



## PLANNING COMMISSION AGENDA

---

Thursday, March 28, 2024, 6:30 PM  
1020 East Pioneer Road  
Draper, UT 84020  
Council Chambers

**1. 6:30 PM Business Meeting**

**2. Items for Commission Consideration**

**2.a Public Hearing: Newell Zoning Map Amendment (Legislative Item)**

On the request of Douglas Newell, agent for DBN Family Partnership, LLC, a request for a Zoning Map Amendment for approximately 1.32 acres located at 12502 S. 700 E. Known as application 2023-4583-MA. Staff Contact: Todd Taylor, 801-576-6510, [todd.taylor@draperutah.gov](mailto:todd.taylor@draperutah.gov).

**2.b Public Hearing: Beacon Crest Site Plan Amendment Request (Administrative Item)**

On the request of Rachel Sorensen, representing Beecher Walker Architects, Beacon Crest of Draper, LLC and Beacon Crest Heritage LLC, a request for approval of a Site Plan Amendment regarding the addition of five (5) semi-independent living units to an existing assisted living facility, for approximately 1.57 acres located at approximately 591 E. Pioneer Rd. Known as application 2023-4596-SP, Staff Contact: Todd A. Draper, (801) 576-6335, [todd.draper@draperutah.gov](mailto:todd.draper@draperutah.gov).

**2.c Public Hearing: City Initiated Landscape Ordinance Update (Legislative Item)**

On the request of Draper City, a request for a Text Amendment to subsection 9-23-030(C) of the Draper City Municipal Code in order to remove exemptions for storm water management areas, public facilities, private schools, and private parks from the limitations on turf installation on slopes and areas less than eight feet in width, Known as application 2024-0077-TA. Staff contact: Todd A. Draper, (801) 576-6335, [todd.draper@draperutah.gov](mailto:todd.draper@draperutah.gov).

**3. Training**

**3.a Planning Commissioner Training**

Annually required training led by Planning Staff and the Assistant City Attorney.

**4. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **March 28, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.