT

7. ORDINANCE #06-30-2014 O1- SITE PLAN APPROVAL
8. ORDINANCE #06-30-2014 O2- NATURAL RESOURCE EXTRACTION AND EXCAVATION OUTSIDE AUDIT EXTENSION

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 27th day of June, 2014 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 27th day of June, 2014.



Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify Cathy Christiansen, Commission Executive Secretary, telephone 781-5380.