



SALT LAKE CITY COUNCIL

AGENDA

FORMAL MEETING

March 26, 2024

Tuesday 7:00 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at tinyurl.com/SLCCouncilMeetings.

Council Chambers
451 South State Street, Room 315
Salt Lake City, UT 84111
SLCCouncil.com

CITY COUNCIL MEMBERS:

Victoria Petro, Chair
District 1

Chris Wharton, Vice Chair
District 3

Alejandro Puy
District 2
Dan Dugan
District 6

Eva Lopez Chavez
District 4

Darin Mano
District 5
Sarah Young
District 7

Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

WELCOME AND PUBLIC MEETING RULES

A. OPENING CEREMONY:

1. Council Member Chris Wharton will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. The Council will approve the formal meeting minutes of February 6, 2024.

B. PUBLIC HEARINGS:

1. Grant Application: Bloomberg Center for Cities at Harvard – Leading City Procurement Reform

The Council will accept public comment for a grant application request from the Department of Finance, Division of Purchasing and Contract Management to the Bloomberg Center for Cities at Harvard. If awarded, the Division of Purchasing and Contract Management and the Department of Finance would receive training and technical assistance to elevate resource procurement as a more important function of the City.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, March 26, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 26, 2024

Staff Recommendation - Refer to motion sheet(s).

2. Ordinance: Yalecrest - Princeton Heights Local Historic District

The Council will accept public comment and consider adopting an ordinance that would amend the zoning map to apply the H-Historic Overlay District, establishing the Yalecrest-Princeton Heights Local Historic District. The proposal includes 43 homes located at approximately 1323 Princeton Avenue to 1500 East along Princeton Avenue. The project is within Council District 6. Petitioner: Paula Harline. Petition No.: PLNHLC2023-00044.

For more information visit tinyurl.com/HistoricDistrictsSLC.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 20, 2024

Set Public Hearing Date - Tuesday, March 5, 2024

Hold hearing to accept public comment - Tuesday, March 26, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 2, 2024

Staff Recommendation - Refer to motion sheet(s).

3. Ordinance: Rezone at Approximately 756 South Montgomery Street

The Council will accept public comment and consider adopting an ordinance that would amend the zoning of the property located at approximately 756 South Montgomery Street from R-1/5,000 (Single-Family Residential District) to RMF-30 (Low-Density Multi-Family Residential District). The proposal would allow the construction of a higher number of residential dwellings on this property and is intended to support appropriately scaled housing choices as recommended by the Westside Master Plan. Consideration may be given to rezoning the properties to another zoning district with similar characteristics. The project is within Council District 2. Petition No.: PLNPCM2023-00607.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 20, 2024

Set Public Hearing Date - Tuesday, March 5, 2024

Hold hearing to accept public comment - Tuesday, March 26, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 2, 2024

Staff Recommendation - Refer to motion sheet(s).

4. **Ordinance: Library Budget Amendment No.2 for Fiscal Year 2023-24**
The Council will accept public comment and consider adopting an ordinance that would amend the budget for the Library Fund for Fiscal Year 2023-24. Budget amendments happen several times each year to reflect adjustments to the City's budgets, including proposed project additions and modifications. The proposed amendment includes over \$1.3 million in additional funding for the Main Library roof renovation project.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 19, 2024

Set Public Hearing Date - Tuesday, March 5, 2024

Hold hearing to accept public comment - Tuesday, March 26, 2024 at 7 p.m.

TENTATIVE Council Action - TBD

Staff Recommendation - Refer to motion sheet(s).

5. **Ordinance: Rezone at 2260, 2270, and 2290 East 1300 South**
The Council will continue to accept public comment and consider adopting an ordinance that would amend the zoning of properties located at 2260, 2270, and 2290 East 1300 South from R-1/7,000 (Single-Family Residential District) to CB (Community Business District). The proposal would allow for a wider range of land uses including multi-family, commercial, retail, and restaurants. Future development plans were not submitted by the applicant at this time. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 6.
Petitioner: Tyler Morris, representing the property owner. Petition No.: PLNPCM2023-00385.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 16, 2024

Set Public Hearing Date - Tuesday, February 6, 2024

Hold hearing to accept public comment - Tuesday, February 20, 2024 and Tuesday, March 26, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 2, 2024

Staff Recommendation - Refer to motion sheet(s).

C. POTENTIAL ACTION ITEMS:

1. Ordinance: Zoning Map and General Plan Amendments at Approximately 2445 South 500 East (Woodland Commons)

The Council will consider adopting an ordinance that would amend the zoning of properties located at approximately 2445 South 500 East from R-1/7,000 (Single-Family Residential) to RMF-35 (Moderate Density Multi-Family Residential). This proposal would also amend the Sugar House Community Master Plan Future Land Use Map. The proposed amendments would facilitate the construction of eight townhomes at this property. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 7. Petitioner: Jason Foster with Atlas Architects representing the property owner. Petition No.: PLNPCM2023-00538 & PLNPCM2023-00462.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 6, 2024

Set Public Hearing Date - Tuesday, February 20, 2024

Hold hearing to accept public comment - Tuesday, March 5, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 26, 2024

Staff Recommendation - Refer to motion sheet(s).

2. **Ordinance: Rezone and Master Plan Amendment at 803, 805, 807, and 815 West Simondi Avenue and 802, 806, 810, and 814 West 300 North**

The Council will consider adopting an ordinance that would amend the zoning of properties located at approximately 803, 805, 807, and 815 West Simondi Avenue and 802, 806, 810, and 814 West 300 North from R1/7000 (Single-Family Residential) to RMF-30 (Low Density Multi-Family). The proposal would also amend the Northwest Community Master Plan Future Land Use Map. The proposal would allow greater flexibility in housing types to develop these properties. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 2. Petitioner: NeighborWorks. Petition No.: PLNPCM2023-00361 & PLNPCM2023-00499.

For more information visit <http://tinyurl.com/SimondiAve300NorthRezone>.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 13, 2024

Set Public Hearing Date - Tuesday, February 20, 2024

Hold hearing to accept public comment - Tuesday, March 5, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 26, 2024

Staff Recommendation - Refer to motion sheet(s).

3. **Resolution: Authorizing the Salt Lake County Housing Authority to Operate within Salt Lake City for The Deeply Affordable Housing Development 44 North Apartments**

The Council will consider adopting a resolution declaring there is a need for the Salt Lake County Housing Authority, doing business as Housing Connect, to exercise its powers within the boundaries of Salt Lake City. The Resolution would allow Housing Connect, in partnership with the nonprofit First Step House, to develop 67 apartments of one and two bedrooms as an affordable housing development at 44 and 48 North 1000 West. The rents would be affordable to tenants earning 25% - 35% of area median income or AMI.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 6, 2024

Set Public Hearing Date - Tuesday, February 20, 2024

Hold hearing to accept public comment - Tuesday, March 5, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 26, 2024

Staff Recommendation - Refer to motion sheet(s).

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (This is a one-hour time slot for the public to comment on any City business not scheduled for a public hearing. Each person will have two minutes to talk. General comment registration closes at 7:30 p.m.)

E. NEW BUSINESS:

NONE.

F. UNFINISHED BUSINESS:

1. Legislative Action: Sugar House Business District Zoning Amendments and Transfer of Development Rights Program

The Council will consider adopting a Legislative Action requesting the Administration undertake research and draft an ordinance to establish a Transfer of Development Rights (TDR) program that may be used for the Sugar House Business zoning districts. This program's intent would be to foster sustainable urban growth while safeguarding historical and cultural assets.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 19, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, March 26, 2024

Staff Recommendation - Refer to motion sheet(s).

G. CONSENT:

1. Ordinance: Zoning Map Amendments at Approximately 2760, 2800, and 2828 North 2200 West

The Council will set the date of Tuesday, April 9, 2024 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend the zoning of properties located at approximately 2760, 2800, and 2828 North 2200 West from AG-2 (Agricultural District) to M-1 (Light Manufacturing District). The proposal includes properties of approximately 14.33 acres. Plans for future development were not submitted with these applications. Consideration may be given to rezoning the properties to another zoning district with similar characteristics. The project is within Council District 1. Petitioner: Will Channell with OCC Industrial, who is under contract for the properties. Petition No.: PLNPCM2022-00699, PLNPCM2022-00700 and PLNPCM2022-00701

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 19, 2024

Set Public Hearing Date - Tuesday, March 26, 2024

Hold hearing to accept public comment - Tuesday, April 9, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, May 7, 2024

Staff Recommendation - Refer to motion sheet(s).

2. Ordinance: Rezone and Master Plan Amendment at Approximately 1791 South and 1815 South State Street and 118 East and 120 East Coatsville Avenue

The Council will set the date of Tuesday, April 9, 2024 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend the zoning of properties located at 1791 and 1815 South State Street from CC (Corridor Commercial) to R-MU (Residential/Mixed Use), as well as amending the zoning of properties located at 118 and 120 East Coatsville Avenue from R-1/5000 (Single Family Residential) to R-MU (Residential/Mixed Use). The proposal would also amend the Central Community Future Land Use Map. The applicant's intent of these amendment requests is to accommodate a redevelopment proposal to be submitted at a later date. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 5. Petitioner: Matthew Ratelle of Colmena Group, representing the property owners. Petition No.: PLNPCM2022-00998 & PLNPCM2022-00999.

For more information visit tinyurl.com/MavenStateRezone.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 19, 2024

Set Public Hearing Date - Tuesday, March 26, 2024

Hold hearing to accept public comment - Tuesday, April 9, 2024 at 7 p.m.

TENTATIVE Council Action - TBD

Staff Recommendation - Set date.

3. Ordinance: Temporary Closure of 7200 West Between Interstate 80 and California Avenue

The Council will set the date of Tuesday, April 2, 2024 at 7 p.m. to accept public comment and consider adopting an ordinance that would temporarily close a segment of 7200 West between I-80 and California Ave to mitigate unsafe conditions. State law allows temporarily closing certain streets until the unsafe conditions are mitigated or up to two years, whichever is less. Recurring illegal dumping activity on and adjacent to the road has worsened the risk of fire and caused mitigation expenses to the City.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 26, 2024

Set Public Hearing Date - Tuesday, March 26, 2024

Hold hearing to accept public comment - Tuesday, April 2, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 9, 2024

Staff Recommendation - Set date.

4. Grant Application: Bloomberg Center for Cities at Harvard – Leading City Procurement Reform

The Council will consider approving a grant application request from the Department of Finance, Division of Purchasing and Contract Management to Bloomberg Center for Cities at Harvard. If awarded, the Division of Purchasing and Contract Management and the Department of Finance would receive training and technical assistance to elevate resource procurement as a more important function of the City.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, March 26, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 26, 2024

Staff Recommendation - Approve.

5. Board Appointment: Business Advisory Board – Kristen Lavelett

The Council will consider approving the appointment of Kristen Lavelett to the Business Advisory Board for a term ending December 25, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 26, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, March 26, 2024

Staff Recommendation - Approve.

H. ADJOURNMENT:

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Thursday, March 21, 2024, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDY LOU TRISHMAN
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slcgov.com, 801-535-7600, or relay service 711.