

BRIGHTON, UTAH

ORDINANCE NO. 2024-O-3-2

**AN ORDINANCE AMENDING TITLE 5 BUSINESS LICENSES AND REGULATIONS
CHAPTER 5.19 SHORT TERM RENTAL SECTION 5.19.063 WATER SUPPLY AND
PUBLIC SEWER REQUIRED**

WHEREAS, year round water and sewer are necessary for the health and safety of those renting dwellings on a short term basis;

WHEREAS, not all water systems in the Town of Brighton are public water systems;

WHEREAS, confirmation of year round water must given by the water provider and Salt Lake City Public Utilities; and

WHEREAS, once a property's sewer is connected to the Big Cottonwood Canyon Improvement District it remains connected;

NOW, THEREFORE, BE IT ORDAINED by the Brighton Town Council that:

Section 1. Amended. Title 5, Chapter 19, Section 063 of the Brighton Town Code is hereby amended as follows:

5.19.063 Water Supply And Public Sewer Required

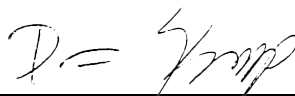
The short-term rental dwelling unit shall be served by an approved drinking water supply and public sewer system that are capable of supporting the use throughout the entire year. Provide, A(i) a letter from the water provider that serves as the public water system serving the property or from the certified water master for water providers who do not meet the definition of a public water system approving the use and confirming that there is water available year round, (ii) a letter from Salt Lake City Public Utilities confirming the use is allowed pursuant to its water supply contract and ordinances, and (iii) approval by the Salt Lake County Health Department ~~are required~~ prior to issuance of a license or a renewal of a license. Black water holding tanks do not qualify as a public sewer system. Provide a letter for the initial application for a license from the Big Cottonwood Canyon Improvement District which serves as the sewer district for the property confirming that the property is connected to the sewer year-round.

Section 2. Effective Date. This ordinance shall go into effect upon publication.

PASSED AND APPROVED THIS 12th, Day of March, 2024.



TOWN OF BRIGHTON

By: 
Dan Knopp, Mayor

ATTEST


Kara John, Town Clerk