



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, March 20, 2024, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of February 21, 2024 meeting minutes**
3. **Agenda Items**
 - 3.a **Draper Historical Society Meeting**

Commission Assignments: Angie
 - 3.b **Certified Local Government Grants**

Commission Assignments: Annie
 - 3.c **Reconnaissance Level Survey**

Commission Assignments: Annie
 - 3.d **National Register Nominations and Fitzgerald Cabin Plaque**

Commission Assignments: Mike
 - 3.e **Draper Days**
 - 3.f **Walk-through Video Tour of Historic Homes**

Commission Assignments: Jason and Nancy

3.g Walking Tour Addition

- Isaac Stewart House

Commission Assignments: Nancy and Jason

3.h School Walking Tour Field Trip

Commission Assignments: Nancy

3.i Draper Ethnic and Minority History Research

Commission Assignments: David

3.j Widow Maker Research

Commission Assignments: Jason

4. Review Action Items for Next Meeting.

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **March 20, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.