



OGDEN TRAILS NETWORK COMMITTEE  
133 WEST 29TH STREET  
OGDEN, UTAH 84401 #801-629-8214

AGENDA  
March 21, 2024 4:30pm-6:00pm

OTN Topic	Time Allotted
Welcome and Introductions	2
February Minutes Approval	2
City Updates - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"><li>• 36<sup>th</sup> St. TH Sign</li><li>• April 26<sup>th</sup> – 28<sup>th</sup> Global Youth Service Day</li><li>• DNR (Tara Dole) – OTN July 29<sup>th</sup> and TFNU Aug 5<sup>th</sup> – BST North end</li><li>• Re-Route end of Birsong Alt</li><li>• Mayor Meeting</li><li>• New Committee Member – Tara Warren</li><li>• SPA Approval</li></ul>	15
USFS Updates – USFS	10
Sunset Report - Mike	5
Committee Member Renewals - Mike	5
Map Sponsorship - Mike	15
Dime and Ring Ribbon Cutting Event Planning - Mike	10
Upcoming Events - Mike	10
Committee Member Updates: <ul style="list-style-type: none"><li>• Media Lead – Sarah</li><li>• Special Event Coordinator – Joseph</li><li>• Fundraising Lead – Nic</li><li>• Trail Adopter Coordinator – <b>Open</b></li><li>• Training Lead – Benni</li><li>• Bike Park Lead – Nate</li><li>• TFNU Liaison – Sarah</li><li>• H.S. MTB Coordinator – Lavar</li><li>• Project Manager – Dan</li><li>• Trail Data Manager - Mike</li></ul>	15
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 19th day of March 2024.

Tracy Hansen, MMC/CRA

City Recorder