



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

Wednesday, March 20, 2024, 7:30 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

AMENDED

This agenda has been amended to add the February 21, 2024 meeting minutes.

- 1. Welcome and roll call**
 - 1.a [Conflict of Interest Form](#)**
 - 1.b Possible cancellation of April 17 meeting.**
- 2. Approval of previous meeting minutes.**
 - 2.a [Approval of Meeting Minutes- Jan. 17, 2024](#)**
 - 2.b [Approval of Meeting Minutes - February 21,2024](#)**
- 3. Committee member reports.**
 - 3.a Education Team:**
 - Results of Black History Month Poster Contest
 - Holiday recognitions- Ramadan, upcoming Easter video, and possible spotlight on World Down Syndrome Day
 - April holiday recognition discussion- World Autism Day, Earth Day (Arbor Day event), Passover
 - 3.b Business & Community Relations Team**
 - Volunteer Appreciation Breakfast - April 20 9:00 am
 - 3.c Events Team**
 - Cinco de Mayo update
 - Draper Days update
- 4. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Diversity and Inclusion Advisory Committee** meeting to be held **March 20, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.