

5:30 p.m. – Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance – Brandon Cooper

C. Invocation – TBA, by invitation

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. Swearing in – Officers Brenkman and Farnsworth
3. City Administration Report
 - a. Department Reports February
 - b. March Anniversaries Employee Recognition
 - c. Staffing Authorization Plans
 - d. Community Development Report

F. Consent Items

1. Consideration to approve meeting minutes from:
February 6, 2024 Council Work Session
February 6, 2024 Council Meeting

February 20, 2024 Council Work Session
February 20, 2024 Council Meeting
2. Consideration to appoint Colleen Henstra to the Planning Commission.

G. Action Items

1. Consideration of approval for Schneider's Riverside Golf Course Amended Site Plan request, located at 5460 South Weber Drive, Riverdale Utah 84405, as requested by Riverside Golf Course and North Shore Excavation.
Presenter: Brandon Cooper
2. Consideration of Ordinance #979 for Take 5 Small Subdivision request, located at approximately 4023 South Riverdale Road, Riverdale, Utah 84405, as requested by Reeve and Associates and Blue Lube, LLC.
Presenter: Brandon Cooper
3. Consideration of Resolution #2024-05 awarding a bid for the 2024 Roadway Crack Seal Project to Rock Ridge Construction.

Presenter: Shawn Douglas

4. Consideration of Resolution #2024-06 accepting the Annual Municipal Wastewater Report.

Presenter: Shawn Douglas

5. Discussion concerning implementation of a City Survey.

H. Comments

1. City Council

2. City Staff

3. Mayor

I. Budget Planning

J. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 15th day of March 2024 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on March 19, 2024 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber