

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Monday, the 25th Day of March, 2024 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Parks & Rec, Public Works, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 11, 2024 TO MARCH 24, 2024

10:00 A.M. **PUBLIC APPOINTMENTS**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

2. **DISCUSSION AND POSSIBLE APPROVAL FOR LOCAL CONSENT FOR THE EVENT, BOOTS AND BIKINIS TO BE HELD JUNE 21 AND 22 AT THE THREE PEAKS OASIS.** Requested by Austin Christensen.

3. **RESOLUTION 2024-2, CONSIDERATION OF A RESOLUTION DECLARING THE INTENT OF THE COUNTY TO ISSUE UP TO \$14,250,000 OF REVENUE BONDS UNDER THE UTAH INDUSTRIAL FACILITIES AND DEVELOPMENT ACT FOR THE BENEFIT OF THE DIXIE AND ANNE LEAVITT FAMILY FOUNDATION AND PROVIDING FOR RELATED MATTERS.** Requested by Ryan Bjerke.

4. **DISCUSSION AND POSSIBLE RECOMMENDATION FROM THE IRON COUNTY RESTURANT TAX BOARD FOR FUNDING THE CROSS HOLLOWES DIAMOND Z INDOOR ARENA EXPANSION PROJECT.** Presented by Maria Twitchell.

5. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND CEDAR CITY FOR THE DIAMOND Z ARENA EXPANSION. Presented by Maria Twitchell.
6. DISCUSSION AND POSSIBLE APPROVAL OF LOCAL MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND MUNICIPAL JURISDICTIONS, ENOCH CITY, PAROWAN CITY, KANARRAVILLE, PARAGONAH, AND THE TOWN OF BRIAN HEAD TO AUTHORIZE IRON COUNTY TO NEGOTIATE WITH EMERGENECY MEDICAL SERVICES PROVIDER FOR 5 YEARS. Presented by George Colson.
7. RESOLUTION 2024-3 AUTHORIZING THE IMPLEMENTATION OF A 0.3% LOCAL OPTION SALES TAX UNDER UCA 59-12-2216 FOR THE PURPOSES OF PUBLIC SAFETY AND APPROVING ALL RELATED ACTIONS TO IMPLEMENT SAID TAX.

CONVENE AS THE BOARD OF EUALIZATION

8. DISCUSSION AND POSSIBLE APPROVAL OF 2024 PROPERTY TAX EXEMPTIONS WHICH HAVE BEEN SUBMITTED BY RELIGIOUS, EDUCATIONAL, OR CHARITABLE ORGANIZATIONS REQUESTING TAX EXEMPT STATUS ON PERSONAL OR REAL PROPERTY FOR THE 2024 TAX YEAR. Presented by McKayla Bess.

RECOVENSE AS THE IRON COUNTY COMMISSION

9. DISCUSSION REGARDING ONGOING LITIGATION. THIS PORTION OF THE MEETING MAY BE CLOSED PURSUANT TO UCA 52-4-205(1)(c), "STRATEGY SESSIONS TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION."
10. PERSONNEL
 - A. SHERIFF'S OFFICE - CORRECTIONS
 1. Request for approval of new-hire, Leah Hatch as a Full-Time Corrections Secretary 1, backfill of a vacant Position, Effective April 1st, 2024.
 2. Request for approval of Bilingual Pay for Zakkary Coons, effective March 31st, 2024.
 - B. ATTORNEY
 1. Request for approval of promotion/transfer for Hayden Morton from a P/T CJC Victim Service Specialist to an F/T Legal Assistant, Effective March 18th, 2024.
 - C. COUNCIL ON AGING
 1. Request for approval of promotion for Ron Morrow from a P/T Outreach Worker to an F/T Director of Council on Aging, Effective March 31st, 2024.

D. FLEET

1. Request for approval of new-hire, Kelton Iverson as a Full-Time Automotive Technician, backfill of a vacant position, Effective April 1st, 2024.

E. POLICY UPDATES

1. Request for approval to update Iron County Policies and Procedures Manual Section 21: Employee Retirement.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk