

**NOTICE AND AGENDA
MIDWAY WATER ADVISORY BOARD
MONDAY, JULY 7, 2014**

Notice is hereby given that the Midway Water Advisory Board will hold their regular meeting Monday, July 7, 2014 at 6:00 p.m. in the Midway City Office Building at 75 North 100 West Midway, Utah. Notice of the meeting and agenda was posted in the Midway City Office Building, Main Street Station and 7-Eleven, a copy was sent to each of the Trustees and a copy posted on the Utah Meeting Notice Web Site.

The agenda shall be as follows:

1. Roll Call
2. General Consent Calendar:
 - a. Approve the Agenda for July 7, 2014.
 - b. Approve the Minutes of the June 2, 2014 meeting.
3. High Valley Ranch Subdivision – Amended 552 South Center Street
Possible Action Item
4. Deer Creek Estates P.U.D – (Formerly High Valley Ranch) - 600 South Center Street
Possible Action Item
5. Killowen Village – 570 South 250 West - Phase two (2) and Phase three (3)
Possible Action Item
6. New Business
7. Old Business
8. Board Reports
9. Adjourn

Dated this day 25th day of June, 2014

Jennifer Sweat
Secretary

The order of individual items on this agenda is subject to change in order to accommodate the needs of the Board and those in attendance.

This agenda can be amended up to 24 hours before the meeting. Any Changes will be posted on the agenda located in the Midway City Office Building, 75 North 100 West Midway, Utah

If you are planning to attend this public meeting and need special assistance in accordance with the Americans with Disabilities Act, please notify Jennifer Sweat secretary for the Midway Water Advisory Board prior to the meeting at 435-654-3223 x 110.

General Consent Calendar

**MIDWAY WATER ADVISORY BOARD
MONDAY, JUNE 2, 2014
MEETING MINUTES**

Minutes of the Midway Water Advisory Board meeting held June 2, 2014 at 6:00 p.m. in the Midway City Office Building, 75 North 100 West, Midway, Utah.

Roll Call

Irrigation Company Members: Chairman Steve Farrell, Grant Kohler and Brent Kelly. Midway City, Mayor Colleen Bonner, Council Members: Kenneth Van Wagoner and Karl Dodge and Secretary Jennifer Sweat.

General Consent Calendar

Co-Chairman Farrell called for a motion to approve the general consent calendar which includes the agenda for June 2, 2014 meeting, meeting minutes for February 3, 2014.

Motion: Council Member Karl Dodge made a motion to approve the General Consent Calendar, Council Member Kenneth Van Wagoner seconded the motion and it was carried unanimously.

Scandia Subdivision – Cari Lane and Homestead Drive

Paul Berg, agent for Scandia Investments LLC. The subdivision is 5.18 acres and has 4.95 acres of irrigated land. There are a total of nine (9) lots. Two (2) lots are larger than .5 acre but less than one (1) acre, and seven (7) lots are smaller than .5 acre when non-irrigated is removed, and one (1) existing home. The current calculation would be that 5 ½ shares of water would need to be turned in which is listed on the plat map.

Chairman Steve Farrell requested that a plat restriction be placed on the plat map that lots one, two and three will remain un-irrigated. Mr. Berg stated that he felt that was something they could do and it wouldn't be a problem.

The board discussed the possibility of the subdivision eventually being able to receive secondary water from the irrigation company. The subdivision could possibly put in an oversize water line, which would help in getting the secondary to them. Chairman Farrell asked Paul if he would be able to attend the Midway Irrigation Company meeting later this evening, and they could discuss this further with the Midway Irrigation Company board. Paul stated that he would be able to do that.

The board discussed giving credit for the exiting home connection, and if that was done, then only five shares of water would need to be turned in.

Motion: Council Member Kenneth Van Wagoner made a motion to approve the project

with five and ½ shares of water, with a credit of ½ shares for the existing water connection for a total of five shares to be turned in. Also subject to working with the Midway Irrigation Company in regards to the secondary irrigation system. Also there would need to be a note on the plat map that the sensitive land associated with lot one (1), two (2) or three (3) will not be irrigated. Irrigation Company Member Brent Kelly seconded the motion. It was carried unanimously.

Jason Kirks Subdivision – Review water requirements as one of the three lots may become a duplex.

Planner Henke had spoken to Chairman Farrell prior to this meeting and they both felt that it was best for the subdivision to come to the Water Board to determine if additional water would need to be turned in because of the possibility that one of the lots with the amendment could be a duplex.

The Kirks asked Paul Berg, to be there agent for the meeting. Paul explained that the Jason Kirks subdivision is going before City Council to make a plat amendment to adjust the lot line between lots two (2) and three (3) by 10' feet. This change will allow a possible duplex to be built on lot two (2). The Kirk's are not proposing a duplex, but again with the adjustment it would be a possibility. The thought was to place a note on the plat map so that if that was to happen in the future, the additional water would need to be turned in.

Chairman Farrell stated that he thought that a condition should be made for all subdivisions that are in the older part of town, which would be anything in the R-1-7 or R-1-9 zone be required to do one acre foot per living unit. Because they are going to need ½ acre foot for consumption and ½ acre foot for return flow. Mayor Bonner stated that we would need to make that part of our policy.

Irrigation Company Member Kohler stated that what about if the property was sold there is times there are ditches that run through the property, and the new owner may not understand that they can't bury the ditch. Is there something to trigger to make sure that it doesn't get buried? It was discussed to perhaps make that part of the building department to look at when reviewing the site plan. Chairman Farrell stated he felt that was really the responsibility of Midway Irrigation Company, and it's impossible to regulate everything.

The board decided that it would be a good idea to place a note on the plat map that if lot two (2) would be developed as a duplex that an additional one acre foot would need to be turned in.

Motion Irrigation Company member Grant Kohler made the motion that a note be placed on the plat map that if a duplex is built on lot two (2) they would need to turn in an additional one-acre foot per ERU. Council Member Karl Dodge seconded the motion. It was carried unanimously.

New Business/Old Business/Board Reports

Pine Canyon Road - Mayor Bonner gave Chairman Farrell a letter from the City Engineer regarding the cost of Pine Canyon Road, and what would be the responsibility of the Midway Irrigation Company.

Mayor Bonner also stated that they would be turning on the Gerber Tank line tomorrow. That would fix the problem that the City was having with the tanks going low.

Exchange Program – Discussed the readings of those homes on the Exchange program using culinary water for irrigation water for April 2014. The irrigation company was going to go through the list to establish the lot size and the allowed usage and come back before the board. It was still the thought of Mayor Bonner and Irrigation President/Chairman Farrell that a policy or resolution needed to be in place for the Exchange Program.

The board discussed lot sizes of ½ acre and quarter acres. It was stated that a property that was ½ acre would be allotted 10,000 gallons for culinary water, and based on lot size (1/2 acre) 60,000 gallons for irrigation, for a total of 70,000 gallons per month. For a property that was a quarter acre they too would be allotted 10,000 gallons for culinary water, and based on lot size (quarter acre) 30,000 gallons for irrigation, for a total of 40,000 per month. This calculation was arrived by lot size x 3 acre feet to determine how many gallons that was needed for the season.

The board requested that Jennifer Sweat take the water usage for this year and place it on the same spreadsheet showing the comparison from last year. This would need to be emailed to Mike Kohler, Chairman Farrell and Mayor Bonner. It will then be discussed again once we have the size of the lots figured out. Once this is all worked out a letter must be sent to the individual owners stating this new policy

The board asked for those that had excessive usage to have their meters checked to make sure there are no leaks. Secretary Jennifer Sweat stated she would speak with Cory tomorrow and have them checked. Chairman Farrell stated he would also have Mike Kohler speak with Cory as well.

Bill Mair Old Property – Council Member Kenneth Van Wagoner spoke with Doug Palmer, who owns Heber Valley Mechanical and purchased the property. He would like to put in a bathroom on the property. He doesn't want to turn in a ½ share of water or pay impact fees. There is no outside use, the acreage is not buildable. The board discussed the situation and decided that Doug should go to the Sewer Board, and see what they require regarding water and flow. Once the sewer board made the determination then Mr. Palmer could then decide if he would like to come to Water Board and discuss the situation further.

Chairman Farrell asked to move into an Executive Session. Council Member Van Wagoner

made a motion to move into Executive Session, Midway Irrigation Member Kohler 2nd that motion.

The Executive Session was moved to be adjourned by Council Member Van Wagoner, it was 2nd by Midway Irrigation Member Grant Kohler

Chairman Farrell asked if there was any other business to discuss?

No other business was discussed.

Chairman Farrell moved for adjournment. Midway Irrigation Member Brent Kelly seconded the motion.

Chairman Farrell adjourned the meeting @ 7:30 p.m.

High Valley Ranch Subdivision

June 22, 2014

Midway Water Advisory Project Data Sheet

Name of Project: High Valley Ranch Subdivision - Amended

Address: 552 South Center Street

Name of Developer: Aliya Development LLC

Total Acres of Project: 0.89 acres

Total Acres of Irrigated Land: _____

No. of Buildings: _____

No. of Residential Units: _____

No. of Hotel Units: _____

No. of Seats in Restaurant: _____

No. of Water Fixtures in Commercial Buildings (attach detail if applicable): _____

Utah Administrative Code R317-502-23/Requirements of the Division of Drinking Water: _____

Other: _____

Other: _____

No. of Acre Feet needed for inside use: _____

No. of Acre Feet needed for outside use: _____

Extension or Modification of the City Water System: _____

connect to existing water line in Center Street.

Storage Facilities: Not applicable

Midway Irrigation Company Consent:

a. Storm Water Runoff: Not required

b. Piping of Irrigation Ditch (Easements):
Not applicable

c. Relocation of Ditches (Easements) Not applicable

d. Tail Water Control: Not applicable

Secondary Water System: connection to existing line in Center Street

Comments:

1 lot 0.89 acres 1 share

1 lot 0.57 acres 1 share

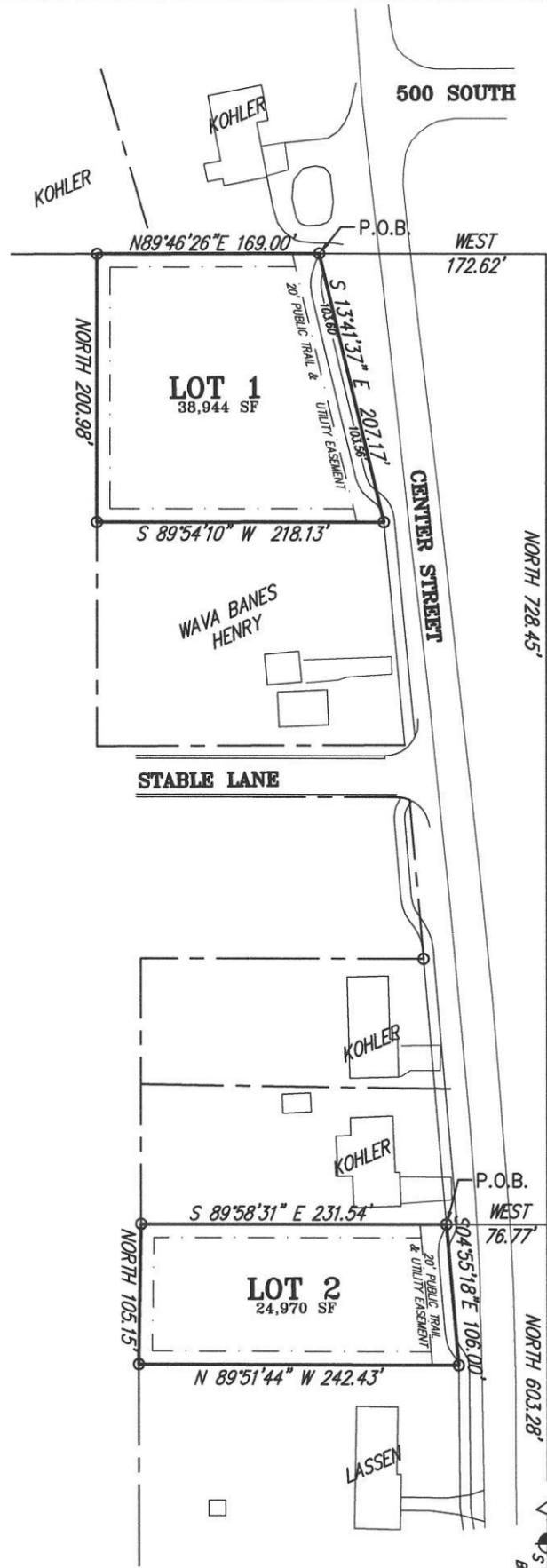
Existing home credit - 0.5 shares

1.5 shares required

22.5 shares were turned in to Midway City on July 19, 2007 with certificate 3784. A total of 1.5 shares will be used for the amended subdivision. The remaining 21 shares will be used by the Deer Creek PUD.

HIGH VALLEY RANCH SUBDIVISION PLAT - 14 MAY 2014

SURVEYOR
 BING CHRISTENSEN, RLS
 P.O. BOX 176
 HEBER CITY, UTAH 84032
 PHONE: (435) 654-9229
 DATE OF SURVEY: AUG 2006



EAST 1/4 CORNER, SEC. 3,
 T4S, R4E, SLB&M;
 FOUND 2000 MONUMENT

SOUTHEAST CORNER
 SECTION 3, T4S, R4E,
 SLB&M; FOUND 1996
 MONUMENT

PLAT NOTE:
 THIS PLAT REPLACES THE VACATED HIGH VALLEY RANCH SUBDIVISION PLAT.

SURVEYOR'S CERTIFICATE

I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145796 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREET AND EASEMENTS.

DATE _____ SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION FOR LOT 1

BEGINNING NORTH 1331.73 FEET AND WEST 172.62 FEET FROM THE 2000 WASATCH COUNTY SURVEY MONUMENT FOR THE EAST ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (FROM SAID EAST ONE-QUARTER CORNER THE 1996 WASATCH COUNTY SURVEY MONUMENT FOR THE SOUTHEAST CORNER OF SAID SECTION 3 BEARS SOUTH 00°04'50" EAST 2664.56');
 AND RUNNING THENCE SOUTH 13°41'37" EAST 207.17 FEET; THENCE SOUTH 89°54'10" WEST 218.13 FEET; THENCE NORTH 200.98 FEET; THENCE NORTH 89°46'26" EAST 169.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 0.89 ACRES

BOUNDARY DESCRIPTION FOR LOT 2

BEGINNING NORTH 603.28 FEET AND WEST 76.77 FEET FROM THE 2000 WASATCH COUNTY SURVEY MONUMENT FOR THE EAST ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (FROM SAID EAST ONE-QUARTER CORNER THE 1996 WASATCH COUNTY SURVEY MONUMENT FOR THE SOUTHEAST CORNER OF SAID SECTION 3 BEARS SOUTH 00°04'50" EAST 2664.56');
 AND RUNNING THENCE SOUTH 04°55'18" EAST 106.00 FEET; THENCE NORTH 89°51'44" WEST 242.43 FEET; THENCE NORTH 105.15 FEET; THENCE SOUTH 89°58'31" EAST 231.54 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 0.57 ACRE

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS SOUTH 00°04'50" EAST BETWEEN THE 2000 WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE EAST ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, AND THE 1996 WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE SOUTHEAST CORNER OF SAID SECTION 3, IN CONFORMANCE WITH THE BASIS OF BEARINGS OF THAT CERTAIN CONTROL NETWORK SURVEY PERFORMED BY ENGINEERING PLANNING GROUP, INC., FOR MIDWAY CITY IN 1998, WHICH WAS ESTABLISHED AT THAT TIME AS SOUTH 66°04'53" EAST BETWEEN THE FIRST-ORDER BRASS CAP CONTROL POINT LOCATED ON MEMORIAL HILL AND THE WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN. TO OBTAIN UTAH COORDINATE SYSTEM 1983 CENTRAL ZONE BEARINGS, ROTATE THE BEARINGS ON THIS MAP IN THE COUNTERCLOCKWISE DIRECTION 00°01'29".

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PUBLIC STREETS, AND EASEMENTS, AND IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE DECLARATION HEREBY DEDICATE THOSE AREAS LABELED AS PUBLIC STREETS AND EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND EMERGENCY VEHICLE ACCESS.

DATED THIS _____ DAY OF _____, A.D. 20____

BY: ROBERT BENSON - ALIYA DEVELOPMENT LLC

ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF WASATCH } S.S.
 ON THE _____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME, _____, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE DID EXECUTE THE SAME IN THE CAPACITY INDICATED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

ACCEPTANCE BY MIDWAY CITY

THE CITY COUNCIL OF MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH, HEREBY APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATION OF LOTS, EASEMENTS, STREETS AND PUBLIC RIGHTS-OF-WAY HEREON SHOWN.

THIS _____ DAY OF _____, A.D. 20____

APPROVED _____ ATTEST _____
 MAYOR CLERK-RECORDER
 (SEE SEAL BELOW)

APPROVED _____ APPROVED _____
 CITY ENGINEER CITY ATTORNEY
 (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

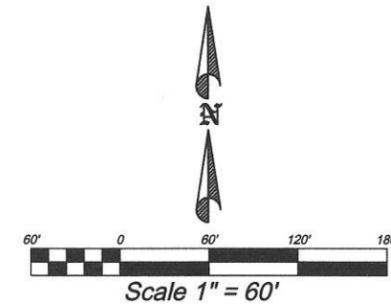
APPROVED THIS _____ DAY OF _____, A.D. 20____ BY THE
 _____ MIDWAY CITY PLANNING COMMISSION

DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

**HIGH VALLEY RANCH
 SUBDIVISION - AMENDED**

LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 3, T4S, R4E, SLB&M
 MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH
 SCALE: 1" = 60 FEET

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL



ADDRESS TABLE	
LOT	ADDRESS
1	552 SOUTH CENTER STREET
2	646 SOUTH CENTER STREET

DATE: _____
 MIDWAY SANITATION DISTRICT

DATE: _____
 MIDWAY IRRIGATION COMPANY

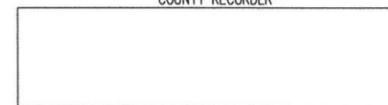
COUNTY SURVEYOR'S CERTIFICATE

APPROVED AS TO FORM ON THIS _____ DAY
 OF _____, 20____

ROS# _____

COUNTY SURVEYOR

COUNTY RECORDER



Deer Creek Estates P.U.D
(formerly High Valley Ranch)

June 22, 2014

Midway Water Advisory Project Data Sheet

Name of Project: Deer Creek Estates PUD

Address: 600 South Center Street

Name of Developer: Aliya Development LLC

Total Acres of Project: 22.07 acres

Total Acres of Irrigated Land: 14.06 acres

No. of Buildings: _____

No. of Residential Units: 37

No. of Hotel Units: _____

No. of Seats in Restaurant: _____

No. of Water Fixtures in Commercial Buildings (attach detail if applicable): _____

Utah Administrative Code R317-502-23/Requirements of the Division of Drinking Water: _____

Other: _____

Other: _____

No. of Acre Feet needed for inside use: 37 acre-feet

No. of Acre Feet needed for outside use: 42.18 acre-feet

Extension or Modification of the City Water System: _____

Extend water system through development and loop to Center street has already been installed.

Storage Facilities: _____

Midway Irrigation Company Consent:

a. Storm Water Runoff: Onsite retention basins

b. Piping of Irrigation Ditch (Easements):
Not applicable

c. Relocation of Ditches (Easements) Not applicable

d. Tail Water Control: Not applicable

Secondary Water System: Already installed. Center Street to 250 West now connected.

Comments:

Phase 1		Phase 2	
14 units	14 acre-ft	23 units	23 acre-ft
7.42 irrigated	22.26 acre-ft	6.64 irrigated	19.92 acre-ft
Phase 1 Total = 36.26 acre-ft		Phase 2 Total = 42.92 acre-ft	
= 12.09 shares		= 14.30 shares	

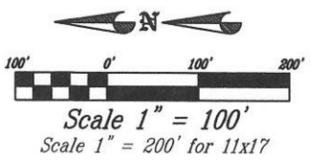
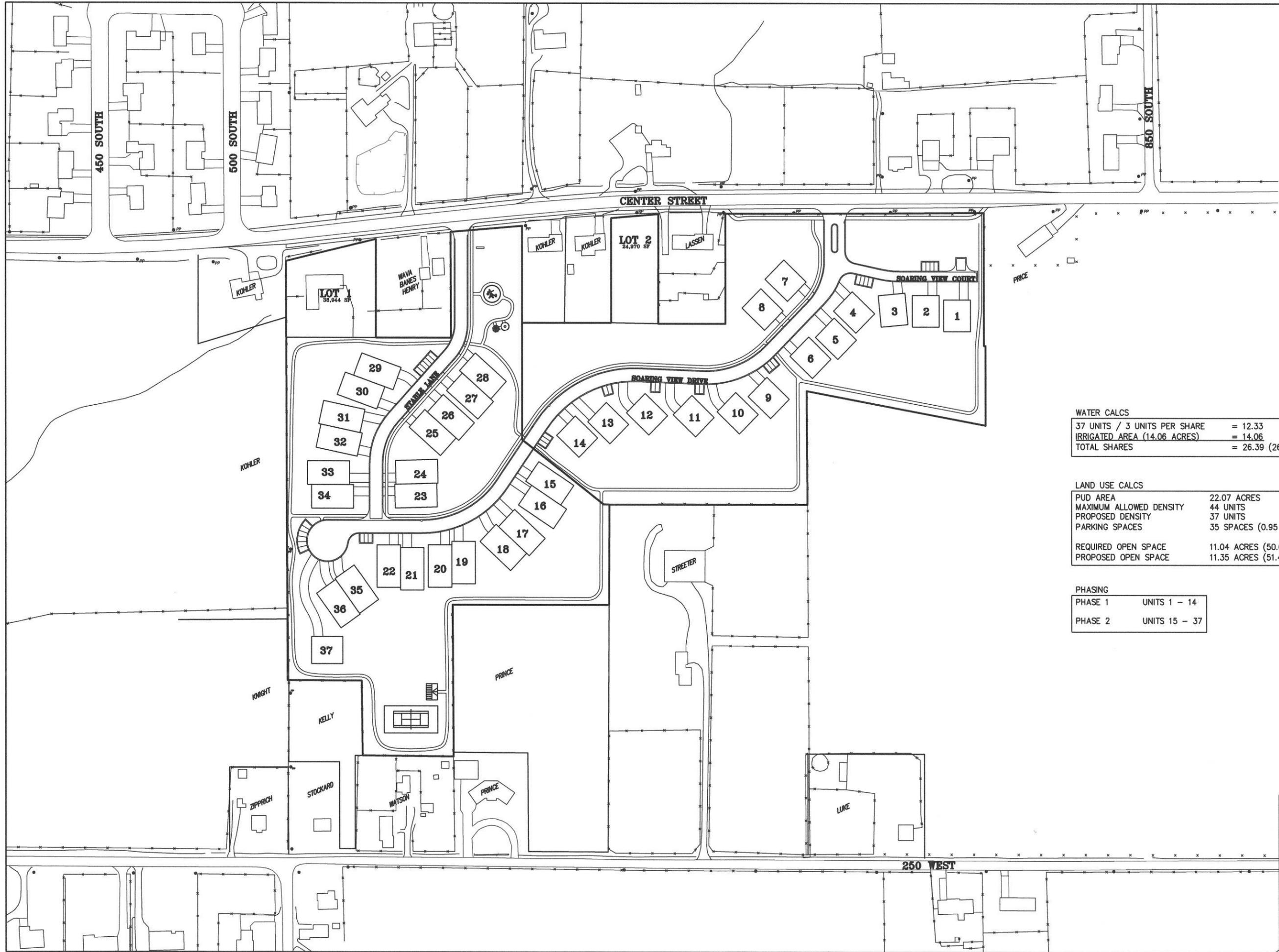
22.5 shares were turned in to Midway City on July 19, 2007 with certificate 3784. Allocation of shares is:

High Valley Subdivision Amended 1.5 shares

Deer Creek PUD Phase 1 12.5 shares

Deer Creek PUD Phase 2 8.5 shares

(5.5 additional shares required for Phase 2)



WATER CALCS	
37 UNITS / 3 UNITS PER SHARE	= 12.33
IRRIGATED AREA (14.06 ACRES)	= 14.06
TOTAL SHARES	= 26.39 (26.5 SHARES)

LAND USE CALCS	
PUD AREA	22.07 ACRES
MAXIMUM ALLOWED DENSITY	44 UNITS
PROPOSED DENSITY	37 UNITS
PARKING SPACES	35 SPACES (0.95 PER/UNIT)
REQUIRED OPEN SPACE	11.04 ACRES (50.00%)
PROPOSED OPEN SPACE	11.35 ACRES (51.43%)

PHASING	
PHASE 1	UNITS 1 - 14
PHASE 2	UNITS 15 - 37

THIS DOCUMENT IS RELEASED FOR REVIEW ONLY. IT IS NOT INTENDED FOR CONSTRUCTION UNLESS SIGNED AND SEALED.

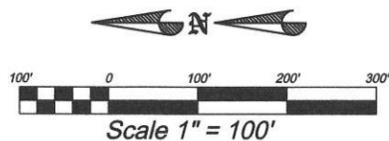
PAUL D. BERG P.E.
 SERIAL NO. 295595
 DATE: 9 JUN 2014

ALIYA DEVELOPMENT
 DEER CREEK ESTATES

SITE PLAN

BERG ENGINEERING
 RESOURCE GROUP, P.C.
 380 E Main St. Suite 204,
 Midway, Ut 84049
 ph. (435) 657-9749

DESIGN BY: PDB DATE: 9 JUN 2014 SHEET
 DRAWN BY: CNB REV: 2



LEGEND

	COMMON AREA (8.95 ACRES)
	LIMITED COMMON (0.23 ACRE)
	PRIVATE AREA (1.35 ACRES)

BUILDING PADS

	70'
	60'

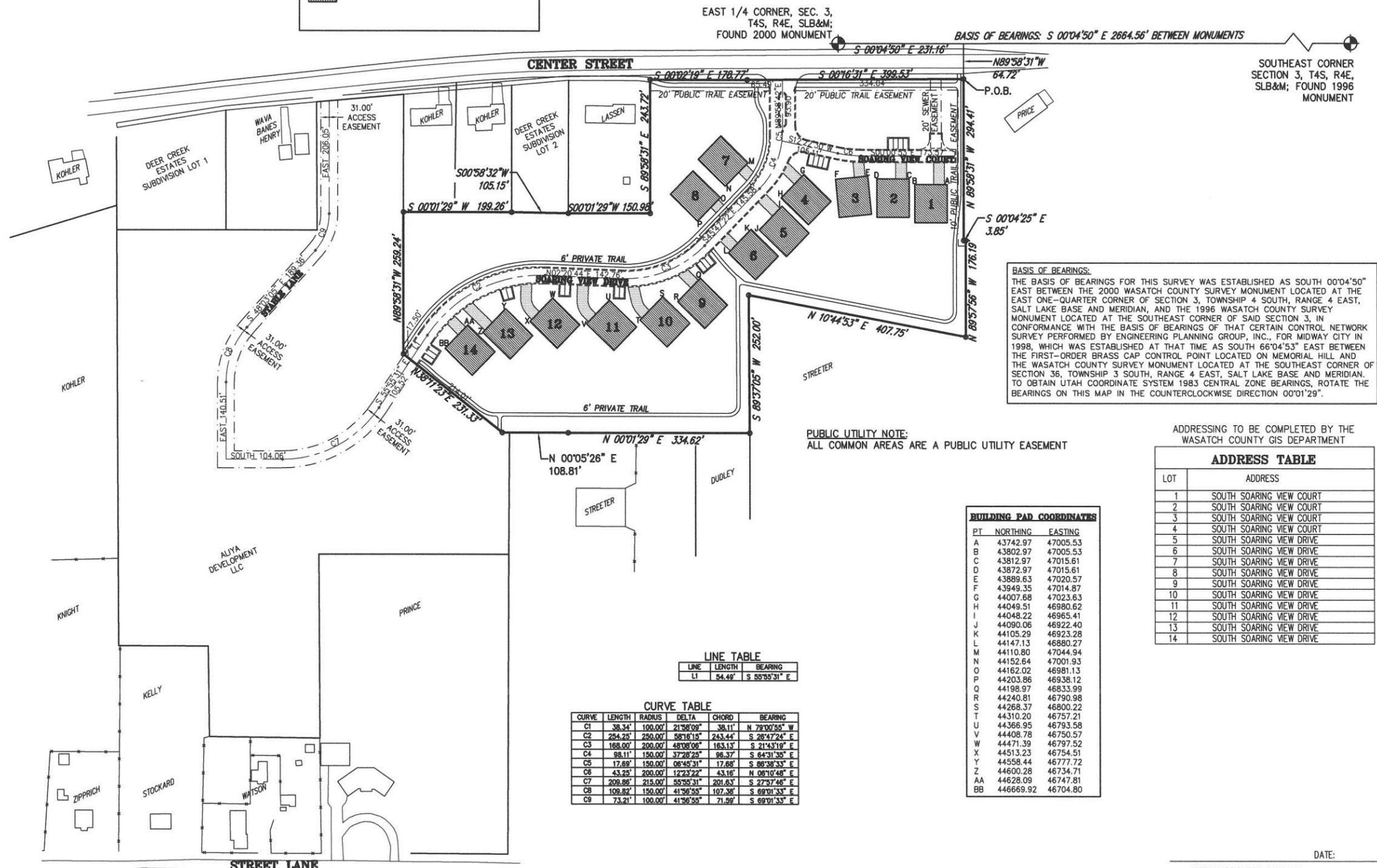
SURVEYOR'S CERTIFICATE
 IN ACCORDANCE WITH SECTION 10-9a-603 OF THE UTAH CODE, I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 145796 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

DATE _____ SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING SOUTH 00°04'50" EAST 231.16 FEET ALONG THE SECTION LINE AND NORTH 89°58'31" WEST 64.72 FEET FROM THE 2000 WASATCH COUNTY SURVEY MONUMENT FOR THE EAST ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (FROM SAID EAST ONE-QUARTER CORNER THE 1996 WASATCH COUNTY SURVEY MONUMENT FOR THE SOUTHEAST CORNER OF SAID SECTION 3 BEARS SOUTH 00°04'50" EAST 2664.56'); AND RUNNING THENCE NORTH 89°58'31" WEST 294.41 FEET; THENCE SOUTH 00°04'25" EAST 3.85 FEET; THENCE NORTH 89°57'56" WEST 176.19 FEET; THENCE NORTH 10°44'53" EAST 407.75 FEET; THENCE SOUTH 89°37'05" WEST 252.00 FEET; THENCE NORTH 00°01'29" EAST 334.62 FEET; THENCE NORTH 00°05'26" EAST 108.81 FEET; THENCE NORTH 38°11'23" EAST 231.33 FEET; THENCE NORTH 89°58'31" WEST 259.24 FEET; THENCE SOUTH 00°01'29" WEST 199.26 FEET; THENCE SOUTH 89°58'31" EAST 92.65 FEET; THENCE SOUTH 105.32 FEET; THENCE NORTH 89°51'44" WEST 94.44 FEET; THENCE SOUTH 00°01'29" WEST 150.98 FEET; THENCE SOUTH 89°58'31" EAST 243.72 FEET; THENCE SOUTH 00°02'19" EAST 178.77 FEET; THENCE SOUTH 00°16'31" EAST 399.53 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.53 ACRES.



BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS SOUTH 00°04'50" EAST BETWEEN THE 2000 WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE EAST ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, AND THE 1996 WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE SOUTHEAST CORNER OF SAID SECTION 3, IN CONFORMANCE WITH THE BASIS OF BEARINGS OF THAT CERTAIN CONTROL NETWORK SURVEY PERFORMED BY ENGINEERING PLANNING GROUP, INC., FOR MIDWAY CITY IN 1998, WHICH WAS ESTABLISHED AT THAT TIME AS SOUTH 66°04'53" EAST BETWEEN THE FIRST-ORDER BRASS CAP CONTROL POINT LOCATED ON MEMORIAL HILL AND THE WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN. TO OBTAIN UTAH COORDINATE SYSTEM 1983 CENTRAL ZONE BEARINGS, ROTATE THE BEARINGS ON THIS MAP IN THE COUNTERCLOCKWISE DIRECTION 00°01'29".

PUBLIC UTILITY NOTE:
 ALL COMMON AREAS ARE A PUBLIC UTILITY EASEMENT

ADDRESSING TO BE COMPLETED BY THE WASATCH COUNTY GIS DEPARTMENT

ADDRESS TABLE

LOT	ADDRESS
1	SOUTH SOARING VIEW COURT
2	SOUTH SOARING VIEW COURT
3	SOUTH SOARING VIEW COURT
4	SOUTH SOARING VIEW COURT
5	SOUTH SOARING VIEW DRIVE
6	SOUTH SOARING VIEW DRIVE
7	SOUTH SOARING VIEW DRIVE
8	SOUTH SOARING VIEW DRIVE
9	SOUTH SOARING VIEW DRIVE
10	SOUTH SOARING VIEW DRIVE
11	SOUTH SOARING VIEW DRIVE
12	SOUTH SOARING VIEW DRIVE
13	SOUTH SOARING VIEW DRIVE
14	SOUTH SOARING VIEW DRIVE

BUILDING PAD COORDINATES

PT	NORTHING	EASTING
A	43742.97	47005.53
B	43802.97	47005.53
C	43812.97	47015.61
D	43872.97	47015.61
E	43889.63	47020.57
F	43949.35	47014.87
G	44007.68	47023.63
H	44049.51	46980.62
I	44048.22	46965.41
J	44090.06	46922.40
K	44105.29	46923.28
L	44147.13	46880.27
M	44110.80	47044.94
N	44152.64	47001.93
O	44162.02	46981.13
P	44203.86	46938.12
Q	44198.97	46833.99
R	44240.81	46790.98
S	44268.37	46800.22
T	44310.20	46757.21
U	44366.95	46793.58
V	44408.78	46750.57
W	44471.39	46797.52
X	44513.23	46754.51
Y	44558.44	46777.72
Z	44600.28	46734.71
AA	44628.09	46747.81
BB	446669.92	46704.80

LINE TABLE

LINE	LENGTH	BEARING
LI	54.49'	S 55°55'31" E

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	38.34'	100.00'	21°58'09"	38.11'	N 79°00'55" W
C2	254.25'	250.00'	58°16'15"	243.44'	S 28°47'24" E
C3	168.00'	200.00'	48°08'06"	163.13'	S 21°43'19" E
C4	98.11'	150.00'	37°28'29"	96.37'	S 64°31'35" E
C5	17.69'	150.00'	06°45'31"	17.68'	S 86°38'33" E
C6	43.25'	200.00'	12°23'22"	43.16'	N 08°10'48" E
C7	209.86'	215.00'	55°55'31"	201.63'	S 27°57'46" E
C8	109.82'	150.00'	41°36'55"	107.38'	S 69°01'33" E
C9	73.21'	100.00'	41°36'55"	71.59'	S 69°01'33" E

RESERVATION OF COMMON AREA
 THE OWNER, HAS DESIGNATED HEREIN CERTAIN COMMON AREAS INTENDED FOR THE USE BY THE OWNERS, THEIR GUESTS, AND INVITEES, AND AREA HEREBY RESERVED FOR THEIR COMMON USE AND ENJOYMENT AS PROVIDED IN THE DECLARATION OF COVENANTS AND RESTRICTIONS OF DEER CREEK ESTATES P.U.D. RECORDED _____, AS ENTRY NO. _____ IN BOOK _____ BEGINNING AT PAGE _____ (THE "DECLARATION")

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PRIVATE STREETS, PUBLIC TRAILS, EASEMENTS, LIMITED COMMON, AND COMMON AREA AND IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE DECLARATION HEREBY DEDICATE THOSE AREAS LABELED AS PRIVATE STREETS, PUBLIC TRAILS, EASEMENTS, LIMITED COMMON, AND COMMON AREA, FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND EMERGENCY VEHICLE ACCESS.

DATED THIS _____ DAY OF _____, A.D. 20____
 BY: ROBERT BENSON - ALIYA DEVELOPMENT LLC

ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF WASATCH } S.S.
 ON THE _____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME, ROBERT BENSON, WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME IN THE CAPACITY INDICATED.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC

ACCEPTANCE BY MIDWAY CITY
 THE CITY COUNCIL OF MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH, HEREBY APPROVES THIS PLANNED UNIT DEVELOPMENT AND ACCEPTS THE DEDICATION OF EASEMENTS AND PUBLIC RIGHTS-OF-WAY HEREON SHOWN.
 THIS _____ DAY OF _____, A.D. 20____
 APPROVED _____ ATTEST _____
 MAYOR CLERK-RECORDER
 (SEE SEAL BELOW)
 APPROVED _____ ATTEST _____
 CITY ATTORNEY CITY ENGINEER
 (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL
 APPROVED THIS _____ DAY OF _____, A.D. 20____ BY THE
 _____ MIDWAY CITY PLANNING COMMISSION
 DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

DEER CREEK ESTATES PUD PLAT A
 PLANNED UNIT DEVELOPMENT, MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH
 LOCATED IN THE NORTHEAST AND SOUTHEAST ONE-QUARTERS OF SECTION 3, T4S, R4E, SLB&M
 SCALE: 1" = 100 FEET

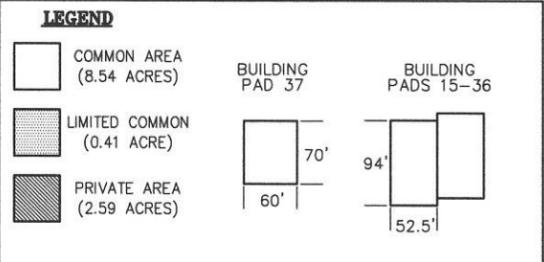
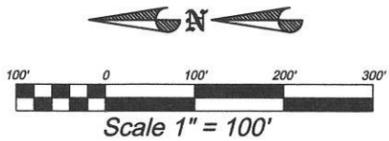
DATE: _____
 MIDWAY IRRIGATION COMPANY
 DATE: _____
 MIDWAY SANITATION DISTRICT

COUNTY SURVEYOR'S CERTIFICATE
 APPROVED AS TO FORM ON THIS _____ DAY OF _____, 20____
 ROS# _____
 COUNTY SURVEYOR

COUNTY RECORDER

DEER CREEK ESTATES PUD PLAT A - 14 MAY 2014

SURVEYOR
 BING CHRISTENSEN, R.L.S.
 P.O. BOX 176
 HEBER CITY, UTAH 84032
 PHONE: (435) 654-9229
 DATE OF SURVEY: AUGUST 2006



SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-9a-603 OF THE UTAH CODE, I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 145796 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

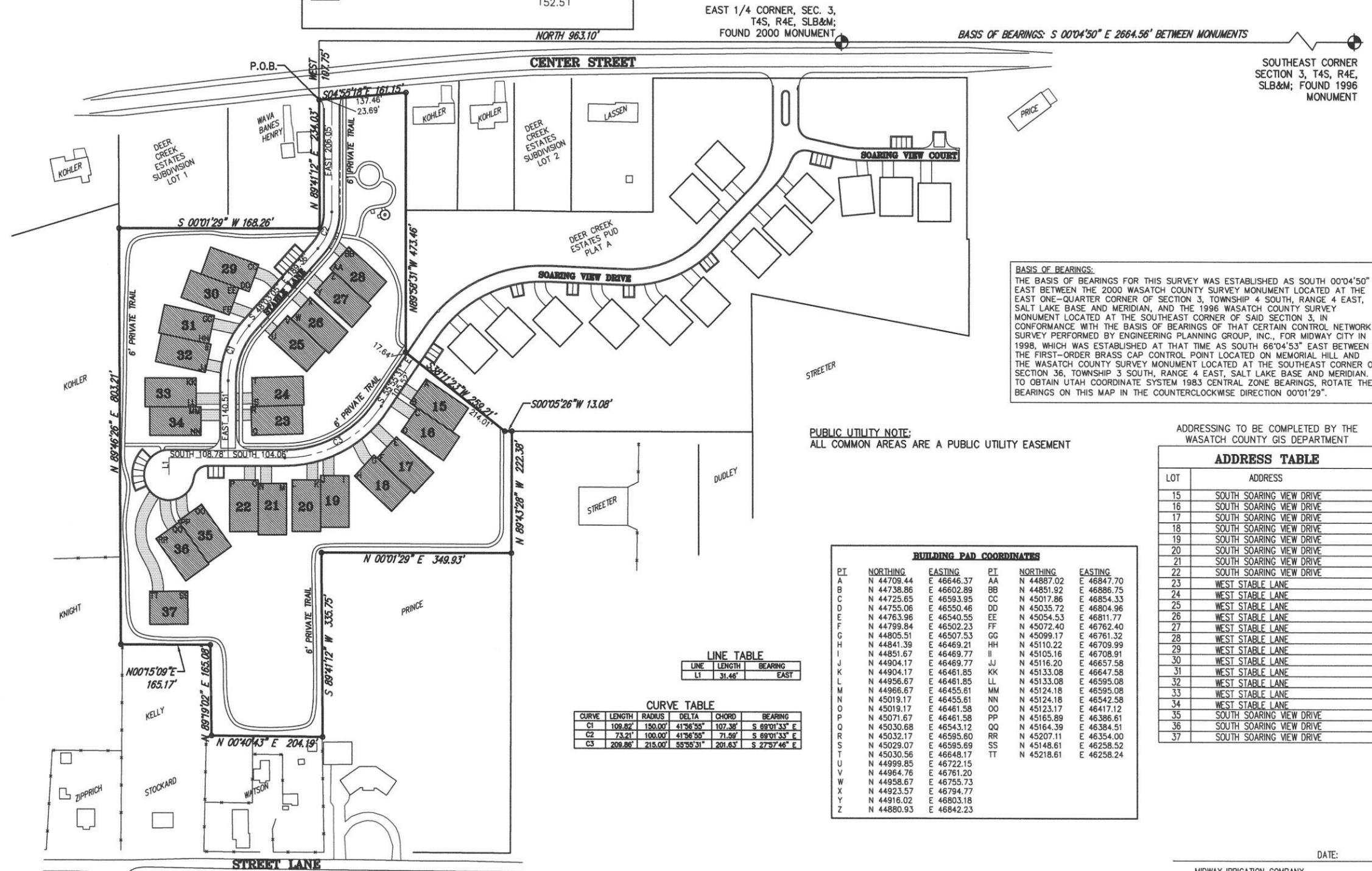
DATE _____ SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING NORTH 963.10 FEET AND WEST 107.75 FEET FROM THE 2000 WASATCH COUNTY SURVEY MONUMENT FOR THE EAST ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (FROM SAID EAST ONE-QUARTER CORNER THE 1996 WASATCH COUNTY SURVEY MONUMENT FOR THE SOUTHEAST CORNER OF SAID SECTION 3 BEARS SOUTH 00°04'50" EAST 2664.56');

AND RUNNING THENCE SOUTH 04°55'18" EAST 161.15 FEET; THENCE NORTH 89°58'31" WEST 473.46 FEET; THENCE SOUTH 00°05'26" WEST 13.08 FEET; THENCE NORTH 89°43'28" WEST 222.38 FEET; THENCE NORTH 89°43'28" WEST 222.38 FEET; THENCE NORTH 00°01'29" EAST 349.93 FEET; THENCE SOUTH 89°41'12" WEST 335.75 FEET; THENCE NORTH 00°40'43" EAST 204.19 FEET; THENCE NORTH 89°19'02" EAST 165.08 FEET; THENCE NORTH 00°15'09" EAST 165.17 FEET; THENCE NORTH 89°46'26" EAST 803.21 FEET; THENCE SOUTH 00°01'29" WEST 168.26 FEET; THENCE NORTH 89°41'12" EAST 234.03 FEET TO THE POINT OF BEGINNING.

CONTAINING: 11.54 ACRES.



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS SOUTH 00°04'50" EAST BETWEEN THE 2000 WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE EAST ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, AND THE 1996 WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE SOUTHEAST CORNER OF SAID SECTION 3, IN CONFORMANCE WITH THE BASIS OF BEARINGS OF THAT CERTAIN CONTROL NETWORK SURVEY PERFORMED BY ENGINEERING PLANNING GROUP, INC., FOR MIDWAY CITY IN 1998, WHICH WAS ESTABLISHED AT THAT TIME AS SOUTH 66°04'53" EAST BETWEEN THE FIRST-ORDER BRASS CAP CONTROL POINT LOCATED ON MEMORIAL HILL AND THE WASATCH COUNTY SURVEY MONUMENT LOCATED AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN. TO OBTAIN UTAH COORDINATE SYSTEM 1983 CENTRAL ZONE BEARINGS, ROTATE THE BEARINGS ON THIS MAP IN THE COUNTERCLOCKWISE DIRECTION 00°01'29".

PUBLIC UTILITY NOTE:
ALL COMMON AREAS ARE A PUBLIC UTILITY EASEMENT

ADDRESSING TO BE COMPLETED BY THE WASATCH COUNTY GIS DEPARTMENT

ADDRESS TABLE

LOT	ADDRESS
15	SOUTH SOARING VIEW DRIVE
16	SOUTH SOARING VIEW DRIVE
17	SOUTH SOARING VIEW DRIVE
18	SOUTH SOARING VIEW DRIVE
19	SOUTH SOARING VIEW DRIVE
20	SOUTH SOARING VIEW DRIVE
21	SOUTH SOARING VIEW DRIVE
22	SOUTH SOARING VIEW DRIVE
23	WEST STABLE LANE
24	WEST STABLE LANE
25	WEST STABLE LANE
26	WEST STABLE LANE
27	WEST STABLE LANE
28	WEST STABLE LANE
29	WEST STABLE LANE
30	WEST STABLE LANE
31	WEST STABLE LANE
32	WEST STABLE LANE
33	WEST STABLE LANE
34	WEST STABLE LANE
35	SOUTH SOARING VIEW DRIVE
36	SOUTH SOARING VIEW DRIVE
37	SOUTH SOARING VIEW DRIVE

BUILDING PAD COORDINATES

PT	NORTHING	EASTING	PT	NORTHING	EASTING
A	44709.44	46646.37	AA	44887.02	46847.70
B	44738.86	46602.89	BB	44851.92	46886.75
C	44725.65	46593.95	CC	45017.86	46854.33
D	44755.06	46550.46	DD	45035.72	46804.96
E	44763.96	46540.55	EE	45054.53	46811.77
F	44799.84	46502.23	FF	45072.40	46762.40
G	44805.51	46507.53	GG	45099.17	46761.32
H	44841.39	46469.21	HH	45110.22	46709.99
I	44851.67	46469.77	II	45105.16	46708.91
J	44904.17	46469.77	JJ	45116.20	46657.58
K	44904.17	46461.85	KK	45133.08	46647.58
L	44956.67	46461.85	LL	45133.08	46595.08
M	44966.67	46455.61	MM	45124.18	46595.08
N	45019.17	46455.61	NN	45124.18	46542.58
O	45019.17	46461.58	OO	45123.17	46417.12
P	45071.67	46461.58	PP	45165.89	46386.61
Q	45030.68	46543.12	QQ	45164.39	46384.51
R	45032.17	46595.60	RR	45207.11	46354.00
S	45029.07	46595.69	SS	45148.61	46258.52
T	45030.56	46648.17	TT	45218.61	46258.24
U	44999.85	46722.15			
V	44964.76	46761.20			
W	44958.67	46755.73			
X	44923.57	46794.77			
Y	44916.02	46803.18			
Z	44880.93	46842.23			

LINE TABLE

LINE	LENGTH	BEARING
L1	31.46'	EAST

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	109.82'	150.00'	41°56'35"	107.38'	S 69°01'33" E
C2	73.21'	100.00'	41°56'35"	71.59'	S 69°01'33" E
C3	208.86'	215.00'	55°55'31"	201.63'	S 27°57'46" E

RESERVATION OF COMMON AREA

THE OWNER, HAS DESIGNATED HEREIN CERTAIN COMMON AREAS INTENDED FOR THE USE BY THE OWNERS, THEIR GUESTS, AND INVITEES, AND AREA HEREBY RESERVED FOR THEIR COMMON USE AND ENJOYMENT AS PROVIDED IN THE DECLARATION OF COVENANTS AND RESTRICTIONS OF DEER CREEK ESTATES PUD RECORDED _____, AS ENTRY NO. _____ IN BOOK _____ BEGINNING AT PAGE _____ (THE "DECLARATION")

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PRIVATE STREETS, PUBLIC TRAILS, EASEMENTS, LIMITED COMMON, AND COMMON AREA AND IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE DECLARATION HEREBY DEDICATE THOSE AREAS LABELED AS PRIVATE STREETS, PUBLIC TRAILS, EASEMENTS, LIMITED COMMON, AND COMMON AREA, FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND EMERGENCY VEHICLE ACCESS.

DATED THIS _____ DAY OF _____, A.D. 20____

BY: _____
ROBERT BENSON - ALIYA DEVELOPMENT LLC

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF WASATCH } S.S.

ON THE _____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME, ROBERT BENSON, WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME IN THE CAPACITY INDICATED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

ACCEPTANCE BY MIDWAY CITY

THE CITY COUNCIL OF MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH, HEREBY APPROVES THIS PLANNED UNIT DEVELOPMENT AND ACCEPTS THE DEDICATION OF EASEMENTS AND PUBLIC RIGHTS-OF-WAY HEREON SHOWN.

THIS _____ DAY OF _____, A.D. 20____

APPROVED _____ ATTEST _____
MAYOR CLERK-RECORDER (SEE SEAL BELOW)

APPROVED _____ ATTEST _____
CITY ATTORNEY CITY ENGINEER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 20____ BY THE _____ MIDWAY CITY PLANNING COMMISSION

DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

DEER CREEK ESTATES PUD PLAT B

PLANNED UNIT DEVELOPMENT, MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH
LOCATED IN THE NORTHEAST AND SOUTHEAST ONE-QUARTERS OF SECTION 3, T4S, R4E, SLB&M
SCALE: 1" = 100 FEET

DATE: _____
MIDWAY IRRIGATION COMPANY

DATE: _____
MIDWAY SANITATION DISTRICT

COUNTY SURVEYOR'S CERTIFICATE

APPROVED AS TO FORM ON THIS _____ DAY OF _____, 20____

ROS# _____

COUNTY SURVEYOR

COUNTY RECORDER

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL

DEER CREEK ESTATES PUD PLAT B - 14 MAY 2014

SURVEYOR
BING CHRISTENSEN, R.L.S.
P.O. BOX 176
HEBER CITY, UTAH 84032
PHONE: (435) 654-9229

DATE OF SURVEY: AUGUST 2006

Killowen Village

June 23, 2014

Midway Water Advisory Project Data Sheet

Name of Project: Killowen Village - Phase 2 and 3

Address: 570 South 250 West

Name of Developer: Lee Roy Farrell

Total Acres of Project: 3.43

Total Acres of Irrigated Land: _____

No. of Buildings: 1 existing home, 4 new lots

No. of Residential Units: _____

No. of Hotel Units: _____

No. of Seats in Restaurant: _____

No. of Water Fixtures in Commercial Buildings (attach detail if applicable): _____

Utah Administrative Code R317-502-23/Requirements of the Division of Drinking Water: _____

Other: _____

Other: _____

No. of Acre Feet needed for inside use: _____

No. of Acre Feet needed for outside use: _____

Extension or Modification of the City Water System: _____

Extension of water line on 250 West into subdivision
for Phase 3

Storage Facilities: Not Applicable

Midway Irrigation Company Consent:

a. Storm Water Runoff: Retention basin provide for Phase 3

b. Piping of Irrigation Ditch (Easements):
Not Applicable

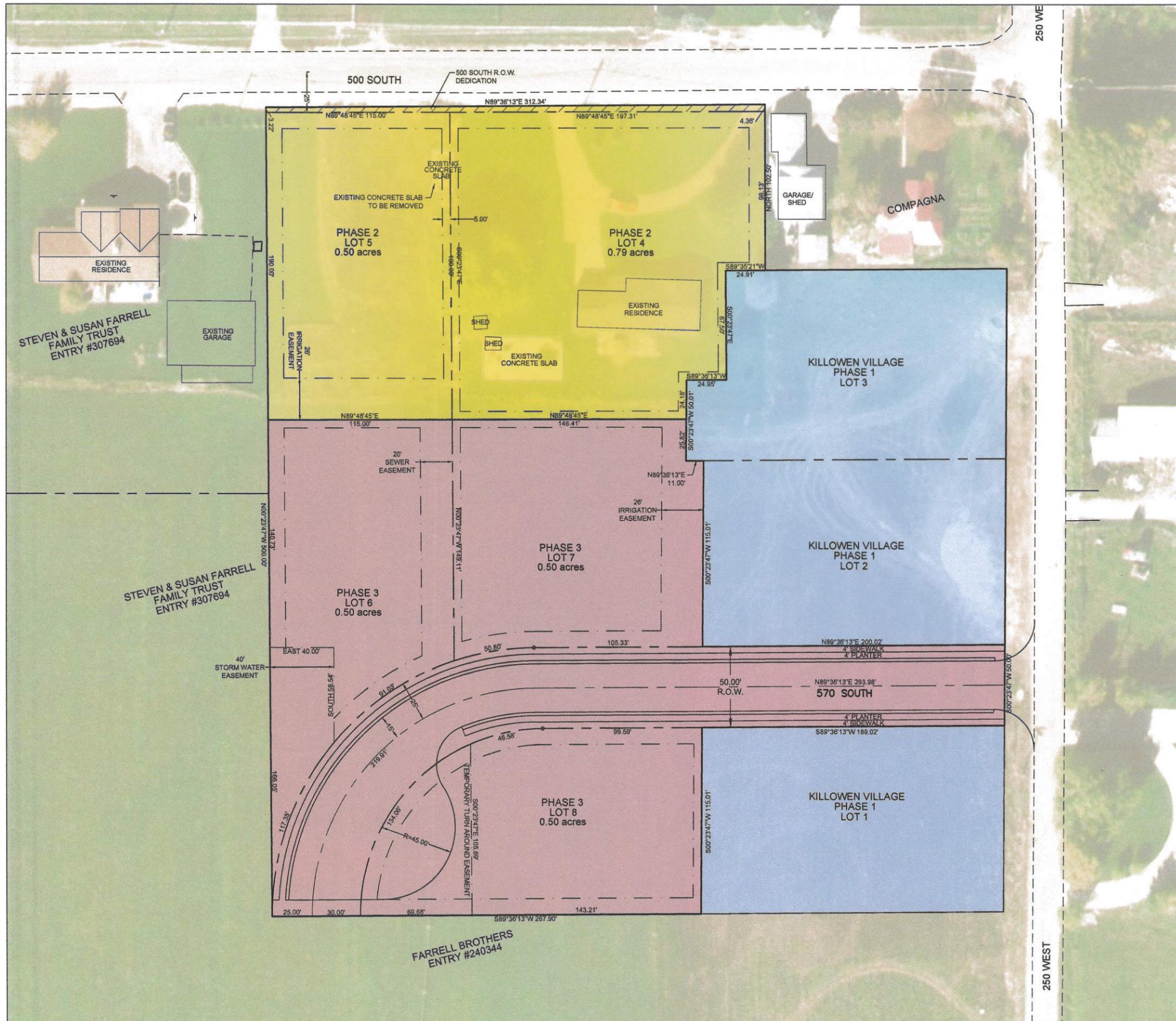
c. Relocation of Ditches (Easements) Not Applicable

d. Tail Water Control: Not Applicable

Secondary Water System: see attached utility plan

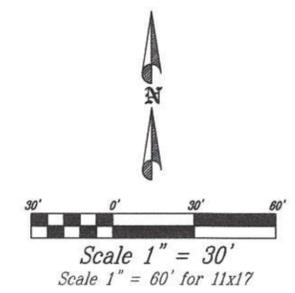
Comments:

	Phase 2	Phase 3
	1 lot 0.50 acres 0.5 share	3 lots 0.50 acres 1.50 shares
	1 lot 0.79 acres 1.0 share	
	Existing home credit -0.5 share	
	1.0 share	



PHASING LEGEND

	PHASE 1 (LOTS 1-3, RECORDED) 1.50 ACRES
	PHASE 2 (LOT 4-5) 1.32 ACRE
	PHASE 3 (LOTS 6-8) 2.11 ACRES



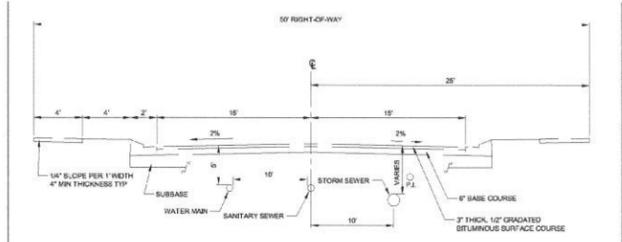
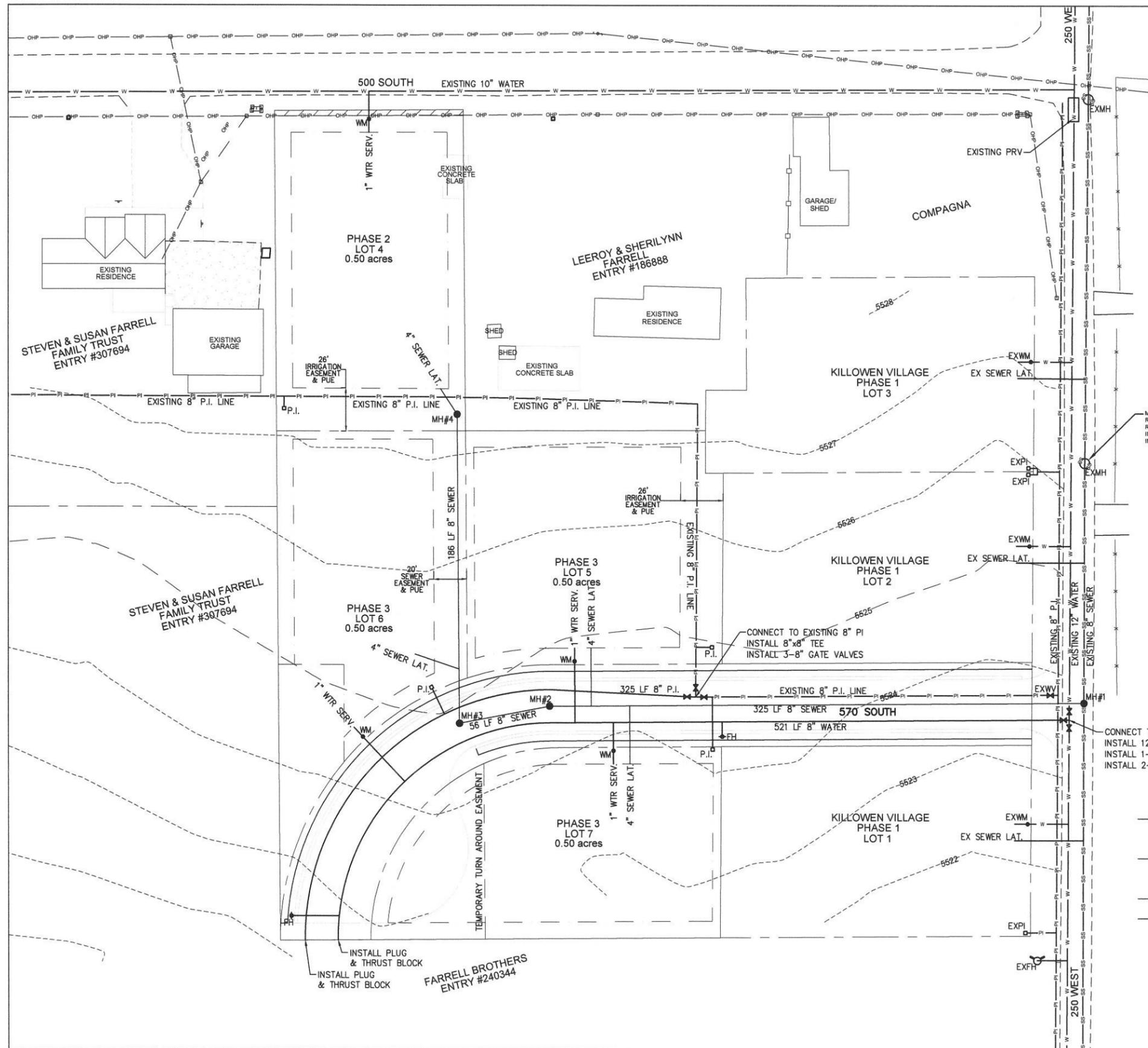
LEEROY FARRELL
KILLOWEN VILLAGE PH 2 & 3

SITE PLAN

BERG ENGINEERING
RESOURCE GROUP, P.C.
380 E Main St. Suite 204,
Midway, UT 84049
ph. (435) 657-9749

THIS DOCUMENT IS INCOMPLETE
AND IS RELEASED TEMPORARILY
FOR INTERIM REVIEW ONLY. IT IS
NOT INTENDED FOR CONSTRUCTION,
BIDDING, OR PERMIT PURPOSES.
PAUL D. BERG P.E.
SERIAL NO. 295595
DATE: 6 JUN 2014

DESIGN BY: PDB	DATE: 6 JUN 2014	SHEET
DRAWN BY: CNB	REV:	2



LOCAL STREET CROSS SECTION #2

NOTES:
 1. WHEREVER POSSIBLE, SANITARY SEWER SHALL BE INSTALLED ON THE DOWN-HILL SIDE OF THE STREET.
 2. NO WATER LINE SMALLER THAN 8-INCH DIAMETER SHALL BE INSTALLED.
 3. A-1-4 GRADATED SUBBASE MAY BE REQUIRED WHEN EXISTING SUBBASE IS DETERMINED BY THE CITY ENGINEER TO BE UNSUITABLE.
 4. SUGGESTED UTILITY PLACEMENT, FINAL PLACEMENT TO BE APPROVED BY CITY ENGINEER.

STREET CROSS-SECTIONS & UTILITY LOCATIONS

MARCH 2012
 MIDWAY CITY
 STANDARD DRAWING
 STREETS-1

- CULINARY WATER SYSTEM NOTES:**
1. ALL CULINARY WATER CONSTRUCTION TO MEET MIDWAY CITY STANDARDS AS ADOPTED IN JUNE 2012 EDITION.
 2. ALL PRIVATE STREETS WILL BE A DEDICATED AS A PUBLIC UTILITY EASEMENT.
 3. ALL UNITS SHALL HAVE A 1" WATER SERVICE WITH A 1" METER.

- PRESSURIZED IRRIGATION SYSTEM NOTES:**
1. ALL PRESSURIZED IRRIGATION CONSTRUCTION TO MEET MIDWAY IRRIGATION COMPANY STANDARDS.
 2. ALL PIPE SHALL BE AWWA C-900 CLASS OR EQUIVALENT.
 3. ALL PRESSURIZED IRRIGATION SERVICES SHALL BE 1".

- SANITARY SEWER SYSTEM NOTES:**
1. ALL SEWER CONSTRUCTION TO BE TO MIDWAY SANITATION DISTRICT STANDARDS INCLUDING THE FOLLOWING:
 - ALL SEWER CLEANOUTS SHALL HAVE METAL LIDS
 - ALL SEWER MAIN LINES AND LATERALS SHALL BE INSTALLED WITH TRACER WIRE.
 2. ALL UNITS SHALL HAVE A 4 INCH SEWER LATERAL.
 3. ALL PRIVATE STREETS WILL BE A DEDICATED AS A PUBLIC UTILITY EASEMENT. A 20 FOOT SEWER EASEMENT HAS BEEN PROVIDED FOR ALL SEWERS NOT LOCATED WITHIN A STREET.

MH STA = 26+31
 RIM ELEV (THIS DWG) = 5528.44
 RIM ELEV (AS CONST DWG) = 5512.56
 INV IN = 5520.97
 INV OUT = 5520.97

CONNECT TO EXISTING 12" WATER
 INSTALL 12"x8" TEE
 INSTALL 1-8" GATE VALVE INTO SUBDIVISION
 INSTALL 2-12" BUTTERFLY VALVES ON EXISTING LINE

- LEGEND**
- SS-SS- EXISTING SEWER LINE
 - EXMH EXISTING SEWER MANHOLE
 - W-W- EXISTING WATER LINE
 - EXFH EXISTING FIRE HYDRANT
 - PI-PI- EXISTING PRESSURIZED IRRIGATION
 - OHP-OHP- EXISTING OVERHEAD POWER

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PAUL D. BERG P.E.
 SERIAL NO. 285595
 DATE: 14 MAY 2014

LEEROY FARRELL
 KILLOWEN VILLAGE PH 2 & 3

UTILITY PLAN

BERG ENGINEERING
 RESOURCE GROUP P.C.
 380 E Main St. Suite 204,
 Midway, UT 84049
 ph. (435) 657-9749

DESIGN BY: PDB DATE: 14 MAY 2014 SHEET
 DRAWN BY: CNB REV: 3

New Business/Old Business/Board Reports
