

Cum.

Sevier County

Precincts Counted 23
Registered Voters 385
Ballots Cast 143 37.14%

Federal Offices

Democratic U.S. President

| | Voters | Ballots Cast | Percent Turnout | Biden Jr Joseph | Cornejo Gabriel | Williamson Marianne | Lozada Frank | Phillips Dean B |
|---------------------|--------|--------------|-----------------|--------------------|--------------------|------------------------|-----------------|--------------------|
| <i>Annabella 1</i> | 17 | 5 | 29.41% | 4 | 0 | 0 | 0 | 1 |
| <i>Aurora 2</i> | 16 | 4 | 25.00% | 2 | 0 | 1 | 0 | 1 |
| <i>Central 4</i> | 8 | 4 | 50.00% | 4 | 0 | 0 | 0 | 0 |
| <i>Elsinore 5</i> | 31 | 9 | 29.03% | 6 | 0 | 0 | 0 | 3 |
| <i>Glenwood 6</i> | 12 | 2 | 16.67% | 2 | 0 | 0 | 0 | 0 |
| <i>Joseph 7</i> | 7 | 3 | 42.86% | 2 | 0 | 0 | 0 | 0 |
| <i>Monroe 8</i> | 33 | 13 | 39.39% | 13 | 0 | 0 | 0 | 0 |
| <i>Monroe 9</i> | 42 | 20 | 47.62% | 19 | 0 | 0 | 0 | 1 |
| <i>Redmond 10</i> | 15 | 6 | 40.00% | 6 | 0 | 0 | 0 | 0 |
| <i>Richfield 11</i> | 16 | 5 | 31.25% | 4 | 1 | 0 | 0 | 0 |
| <i>Richfield 12</i> | 8 | 3 | 37.50% | 3 | 0 | 0 | 0 | 0 |
| <i>Richfield 13</i> | 22 | 16 | 72.73% | 15 | 0 | 0 | 1 | 0 |
| <i>Salina 14</i> | 14 | 7 | 50.00% | 7 | 0 | 0 | 0 | 0 |
| <i>Salina 15</i> | 18 | 6 | 33.33% | 5 | 0 | 1 | 0 | 0 |
| <i>Sigurd 16</i> | 5 | 3 | 60.00% | 3 | 0 | 0 | 0 | 0 |
| <i>Koosharem 17</i> | 3 | 1 | 33.33% | 1 | 0 | 0 | 0 | 0 |
| <i>Venice 18</i> | 6 | 2 | 33.33% | 1 | 0 | 1 | 0 | 0 |
| <i>Richfield 20</i> | 22 | 4 | 18.18% | 4 | 0 | 0 | 0 | 0 |
| <i>Richfield 21</i> | 23 | 7 | 30.43% | 7 | 0 | 0 | 0 | 0 |
| <i>Richfield 22</i> | 11 | 2 | 18.18% | 2 | 0 | 0 | 0 | 0 |
| <i>Richfield 23</i> | 15 | 7 | 46.67% | 5 | 2 | 0 | 0 | 0 |
| <i>Richfield 24</i> | 28 | 9 | 32.14% | 7 | 0 | 2 | 0 | 0 |
| <i>Salina 25</i> | 13 | 5 | 38.46% | 5 | 0 | 0 | 0 | 0 |
| TOTALS | | | | 127 | 3 | 5 | 1 | 6 |
| | | | | 94.07% | 2.22% | 3.70% | 11.11% | 50.00% |

I, STEVEN C WALL, COUNTY CLERK, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A FULL TRUE AND CORRECT ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE PRESIDENTIAL PRIMARY ELECTION HELD IN THIS COUNTY ON MARCH 5, 2024 AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF COUNTY CANVASSEERS, SO FAR AS THE SAME RELATES TO THE OFFICES AND QUESTIONS NAMED IN THE ABSTRACT.

DATED: March 18, 2024

Signed: [Signature]
Signed: [Signature]

Signed: [Signature]
Signed: [Signature]

