

**MILLVILLE CITY COUNCIL MEETING**  
**City Hall – 510 East 300 South – Millville, Utah**  
**February 8, 2024**

**PRESENT:** David Hair, Daniel Grange, Clay Wilker, Pamela June, Ryan Zollinger, Tara Hobbs, Corey Twedt, Kara Everton, Dean Stevens, Kara Orme, Madison Williams, Nate Julian, Chase Williams, Randy Anderson, Kyle Valgardson, Rylan Zollinger, Jacob Ames

**Call to Order/Roll Call**

Mayor David Hair called the City Council Meeting to order for February 8, 2024, at 7:00 p.m. The roll call indicated Mayor David Hair and Councilmembers Pamela June, Clay Wilker, Ryan Zollinger, and Daniel Grange were in attendance with Councilmember Jeremy Ward excused.

**Opening remarks**

Mayor Hair welcomed everyone to the Council Meeting and introduced Skipper Dean Stevens and the Sea Scouts.

**Pledge of Allegiance by Sea Scout Ship 716**

The Sea Scouts presented the flag and led the Pledge of Allegiance.

Mayor Hair then offered a word of prayer.

**Approval of agenda**

The agenda for the City Council Meeting of February 8, 2024, was reviewed.

**Councilmember Zollinger moved to approve the agenda for February 8, 2024.**

Councilmember June seconded. Mayor Hair pointed out one change. The discussion item regarding the City Celebration will be moved to a later meeting when Councilmember Ward is available. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused. (A copy of the agenda is included as Attachment “A”.)

**Approval of minutes of the previous meeting**

The Council reviewed the minutes of the City Council Meeting for January 18, 2024.

**Councilmember June moved to approve the minutes for January 18, 2024.**

Councilmember Wilker seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused.

**Public comment period**

Mayor Hair opened the floor for public comments. Chase Williams asked if the City would consider getting a different option for processing payments so that residents could pay with credit cards. Recorder Twedt said that the Council had investigated this a few years ago and did not move forward because of the cost of processing credit cards. He said that he agreed that it was something that should be considered again and that they would look into it again in the future.

**Request for a business license for Anderson Bookkeeping LLC**

Randy Anderson has submitted a request for a business license for Anderson Bookkeeping LLC at 105 North 300 East. Randy explained that he planned to do bookkeeping work for small businesses and that he did not plan to see customers at his home.

**Councilmember Grange moved to approve the business license for Anderson Bookkeeping LLC.** Councilmember Zollinger seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused. (A copy of the license application is included with the minutes as Attachment "B".)

**Request for a business license for Eagle Works**

Kyle Valgardson has submitted a request for a business license for Eagle Works at 695 West 1700 South, Building 18B. Kyle explained that the business would do contract manufacturing for dietary supplements.

**Councilmember Grange moved to approve the business license for Eagle Works.** Councilmember June seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused. (A copy of the license application is included with the minutes as Attachment "C".)

**Request for a business license for LA Zollinger & Sons Inc.**

Rylan Zollinger has submitted a request for a business license for LA Zollinger & Sons Inc. at 695 West 1700 South, Building 7. It was discussed that they would be running a sprinkler supply store under the LA Zollinger & Sons Business entity. Rylan explained that the business had been around a long time and just didn't have a current business license in Millville City.

**Councilmember Grange motioned to approve the business license for LA Zollinger & Sons Inc.** Councilmember Wilker seconded. Councilmembers Wilker, June, and Grange voted yes. Councilmember Zollinger abstained because of the conflict of interest. Councilmember Ward was excused. (A copy of the license application is included with the minutes as Attachment "D".)

**Request for a business license for Klassy Klaws**

Lacee Jensen has submitted a request for a business license for Klassy Klaws at 141 East 600 North. Recorder Twedt said that Lacee had informed him that she wouldn't be able to make the meeting tonight. Since she will also be out of town during the next meeting Recorder Twedt said that they might as well put it on the agenda to see what the Council thought. He explained that in meeting with Lacee, he had received answers to the questions he had regarding parking and the potential impact on other Millville residents.

**Councilmember Zollinger moved to approve the business license for Klassy Klaws.**

Councilmember Grange seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused. (A copy of the license application is included with the minutes as Attachment "E".)

**City Holiday Flag Service with Sea Scout Ship 716**

Skipper Dean Stevens turned the time over to Bos'n Mate Kara Orme. Kara addressed the City Council and thanked them for allowing the Sea Scouts to provide the holiday flag service to the community. She said that the Sea Scouts would like to continue the service for another year which would include putting up eight flags spread around both Millville roundabouts for ten different flag holidays/events throughout the year. The cost would be the same as it was last year. Kara explained that the funds collected from the flag fundraiser are used to help pay for the Sea Scout activities including the yearly trip to California. This year they planned to sail on the bay in San Francisco.

**Councilmember Grange motioned to approve the request from the Sea Scouts to pay for the flags to be hung in the roundabouts again this year.** Councilmember Zollinger seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused.

**Report on P&Z Meeting held February 1, 2024**

Development Coordinator Everton reviewed with the Council the Planning Commission's draft minutes for the meeting held on February 1, 2024.

**Consideration of a resolution accepting the Bare Acres Subdivision**

Mayor Hair reviewed with the Council the resolution to accept the Bare Acres Subdivision of three lots. There was a brief discussion on right-of-way and easements. It was confirmed that all outstanding fees would be paid today.

**Councilmember June moved to approve Resolution 2024-3.** Councilmember Grange seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused. (The adopted resolution is included with the minutes as Attachment "F".)

**Consideration of a resolution adopting a new monthly sewer rate**

Mayor Hair reviewed with the Council the resolution to increase the monthly sewer rate from \$40 to \$60 per month per ERU. It was discussed that this increase was needed as the City would be closing on a sewer construction loan and would need to begin making monthly payments. The Council discussed the impact they knew these increasing utility rates would have on Millville residents and how it would make things harder for many people who live in Millville.

**Councilmember Zollinger moved to approve Resolution 2024-4.** Councilmember June seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused. (The information is included with the minutes as Attachment "G".)

**RAPZ Tax Application**

Recorder Twedt said that it was time to decide if the City wanted to apply for RAPZ Tax Funding for a City project in 2024. He said the deadline for the application was March 1, 2024. It was determined that the City would submit two applications. One for a new enclosed pavilion with bathrooms on the south side of the City South Park. The second would be for lights for the west pickleball courts. Recorder Twedt said that he would begin working on the applications. (A copy of the related staff report is included with the minutes as Attachment "H".)

**Boundary Line Adjustments with Providence City**

Recorder Twedt said that the Council and Planning Commission had held a work session previously to discuss the boundary line adjustment request to move three Millville parcels into Providence for the large Alder development planned west of the highway. He said that his takeaway from that meeting – where they looked at the pros and cons of keeping a portion of the development in Millville – was that the consensus was that it would be better for the City to allow the three parcels to be moved to Providence and be developed there.

Recorder Twedt said that he has been also looking into the Spendlove property that sits next to the LDS stake center in Providence on the eastern border of Millville City. If developed in Providence, this will bring additional Providence impact to Millville as the new homes or new developments will not use any Providence roads to go to and from their home. Additionally, Millville could provide gravity sewer service whereas a lift station would be needed for sewage to flow to the Providence system. Also, the stake center is currently on septic with utility service through Providence. A potential boundary adjustment moving it into Millville would allow for a connection to the Millville sewer system and abandonment of the septic tank. He said that he has had conversations with a representative of the Spendlove property and that they are on board for their property to be moved into Millville and eventually developed there.

Recorder Twedt said that he recommends that the City try to come up with an agreement with Providence to move the Alder parcels from Millville to Providence and the Spendlove

parcels from Providence to Millville. He said that overall, he felt like this would be better for both cities as well as for the landowners and developers.

Councilmember Zollinger expressed his concern about losing more and more of the valuable property fronting Highway 165 if Millville does not have utility services in the area. It was discussed that as the property along the highway is developed, the City would need to make determinations on the cost to run utilities and the potential payoff and benefit.

Councilmember Grange recommended that with the upcoming revision to the General Plan, the City should determine appropriate zoning for the property in Millville along the highway to ensure that we get development that will be beneficial to the City.

Recorder Twedt said that he has had an initial conversation with the Providence City Manager about this potential boundary line adjustment swap. Recorder Twedt suggested that the Council allow him to put a proposal together that the Providence City Council review.

**Councilmember Wilker motioned to proceed forward with the proposal for the mutual boundary line agreement moving the Alder parcels to Providence and the Spendlove parcels to Millville.** Councilmember June seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused.

#### **Councilmember Reports and Items for Future Agendas**

(A copy of the Councilmember Assignments List is included with the minutes as Attachment "I".)

Councilmember Wilker said that he wanted to recognize Andy Eames from the Public Works Department for working hard to address problems so quickly. Councilmember Wilker said that late one afternoon this week he had called Recorder Twedt about a sewer trench that had been washed out making it difficult for the Wilker's neighbor to get into and out of their driveway. Councilmember Wilker had tried to get some material to help with the issue but had run into roadblocks. Within a short amount of time after the call, Andy had found one of the construction crews that was able to get the problem resolved quickly. Councilmember Wilker said that to him, this is what it means to live in a small town, and he was happy to see the kindness of City staff in doing their best to help residents with the difficulties resulting from the sewer construction.

Mayor Hair also said that he was grateful for the City staff and how hard they had been working with the ongoing sewer construction.

**Adjournment**

**Councilmember Zollinger motioned to adjourn the meeting.** Councilmember Wilker seconded. Councilmembers Wilker, June, Grange, and Zollinger voted yes with Councilmember Ward excused. The meeting adjourned at 8:15 p.m.

## NOTICE AND AGENDA

Notice is hereby given that the Millville City Council will hold their regularly scheduled Council Meeting on Thursday, February 8, 2024, at the Millville City Office, 510 East 300 South in Millville, Utah, at 7:00 p.m.

1. Call to Order / Roll Call – Mayor Hair
2. Opening Remarks – Mayor Hair
3. Pledge of Allegiance presented by the Sea Scouts
4. Approval of agenda
5. Approval of minutes of the City Council Meeting – January 18, 2024
6. Agenda Items—
  - A. Public comment period (2 min/person)
  - B. Business license request for Anderson Bookkeeping LLC at 105 N. 300 E. – Randy Anderson
  - C. Business license request for Eagle Works at 695 W. 1700 S. Bldg. 18B – Kyle Valgardson
  - D. Business license request for LA Zollinger & Sons Inc. at 695 W. 1700 S. Bldg. 7 – Rylan Zollinger
  - E. Business license request for Klassy Klaws at 141 E. 600 N. – Lacee Jensen
  - F. Consideration for continued flag service from Sea Scouts – Dean Stevens
  - G. Report on P&Z meeting held February 1, 2024 – Development Coordinator Everton
  - H. Consideration of resolution accepting Bare Acres Subdivision (approximately 365 S. 550 E.) – Mayor Hair
  - I. Consideration of resolution updating the monthly sewer rate – Mayor Hair
  - J. Food Truck Fridays and City Celebration – Jill Gebert & Councilmember Ward
  - K. RAPZ Tax Application Discussion – Recorder Twedt
  - L. Boundary Line Adjustments with Providence – Recorder Twedt
  - M. Councilmember reports and other items for future agendas
7. Adjournment.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during public meetings should notify Corey Twedt at (435) 881-2669 at least three days prior to the meeting.

This agenda was posted on February 5, 2024, to the City posting locations, the City Website, and the Utah Public Meeting Notices Website.



