# **DAVIS COUNTY 2024 Commission Assignments**

# BOB J STEVENSON, Chair

**Elected Office Liaison** 

Assessor's Office Attorney's Office

Recorder's Office

## **COUNTY DEPARTMENTS**

# **Community & Economic Development**

- DCC Contract
- **Property Committee**
- Tourism Tax Advisory (TTAB)
- Western Sports Park

#### **GRAMA**

#### **Human Resources**

 Risk Management Committee Information Systems

#### **BOARD ASSIGNMENTS**

### **Davis Council of Governments**

Davis Fund

# **Economic Development Corp of Utah**

Board of Trustees

### **National Association of Counties**

Transportation Steering

Northern Utah Economic Dev. Alliance **Open Doors** 

### **South Davis Metro Fire**

Board of Trustees

# **Utah Association of Counties**

- **Board of Directors**
- USACCC
- **WIR Board**

**Utah Defense Alliance** 

**Utah Counties Indemnity Pool Wasatch Front Regional Council** 

- Vice Chair
- **Budget**
- **JPAC**
- NARC

# Wasatch Integrated Waste Systems

Government Relations

## **COMMITTEES**

**DC Audit Committee** 

**DC Budget Committee** 

# **Davis Chamber of Commerce**

- Board of Governors
- Legislative Affairs

# Hill Air Force Base (HAFB)

Civic Leader Program

**Utah Rural Highways Board Utah Constitutional Defense Council UTA Utah Local Advisory Council** 

## RANDY B. ELLIOTT, Vice Chair

# Elected Office Liaison

**Justice Court** Surveyor's Office Treasurer's Office

# **COUNTY DEPARTMENTS**

### **Facilities**

#### **Golf Courses**

- Davis Park
- Valley View

# **Indigent Cremation**

#### **Public Works**

Weed Board

# USU Ext Services - liaison

- Davis Conservation District
- CAAS Advancement Board

# **BOARD ASSIGNMENTS**

#### **Davis Council of Governments**

- CDBG Selection Committee
- Transportation Task Force

**Great Salt Lake Advisory Board** 

Indigent Defense Funds Board

Jordan River Commission

Mosquito Abatement

#### **National Association of Counties**

Agri & Rural Affairs Steering

## **Utah Association of Counties**

USACCC

**Utah Land Conservation Board** Wahsatch Shooters Assoc. (liaison) Wasatch Front Regional Council

WFEDD

# Wasatch Integrated Waste Systems

Budget Finance

Weber Basin Water Conservancy

# **COMMITTEES**

**DC Audit Committee** DC Budget Committee

## **Davis Chamber of Commerce**

- **Board of Governors**
- Lakesiders
- Legislative Affairs

### **Division of Wildlife Resources**

**CWMU Committee** 

# **Emergency Management Council (LEPC)**

# LORENE M. KAMALU, Commissioner

# **Elected Office Liaison**

**Auditor's Office** Clerk's Office Sheriff's Office

## **COUNTY DEPARTMENTS**

# **Animal Care**

### **Health Department**

- Board of Health
- Senior Services Advisory Board

# Library

Library Board

# **BOARD ASSIGNMENTS**

#### Children's Justice Center

Chair Advisory Council

## **Davis Behavioral Health**

- **Board**
- **Executive & Finance**

**Davis Council of Governments National Association of Counties** 

 Transportation Steering Pioneer Adult Rehab Center (PARC) Safe Harbor Domestic Violence Shelter **Utah Association of Counties** 

USACCC

# **Wasatch Front Regional Council**

- Board of Directors
- Vice Chair Regional Growth

# **Wasatch Integrated Waste Systems**

Operations

### **COMMITTEES**

**DC Art Advisory Committee** DC Audit Committee, Chair **DC Budget Committee Davis Chamber of Commerce** 

- **Board of Governors**
- Legislative Affairs
- Military Affairs (TOUMAC)

# **DC Criminal Justice Coordinating Council** Hill Air Force Base (HAFB)

Honorary Commander

**Human Services Cabinet Human Services Directors** Local Homeless Council (Davis County)

**UT Indigent Defense Commission, Chair UT Pretrial Release & Supervision**