

**DAGGETT COUNTY COMMISSION MEETING AGENDA**  
**Tuesday, March 19, 2024 AT 9:00 A.M.**  
**Daggett County Courthouse - 95 North 1st West; Manila, UT 84046**  
**Public Access Is Available Through Electronic Means At**  
[\*\*meet.google.com/odg-thwe-voe\*\*](https://meet.google.com/odg-thwe-voe)

**9:00 A.M. STANDING BUSINESS**

- A. Welcome And Introduction Of Those Attending Electronically By Name
- B. Invocation And Pledge of Allegiance
- C. Motion To Go In And Out of Redevelopment Agency Meeting
- D. Review of Minutes
- E. Issues Updates – Discussion Only
  - i. Redevelopment Agency (RDA) & Associated Participation Agreements
  - ii. Municipal Building Authority
  - iii. Affordable/Workforce Housing
  - iv. EMS/EMT Sheriff's Office Updates
  - v. Airport Updates
  - vi. Clinic Updates
  - vii. Road Updates
  - viii. Jail Updates
  - ix. Code Enforcement Issues
  - x. Legislation Discussion
- F. Citizen Comments - 5 minutes
- G. Cash Summary Report & Aging Report Review
- H. Approve Open Invoice Register
- I. Disbursement Listing
- J. Purchase Requests For Emergency Mgmt. Sgt. Isaacson
- K. Correspondence – Discussion Only
- L. Commission Calendar Review

**POLICY AND LEGISLATION**

- 1. 9:30 AM - Discussion And Consideration Of Division Of Wildlife Resources PILT Payment
- 2. 10:15 AM - Presentation On UBAOG Rehabilitation Program
- 3. 10:30 AM - Discussion And Consideration Of Senior Citizen Program Policies And Board Memb
- 4. 11:00 AM - Recess For Public Hearing For CIB Capital Improvement List Prioritization
- 5. Discussion And Consideration Of Approval Of SR-43 Engineering Agreement Modification #3
- 6. Discussion And Consideration Of A Title V Right Of Way (ROW) Request With The BLM For The Taylor Flat Airstrip
- 7. 2:00 PM - Canvass Of Democratic Presidential Preference Primary
- 8. Closed Session For Discussion Of Items Permitted By § 52-4-205 of State Code\*\*

**REDEVELOPMENT AGENCY (RDA)**

- a) Closed Session For Discussion Of Items Permitted By § 52-4-205 of State Code\*\*

**COMMITTEE/MAINTENANCE REPORTS**

- 1) Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 2) Justice Court Updates.
- 3) Board And Committee Updates
- 4) U.S. Forest Service Updates

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Brian Raymond at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

\*\*Pursuant To § 52-4-205 of State Code Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.