



LOGAN MUNICIPAL COUNCIL AGENDA

**March 19, 2024
290 North 100 West
Logan, Utah**

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, March 19, 2024**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ

5:30 p.m.

REGULAR MEETING AGENDA

1. **Call to Order: Chair Amy Z. Anderson**
2. **Opening Ceremony: TBD**
3. **Acceptance of Minutes; Approval of Agenda**
4. **2024 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: April 2, 2024**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of consideration

6. **MAYOR/STAFF REPORTS:**
 - A. Fire Department Citizen Commendation Awards – **Logan Fire Chief Nate Thompson**
 - B. Utah Parks & Recreation Association Award Presentation – **Russ Akina, Logan City Parks & Recreation Director**
 - C. Presentation honoring Shelley Compton - **Utah Recreation & Parks Association**
7. **COUNCIL BUSINESS:**
 - A. Planning Commission Update – **Councilmember Simmonds**
 - B. Board and Committee Reports – **Chair A. Anderson, Councilmember Johnson and Councilmember López**

6:00

8. **ACTION ITEMS:**
 - A. **PUBLIC HEARING - Budget Adjustments FY 2023-2024 appropriating:** \$1,200,000 electric fund reserves toward the UDOT Logan Canyon Betterment project; \$22,000 Golf Course reserves for the completion of a cart path project; \$11,483 funds the Library received from the State of Utah. The Community Library Enhancement Fund (CLEF) grant will be used for collection development and technology for public use - [Resolution 24-08](#) – **Richard Anderson**
 - B. **PUBLIC HEARING - CODE AMENDMENT** – Consideration of a proposed ordinance amending the Land Development Code Chapters 17.40 “Subdivisions” and 17.41 “Boundary Line Adjustments.” Subdivision Plat Amendments or Vacations or Vacations of Rights of Way, or Easements to update application requirements, processing requirements, review procedures, and appeals procedures – [Ordinance 24-09](#) – **Russ Holley, Planner**

AGENDA CONTINUED



9. WORKSHOP ITEMS:

10. OTHER CONSIDERATIONS:

6:30

11. ADJOURN

On Friday, March 15th 2024 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 15th day of MARCH 2024

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

Holly H. Daines, Mayor

Amy Z. Anderson, Chair

Mark A. Anderson, Vice Chair

Mike Johnson, Councilmember

Ernesto López, Councilmember

Jeannie F. Simmonds, Councilmember