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Corey Twedt, Recorder



## Millville City

PO Box 308  
510 East 300 South  
Millville, Utah 84326  
(435) 750-0924 FAX (435) 750-6206  
[www.millvillecity.org](http://www.millvillecity.org)

**Attachment "B"****CHECK APPLICABLE BOX**

- |  |   |
|--|---|
| <input type="checkbox"/> Commercial    | <input checked="" type="checkbox"/> New Application |
| <input type="checkbox"/> Home Business | <input type="checkbox"/> Application Amendment      |
| <b>CHANGE OF:</b>                      |   |
| <input type="checkbox"/> Ownership     | <input type="checkbox"/> Business Name              |
| <input type="checkbox"/> Address       | <input type="checkbox"/> Business Description       |

**Business License Application**

For businesses with a permanent physical location within the Millville City limits.  
This is not the application for special events, temporary businesses or solicitors.

License No. \_\_\_\_\_

Date Received \_\_\_\_\_

**SECTION I: Business Information**

Application Contact: Randy Anderson Contact Ph: 435-232-6031

A. Business Name "DBA": Anderson Bookkeeping LLC

B. Business Location: 105 N 300 E Millville, UT 84326  
Street Address (include unit #)

C. Mailing Address: PO Box 356 Millville Utah 84326  Same as "B. Business Location"  
ATTN: \_\_\_\_\_ Street (include unit#/PO Box address) \_\_\_\_\_ City, State, Zip \_\_\_\_\_

D. Local Business Ph: 435-232-6031 Fax: \_\_\_\_\_ www: \_\_\_\_\_

**SECTION II: Business Description — General** (complete the commercial or the Home Business AND the far right column)**COMMERCIAL**

Building/plaza: \_\_\_\_\_

Is this a secondary use within an existing business location?

 Yes, in \_\_\_\_\_  No \_\_\_\_\_

Hours of Operation: \_\_\_\_\_

**Type of Operation:** (mark all that apply)

- Sales/Service: Customers typically come on site
- Sales/Service: Customers rarely come on-site
- Service no sales
- Fresh food service and/or preparation
- Manufacturing
- Medical/dental
- Daycare
- Instruction
- Preschool
- Other: \_\_\_\_\_

**Previous use of location:**

\_\_\_\_\_

**HOME BUSINESS****Please Note:**

A home business does not change the aesthetic character of the area and zone.

On-site employees?  Yes  No

If yes,

Up to how many? \_\_\_\_\_ Working hours? \_\_\_\_\_

Where will they park? \_\_\_\_\_

On-site customers?  Yes  No

If yes,

Up to how many per day? \_\_\_\_\_

Up to how many per week? \_\_\_\_\_

Where will they park? \_\_\_\_\_

**On-site business will be performed from a:**

(mark all that apply)

- Home office  Garage/storage room
- Desk and chair  Carport/driveway
- Shed/out building  Vehicle
- Other: \_\_\_\_\_

**Do you intend to set-up off-site?**

(i.e. in parking lot, at festivals, within stores)

 Yes  NoProposed start date: 02/15/2024**This Business Includes:****Yes** **No**

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> Signage  |
| <input type="checkbox"/> | <input type="checkbox"/> Alcohol sales and/or services                                    |
| <input type="checkbox"/> | <input type="checkbox"/> Live entertainment on-site                                       |
| <input type="checkbox"/> | <input type="checkbox"/> Door-to-door solicitation  |
| <input type="checkbox"/> | <input type="checkbox"/> Fireworks sales on-site  |
| <input type="checkbox"/> | <input type="checkbox"/> Vending machines on-site   |
| <input type="checkbox"/> | <input type="checkbox"/> On-site secondary business                                       |
| <input type="checkbox"/> | <input type="checkbox"/> On-site events (i.e. community party parking lot/sidewalk sales) |
| <input type="checkbox"/> | <input type="checkbox"/> Investment advice and/or service                                 |
| <input type="checkbox"/> | <input type="checkbox"/> Pesticides use and storage                                       |
| <input type="checkbox"/> | <input type="checkbox"/> Hazardous materials use and storage                              |
| <input type="checkbox"/> | <input type="checkbox"/> Vehicle sales  |
| <input type="checkbox"/> | <input type="checkbox"/> Firearms or explosives sales                                     |
| <input type="checkbox"/> | <input type="checkbox"/> Care of children or preschool                                    |
| <input type="checkbox"/> | <input type="checkbox"/> Any construction jobs over \$1,000                               |
| <input type="checkbox"/> | <input type="checkbox"/> Piercing, tattooing, perm, make-up                               |
| <input type="checkbox"/> | <input type="checkbox"/> Used merchandise transactions                                    |
| <input type="checkbox"/> | <input type="checkbox"/> Changes to existing garbage service                              |
| <input type="checkbox"/> | <input type="checkbox"/> Vehicles, trailers, mowers, etc. (stores on site)                |
| <input type="checkbox"/> | <input type="checkbox"/> Electrical, plumbing, structural, or mechanical changes to site  |

**SECTION III: Business Description — Specific** (attach additional pages if necessary)

Bookkeeping for business's, oversee a company's financial data and compliance by maintaining accurate books on accounts payable and receivable, payroll, and daily financial entries and reconciliations. Perform daily accounting tasks such as monthly financial reporting, general ledger entries, and record payments and adjustments.

## SECTION IV: Additional Information

- E. Utah State Tax Commission — Sales Tax Number: \_\_\_\_\_  Not applicable
- F. State & federal regulatory agency licensing info: \_\_\_\_\_ (Not referring to an EIN or entity number)  Not applicable
- G. Did you use "One-Stop Online Business Registration" to Register your business with state and federal agencies?  
 Completely  Partially  Not at all  I do not know — someone else did it
- H. Previous Business Name: \_\_\_\_\_  Not applicable
- I. Previous Business Location: \_\_\_\_\_  Not applicable

## SECTION V: Ownership (Parent business entity and business officer information)

### Parent Entity

Parent Business Name: \_\_\_\_\_  same as "A. Business Name DBA"

State Entity Type:  Sole Proprietorship  Partnership  LLC  Corporation  Non-Profit Corporation (w/501 c3 letter)

### Officers (1)

Officer Name: **Randall Anderson** Contact Ph. **435-232-6031** Sole Prop./Partnership  Owner  Member  Corporation  President  
Home Address: **105 N 300 E PO Box 356 Millville Utah 84326** LLC  Local Manager  Manager  Director  
Street (include unit #) / PO Box Address City, State, ZIP  Officer  Local Manager  Local Manager

This person can be contacted in the event of an after-hours police or fire emergency.

