



**AFFIDAVIT OF POSTING
SYNOPSIS OF OGDEN CITY ORDINANCE**

I, Jason Gould, the duly appointed Deputy City Recorder, in and for the City of Ogden, Weber County, State of Utah, do hereby certify the Ogden City Council at its March 19, 2024, meeting adopted the following:

ORDINANCE NO. 2024-6: AN ORDINANCE OF OGDEN CITY, UTAH, AMENDING SECTION 3-14-6 OF THE OGDEN MUNICIPAL CODE TO EXTEND THE SUNSET PROVISION FOR THE MARSHALL N. WHITE CENTER ADVISORY COMMITTEE TO APRIL 30, 2026; AND BY PROVIDING THAT THIS ORDINANCE SHALL BECOME EFFECTIVE IMMEDIATELY UPON POSTING AFTER FINAL PASSAGE.

Copies of all ordinances in their entirety are available for review in the Ogden City Recorder's Office located on the second floor of the Municipal Building, 2549 Washington Boulevard #210 during regular business hours.

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice was posted in accordance with Utah State law on this 21st day of March 2024.

JASON GOULD
DEPUTY CITY RECORDER