### Officers (2)

Officer Name: **Randall Anderson** Contact Ph. **435-232-6031** Sole Prop./Partnership  Owner  Member  Corporation  President  
Home Address: **105 N 300 E PO Box 356 Millville Utah 84326** LLC  Local Manager  Manager  Director  
Street (include unit #) / PO Box Address City, State, ZIP  Officer  Local Manager  Local Manager

This person can be contacted in the event of an after-hours police or fire emergency.

## SECTION VI: Notification and Verification of Authority

- 1) **Mandatory review process** – this application does not constitute a business license. All applications are subject to the review process mandated by Title 5 of the Municipal Code. Incomplete applications will not be processed. Decisions on applications will take 15 days (minimum), and are made based on:
  - (i) the information provided on the application, and
  - (ii) review of the Mayor and City Council
- 2) **Additional Requirements** – Under the Municipal Code, additional Business License application requirements are necessitated for some business types.
- 3) **Denial of License** – Application denial or subsequent license suspension or revocation are most often the result of:
  - (i) an inaccurate or incomplete application, or failure to update information with the City and/or
  - (ii) non-compliance with the Municipal Code, Land Use Code, and/or applicable building, fire, and environmental codes.
- 4) **Other regulatory bodies** – It is the applicant's responsibility to determine and comply with any requirements from other regulatory agencies.
- 5) **Signage** – Permanent signage requires a separate Sign Permit Application, which is located on the city web site, Millvillecity.org.
- 6) **Building alterations** – All alterations to buildings or spaces, including electrical, plumbing, and mechanical alterations, require a separate building application.

I/We hereby agree to conduct said business strictly in accordance with the business license regulations as set forth in the Millville City Code, and swear under penalty of law the information contained herein is true.

Signature of Owner/Authorized Agent

Printed Name

Date

## SECTION VII: For administration use only

Classification:  Conforming  Non-Conforming  Child Care  Home Business  Low Impact  Medium Impact

Conditional Use: (If box is checked see conditions)

Agree  Do not agree Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Yes  No City Council grants permission Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FEES  \$25.00  EXEMPT

PAYMENT TYPE

RECEIPT

## HOME-BASED BUSINESS FEE EXEMPTION CERTIFICATION

Business Name Anderson Bookkeep'ng LLC

Owner Name Randy Anderson

Business Address 105 N 300 E Millville NJ 08326

I hereby attest that the business operations I run from my home do not create any additional offsite impacts in my neighborhood. I see no clients or customers and require no off or on street parking, no large equipment is stored at my home and my business operations will not impact the neighbors through loud noise, odors, traffic or other unusual activity. Other reasons as to why I believe that my business qualifies for a fee exemption from the Millville City business license requirements ([Millville Code 5.04.140](#)) are as follows:

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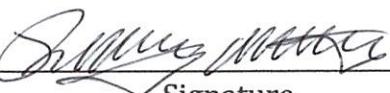
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For all of the foregoing reasons, I hereby request that my home-based business be granted exempt status from the business license fee.

  
\_\_\_\_\_  
Signature

2-8-24  
\_\_\_\_\_  
Date



**Millville City**  
 PO Box 308  
 510 East 300 South  
 Millville, Utah 84326  
 (435) 750-0924 [corey@millvillecity.org](mailto:corey@millvillecity.org)  
[www.millvillecity.org](http://www.millvillecity.org)

**Attachment "C"**

**CHECK APPLICABLE BOX**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Commercial | <input type="checkbox"/> New Application       |
| <input type="checkbox"/> Home Business         | <input type="checkbox"/> Application Amendment |

**CHANGE OF:**

- |                                    |   |
|------------------------------------|---|
| <input type="checkbox"/> Ownership | <input type="checkbox"/> Business Name        |
| <input type="checkbox"/> Address   | <input type="checkbox"/> Business Description |

**Business License Application**

For businesses with a permanent physical location within the Millville City limits.  
 This is not the application for special events, temporary businesses or solicitors.

License No. \_\_\_\_\_

Date Received \_\_\_\_\_

**SECTION I: Business Information**

Application Contact: Kyle Valgardson Contact Ph: 8018746558

**A. Business Name "DBA":** Eagle Works

**B. Business Location:** 695 W 1700 S Bld #18B Millville, UT 84326

Street Address (include unit #)

**C. Mailing Address:** PO Box 662, Logan, UT, 84323  Same as "B. Business Location"

ATTN:

Street (include unit#/PO Box address)

City, State, Zip

**D. Local Business Ph:** 8018746558 **Fax:** \_\_\_\_\_ **www:** \_\_\_\_\_

**SECTION II: Business Description — General** (complete the commercial or the Home Business AND the far right column)

**COMMERCIAL**

**Building/plaza:** Zollinger Business F

Is this a secondary use within an existing business location?

Yes, in \_\_\_\_\_  No

**Hours of Operation:** 7am-5pm

**Type of Operation:** (mark all that apply)

- Sales/Service: Customers typically come on site
- Sales/Service: Customers rarely come on-site
- Service no sales
- Fresh food service and/or preparation
- Manufacturing
- Medical/dental
- Daycare
- Instruction
- Preschool
- Other: \_\_\_\_\_

**Previous use of location:**

New construction

**HOME BUSINESS**

**Please Note:**

A home business does not change the aesthetic character of the area and zone.

**On-site employees?**  Yes  No

If yes,

Up to how many? 10 Working hours? 40

Where will they park? front of building st.

**On-site customers?**  Yes  No

If yes,

Up to how many per day? \_\_\_\_\_

Up to how many per week? \_\_\_\_\_

Where will they park? \_\_\_\_\_

**On-site business will be performed from a:**

(mark all that apply)

- Home office  Garage/storage room
- Desk and chair  Carport/driveway
- Shed/out building  Vehicle
- Other: \_\_\_\_\_

**Do you intend to set-up off-site?**

(i.e. in parking lot, at festivals, within stores)

Yes  No

**Proposed start date:** Feb 1 2024

**This Business Includes:**

**Yes** **No**

- |                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Signage  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Alcohol sales and/or services                                    |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Live entertainment on-site                                       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Door-to-door solicitation  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Fireworks sales on-site  |
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| <input type="checkbox"/>            | <input checked="" type="checkbox"/> On-site secondary business                                       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> On-site events (i.e. community party parking lot/sidewalk sales) |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Investment advice and/or service                                 |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Pesticides use and storage                                       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Hazardous materials use and storage                              |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Vehicle sales  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Firearms or explosives sales                                     |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Care of children or preschool                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Any construction jobs over \$1,000  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Piercing, tattooing, perm, make-up                               |
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| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Changes to existing garbage service                              |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Vehicles, trailers, mowers, etc. (stores on site)                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Electrical, plumbing, structural, or mechanical changes to site             |

**SECTION III: Business Description — Specific**

(attach additional pages if necessary)

Eagle Works will be a Contract Manufacturing Organization specializing in the Nutraceutical space. There will be on site manufacturing operations including but not limited to shipping and receiving, powder encapsulation and warehousing.

## SECTION IV: Additional Information

- E. Utah State Tax Commission — Sales Tax Number: \_\_\_\_\_  Not applicable
- F. State & federal regulatory agency licensing info: \_\_\_\_\_  Not applicable  
(Not referring to an EIN or entity number)
- G. Did you use "One-Stop Online Business Registration" to Register your business with state and federal agencies?  
 Completely  Partially  Not at all  I do not know — someone else did it
- H. Previous Business Name: \_\_\_\_\_  Not applicable
- I. Previous Business Location: \_\_\_\_\_  Not applicable

## SECTION V: Ownership (Parent business entity and business officer information)

### Parent Entity

Parent Business Name: **Epic Ventures Together**  same as "A. Business Name DBA"

State Entity Type:  Sole Proprietorship  Partnership  LLC  Corporation  Non-Profit Corporation (w/501 c3 letter)

### Officers (1)

Officer Name: **Kyle Valgardson** Contact Ph. **8018746558** Sole Prop./Partnership  Owner  Member  Corporation  President  
Home Address: **258 W 200 N Providence, UT, 84332** Local Manager  Manager  Local Manager  Director   
Street (include unit #) / PO Box Address City, State, ZIP  Officer  Local Manager

This person can be contacted in the event of an after-hours police or fire emergency.

### Officers (2)

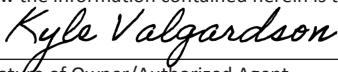
Officer Name: \_\_\_\_\_ Contact Ph. \_\_\_\_\_ Sole Prop./Partnership  Owner  Member  Corporation  President  
Home Address: \_\_\_\_\_ Local Manager  Manager  Local Manager  Director  
Street (include unit #) / PO Box Address City, State, ZIP  Officer  Local Manager

This person can be contacted in the event of an after-hours police or fire emergency.

## SECTION VI: Notification and Verification of Authority

- 1) **Mandatory review process** – this application does not constitute a business license. All applications are subject to the review process mandated by Title 5 of the Municipal Code. Incomplete applications will not be processed. Decisions on applications will take 15 days (minimum), and are made based on:
  - (i) the information provided on the application, and
  - (ii) review of the Mayor and City Council
- 2) **Additional Requirements** – Under the Municipal Code, additional Business License application requirements are necessitated for some business types.
- 3) **Denial of License** – Application denial or subsequent license suspension or revocation are most often the result of:
  - (i) an inaccurate or incomplete application, or failure to update information with the City and/or
  - (ii) non-compliance with the Municipal Code, Land Use Code, and/or applicable building, fire, and environmental codes.
- 4) **Other regulatory bodies** – It is the applicant's responsibility to determine and comply with any requirements from other regulatory agencies.
- 5) **Signage** – Permanent signage requires a separate Sign Permit Application, which is located on the city web site, Millvillecity.org.
- 6) **Building alterations** – All alterations to buildings or spaces, including electrical, plumbing, and mechanical alterations, require a separate building application.

I/We hereby agree to conduct said business strictly in accordance with the business license regulations as set forth in the Millville City Code, and swear under penalty of law the information contained herein is true.



Signature of Owner/Authorized Agent

**Kyle Valgardson**

Printed Name

**01/17/2024**

Date

## SECTION VII: For administration use only

Classification:  Conforming  Non-Conforming  Child Care  Home Business  Low Impact  Medium Impact

Conditional Use: (If box is checked see conditions)

Agree  Do not agree Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Yes  No City Council grants permission Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FEES  \$25.00  EXEMPT

PAYMENT TYPE

RECEIPT



## Millville City

PO Box 308  
510 East 300 South  
Millville, Utah 84326  
(435) 750-0924 [corey@millvillecity.org](mailto:corey@millvillecity.org)  
[www.millvillecity.org](http://www.millvillecity.org)

Attachment "D"

### CHECK APPLICABLE BOX

- |  |  |
|--|--|
| <input type="checkbox"/> Commercial    | <input type="checkbox"/> New Application       |
| <input type="checkbox"/> Home Business | <input type="checkbox"/> Application Amendment |
| <br>                                   |  |
| <input type="checkbox"/> Ownership     | <input type="checkbox"/> Business Name         |
| <input type="checkbox"/> Address       | <input type="checkbox"/> Business Description  |

### CHANGE OF:

- |                                  |   |
|----------------------------------|---|
| <input type="checkbox"/> Address | <input type="checkbox"/> Business Description |
|----------------------------------|---|

License No. \_\_\_\_\_

Date Received \_\_\_\_\_

### Business License Application

For businesses with a permanent physical location within the Millville City limits.  
This is not the application for special events, temporary businesses or solicitors.

### SECTION I: Business Information

Application Contact: RYAN ZILLINGER Contact Ph: 435-994-6668  
A. Business Name "DBA": LAZ ZILLINGER & SONS INC  
B. Business Location: 695 W 1700 S Building 7 Millville, UT 84326  
Street Address (include unit #)  
C. Mailing Address: 695 W 1700 S Building 7 695 W 1700 S Building 7 Millville, UT 84326 Same as "B. Business Location"  
ATTN:  Street (include unit#/PO Box address) City, State, Zip  
D. Local Business Ph: 435-753-1122 Fax:  www:

### SECTION II: Business Description — General

 (complete the commercial or the Home Business AND the far right column)

#### COMMERCIAL

Building/plaza: \_\_\_\_\_  
Is this a secondary use within an existing business location?  
 Yes, in \_\_\_\_\_  No

Hours of Operation: 8AM - 4PM

Type of Operation: (mark all that apply)  
 Sales/Service: Customers typically come on site  
 Sales/Service: Customers rarely come on-site  
 Service no sales  
 Fresh food service and/or preparation  
 Manufacturing  
 Medical/dental  
 Daycare  
 Instruction  
 Preschool  
 Other: CONSTRUCTION

Previous use of location:  
\_\_\_\_\_  
\_\_\_\_\_

#### HOME BUSINESS

Please Note:  
A home business does not change the aesthetic character of the area and zone.

On-site employees?  Yes  No

If yes,

Up to how many? \_\_\_\_\_ Working hours? \_\_\_\_\_

Where will they park? \_\_\_\_\_

On-site customers?  Yes  No

If yes,

Up to how many per day? \_\_\_\_\_

Up to how many per week? \_\_\_\_\_

Where will they park? \_\_\_\_\_

#### On-site business will be performed from a:

(mark all that apply)  
 Home office  Garage/storage room  
 Desk and chair  Carport/driveway  
 Shed/out building  Vehicle  
 Other: \_\_\_\_\_

#### Do you intend to set-up off-site?

(i.e. in parking lot, at festivals, within stores)

Yes  No

Proposed start date: \_\_\_\_\_

#### This Business Includes:

- | Yes                                 | No   |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Signage   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Alcohol sales and/or services                                    |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Live entertainment on-site                                       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Door-to-door solicitation  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Fireworks sales on-site  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Vending machines on-site  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> On-site secondary business                                       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> On-site events (i.e. community party parking lot/sidewalk sales) |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Investment advice and/or service                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Pesticides use and storage  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Hazardous materials use and storage                              |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Vehicle sales  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Firearms or explosives sales                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Care of children or preschool   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Any construction jobs over \$1,000                               |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Piercing, tattooing, perm, make-up                               |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Used merchandise transactions                                    |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> Changes to existing garbage service                              |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Vehicles, trailers, mowers, etc. (stores on site)                |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> Electrical, plumbing, structural, or mechanical changes to site  |

### SECTION III: Business Description — Specific

 (attach additional pages if necessary)

LAZ IS A CONSTRUCTION, PROPERTY MANAGEMENT, TRUCKING & SPARKER PARK AND COMPANY. OPERATING SINCE THE 70'S.

**SECTION IV: Additional Information**

- E. Utah State Tax Commission — Sales Tax Number: 87-0280806  Not applicable  Not applicable
- F. State & federal regulatory agency licensing info: \_\_\_\_\_ (Not referring to an EIN or entity number)
- G. Did you use "One-Stop Online Business Registration" to Register your business with state and federal agencies?  
 Completely  Partially  Not at all  I do not know — someone else did it
- H. Previous Business Name: \_\_\_\_\_  Not applicable
- I. Previous Business Location: \_\_\_\_\_  Not applicable

**SECTION V: Ownership (Parent business entity and business officer information)****Parent Entity**

Parent Business Name: \_\_\_\_\_  same as "A. Business Name DBA"

State Entity Type:  Sole Proprietorship  Partnership  LLC  Corporation  Non-Profit Corporation (w/501 c3 letter)

**Officers (1)**

Officer Name: LANCE ZOLLINGER Contact Ph. 435-753-1122 Sole Prop./Partnership  Owner  Local Manager LLC  Member  Manager  Local Manager Corporation  President  Director  Officer  Local Manager

Home Address: 695 W 1700 S Logan UT 84321 Street (include unit #) / PO Box Address City, State, ZIP

This person can be contacted in the event of an after-hours police or fire emergency.

**Officers (2)**

Officer Name: Ryan Zollinger Contact Ph. 435-753-1122 Sole Prop./Partnership  Owner  Local Manager LLC  Member  Manager  Local Manager Corporation  President  Director  Officer  Local Manager

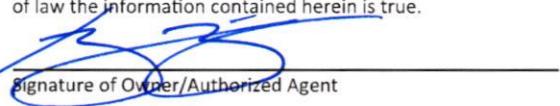
Home Address: 695 W 1700 S Logan UT 84321 Street (include unit #) / PO Box Address City, State, ZIP

This person can be contacted in the event of an after-hours police or fire emergency.

**SECTION VI: Notification and Verification of Authority**

- 1) **Mandatory review process** — this application does not constitute a business license. All applications are subject to the review process mandated by Title 5 of the Municipal Code. Incomplete applications will not be processed. Decisions on applications will take 15 days (minimum), and are made based on:
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- 6) **Building alterations** — All alterations to buildings or spaces, including electrical, plumbing, and mechanical alterations, require a separate building application.

I/We hereby agree to conduct said business strictly in accordance with the business license regulations as set forth in the Millville City Code, and swear under penalty of law the information contained herein is true.

  
Signature of Owner/Authorized Agent

Ryland Zollinger  
Printed Name

1-30-24  
Date

**SECTION VII: For administration use only**

Classification:  Conforming  Non-Conforming  Child Care  Home Business  Low Impact  Medium Impact

Conditional Use: (If box is checked see conditions)

Agree  Do not agree Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Yes  No City Council grants permission Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FEES**  \$25.00  EXEMPT **PAYMENT TYPE**  RECEIPT



## SECTION IV: Additional Information

- E. Utah State Tax Commission — Sales Tax Number: \_\_\_\_\_  Not applicable
- F. State & federal regulatory agency licensing info: \_\_\_\_\_  Not applicable
- (Not referring to an EIN or entity number)
- G. Did you use "One-Stop Online Business Registration" to Register your business with state and federal agencies?
- Completely  Partially  Not at all  I do not know — someone else did it
- H. Previous Business Name: \_\_\_\_\_  Not applicable
- I. Previous Business Location: \_\_\_\_\_  Not applicable

## SECTION V: Ownership (Parent business entity and business officer information)

### Parent Entity

Parent Business Name: \_\_\_\_\_  same as "A. Business Name DBA"

State Entity Type:  Sole Proprietorship  Partnership  LLC  Corporation  Non-Profit Corporation (w/501 c3 letter)

### Officers (1)

Officer Name: Lacee Jensen

Contact Ph. 108-830-0941

Sole Prop./Partnership

LLC

Corporation

Owner  
 Local Manager

Member  
 Manager  
 Local Manager

President  
 Director  
 Officer  
 Local Manager

Home Address: 141 E Union PO Box 209

Millville Ut 84326

Street (include unit #) / PO Box Address

City, State, ZIP

This person can be contacted in the event of an after-hours police or fire emergency.

### Officers (2)

Officer Name: \_\_\_\_\_

Contact Ph. \_\_\_\_\_

Sole Prop./Partnership

LLC

Corporation

Owner  
 Local Manager

Member  
 Manager  
 Local Manager

President  
 Director  
 Officer  
 Local Manager

Home Address: \_\_\_\_\_

Street (include unit #) / PO Box Address

City, State, ZIP

This person can be contacted in the event of an after-hours police or fire emergency.

## SECTION VI: Notification and Verification of Authority

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4) **Other regulatory bodies** — It is the applicant's responsibility to determine and comply with any requirements from other regulatory agencies.

5) **Signage** — Permanent signage requires a separate Sign Permit Application, which is located on the city web site, Millvillecity.org.

6) **Building alterations** — All alterations to buildings or spaces, including electrical, plumbing, and mechanical alterations, require a separate building application.

I/We hereby agree to conduct said business strictly in accordance with the business license regulations as set forth in the Millville City Code, and swear under penalty of law the information contained herein is true.

Lacee Jensen  
Signature of Owner/Authorized Agent

Lacee Jensen  
Printed Name

2/1/2024  
Date

## SECTION VII: For administration use only

Classification:  Conforming  Non-Conforming  Child Care  Home Business  Low Impact  Medium Impact

Conditional Use: (If box is checked see conditions)

Agree  Do not agree Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Yes  No City Council grants permission Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FEES  \$25.00  EXEMPT

PAYMENT TYPE

RECEIPT

## Attachment "F"

### MILLVILLE CITY RESOLUTION 2024-3

#### RESOLUTION TO ESTABLISH THE BARE ACRES SUBDIVISION LOCATED AT APPROXIMATELY 365 SOUTH 550 EAST

WHEREAS, a request to subdivide parcel 03-037-0037 into three parcels has been received; and

WHEREAS, the Planning Commission reviewed the request on February 1, 2024 and recommended the City Council approve this subdivision; and

WHEREAS, the City Council discussed and reviewed the request at the City Council Meeting held on February 8, 2024;

THEREFORE, BE IT RESOLVED that the City Council hereby accepts the Bare Acres Subdivision of three lots as proposed in drawings and documents submitted. These documents have been found to be in compliance with applicable Millville City Ordinances.

Passed and approved by the Millville City Council this 8th day of February 2024.



SIGNED  
  
\_\_\_\_\_  
David Hair, Mayor

ATTEST:

  
\_\_\_\_\_  
Corey Twedt, City Recorder

COUNCILMEMBER	YES	NO	ABSENT	ABSTAIN
Jeremy Ward			X	
Pamela June	X			
Ryan Zollinger	X			
Clay G. Wilker	X			
Daniel Grange	X			

**DOMINION ENERGY**  
 Questar Gas Company, DBA Dominion Energy Utah, hereby approves this plat solely for the purpose of confirming that the plat contains public utility easements. Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgement of any terms contained in the plat, including those set forth in the owner's dedication or in the notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's right-of-way department at 800-366-8532

Approved by Dominion Energy, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_

By: \_\_\_\_\_ Title: \_\_\_\_\_

**ROCKY MOUNTAIN POWER**  
 1. Pursuant to Utah Code Ann. § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with the rights and duties described therein.

2. Pursuant to Utah Code Ann. § 17-27a-603(4)(c)(ii) Rocky Mountain Power accepts delivery of the PUE as described in this plat and approves this plat solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the Public Utility Easement, but does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right the Rocky Mountain Power has Under:

- (1) A recorded Easement or Right-of-Way
- (2) The law applicable to prescriptive rights
- (3) Title 54, Chapter 8a, damage to underground utility facilities or
- (4) any other provision of the law.

Rocky Mountain Power

**NOTES & RESTRICTIONS:**

1- All public & municipal utility easements (P.U.E.) are 10.0 feet wide around the frontage of All Lots.

2- No Structures may be built within any public utility easement, except as approved by the City Engineer

3-All expenses involving the necessary improvements for sanitary sewer systems, gas service, electrical service, curbs and gutters, fire hydrants, pavement, sidewalks, street lighting and signing, and other improvements shall be financed by subdivider.

4-The Subdivision does contain identified wetlands, as shown herein, and does not contain flood plain, or other notable sensitive areas.

5-The subdivision's parcel number is 03-037-00037

6-Lot owner's will be required to connect to Public Sewer System when installed and operational by City. All costs associated with connection shall be the owner's expense.

7.Possible sewer main depths might be shallow whereas a lift station may be required to connect to the city main. All cost shall be the responsibility of the Lot owner at time of operational.

8.There are no slopes greater than 20% within the subdivision less small ditch embankments.

9.The setbacks for the building envelope will conform to Millville City current code at the time Building Permit is issued.

**UTILITY COMPANY APPROVALS**

The Utility Easements shown on this Plat are Approved:

**CENTURY LINK COMM.**

Century Link Rep. Date

**COMCAST COMM.**

Comcast Rep. Date

**NARRATIVE**

The purpose of this survey was to create a building lot as shown and described herein. The survey was ordered by Welshow Holdings, LLC. The control used to establish the property corners was record of survey 2023-0057. The survey is located in the Southwest Quarter of Section 23, Township 11 North, Range 1 East, Salt Lake Base & Meridian. The basis of bearing is the a line from the Southwest Corner of said Section 23 to the Northwest corner of said Section 23, which bears North 00°02'39" East, localized bearings and rotated 00°13'52" from the Utah Coordinate System 1983 North Zone.



CANAL COMPANY APPROVAL  
 Accepted by the Garr Springs Water Company this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

BEAR RIVER HEALTH DEPARTMENT APPROVAL  
 Bear River Health has reviewed this plat and has determined that septic permits can be applied for on the subdivided Parcels.

CERTIFICATE OF REVIEW  
 Data on this plat reviewed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the City Engineer of Millville, Utah

PLANNING AND ZONING APPROVAL  
 This plat approved by the City of Millville Planning and Zoning Commission this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 Attest:

CITY COUNCIL ACCEPTANCE AND APPROVAL  
 Approved by the City Council of the City of Millville, Utah, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 Attest:

**CERTIFICATE OF DEDICATION**  
 Know all men by these presents that the undersigned, Nathan Cole Julian, being the registered agent, owner, proprietor, or parties of interest in the land shown in this plat, do hereby certify:

That the foregoing plat designated as Bare Acres Subdivision, is located in the Southwest Quarter of Section 23, Township 11 North, Range 1 East, Salt Lake Base and Meridian, Millville City, Cache County, Utah and is more particularly described as follows per Entry Number 1337661:

Commencing at the Aluminum Cap Monument found at the Southwest Corner of Section 23, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, from which the Brass Cap Monument found at the Northwest Corner of said section bears North 0°02'39" East 5,340.07 feet and the Aluminum Cap Monument found at the South Quarter Corner of said section bears North 00°00'00" East 105.56 feet; Thence North 90°00'00" East 506.46 feet to a JSH bar and cap set at the Northwest corner of the Millville City Park, Parcel 03-037-0031, at a point described of record as being located North 8.46 Chains (558.36 feet) and West 12.43 Chains (820.38 feet) of the Southeast Corner of the Northwest Quarter of the Southwest Quarter or the Center of the Southwest Quarter of said Section 23; Thence South 87°02'50" East 484.22 feet (South 86°39'53" East 487.61 feet by record) to a JSH bar and cap found at the Northeast Corner of the Millville City Park, Parcel 03-037-0031; Thence South 00°29'43" West 493.88 feet (South 495.26 feet by record) to a round leaning and replaced bolt and is the point of beginning; and RUNNING THENCE South 00°49'00" West 439.34 feet (South 439.67 feet by record) to fence corner; Thence North 76°43'00" East along fence and agreed upon property line 337.14 feet to fence; Thence North 10°38'12" West (North 88°14' East by record) to the West line of Parcel 03-037-0018; Thence Along said West line the following two (2) courses: 1) North 10°51'13" West 289.67 feet; (2) North 48°57'27" West 60.20 feet; Thence South 85°59'52" West (South 87°13'03" West by record) 89.06 feet to the Boundary of the Martin C Carlson, Parcel Thence following said boundary the following Five courses: 1) Thence South 28°18'19" West (South 26°49'07" West by record) 87.44 feet; 2) Thence South 04°14'43" West (South 03°29'22" West by record) 41.08 feet; 3) Thence South 00°45'21" West (South by record) 17.00 feet; 4) Thence North 85°26'04" West (North 88°11'38" West by record) 328.78 feet; 5) Thence North 87°09'35" West 70.22 feet (North 89°22'35" West 70.47 feet by record) to the point of beginning. Containing 4.655 Acres, and three lots, and that this subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with the desires of the undersigned owner(s) and proprietor(s), and that this is a correct plat of the area as it is divided into lots, blocks, streets and easements, and that the undersigned owner(s) of the land shown and described on this plat does (do) hereby dedicate to the City of Millville and its licensees for perpetual public use all streets, alleys, easements for the purposes designated and other lands within the boundary lines of the plat as indicated and not otherwise dedicated for public use.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Welshow Holdings, LLC

Nathan Cole Julian  
(Manager)

**TRUST ACKNOWLEDGMENT**

State of \_\_\_\_\_  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, Nathan Cole Julian, manager of Welshow Holdings, LLC, personally appeared before me, the undersigned Notary Public in and for said State and County, the signer of the attached Owners Dedication, whom duly acknowledged to me he signed it freely and voluntarily and for the purpose therein mentioned on behalf of said company.

Notary Public Signature

Commission Number - Expires

Notary Public Commissioned in Utah  
(Print Name)

**SURVEYOR'S CERTIFICATE**

I, do hereby certify that I am a registered land surveyor licensed under the laws of the State of Utah, that this plat is a true, correct, and complete plat of Bare Acres Subdivision as laid out, plotted, dedicated, and shown hereon, that said plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance with the City of Millville regulations governing the subdivision of land to an accuracy of \_\_\_\_\_ in ten thousand (10,000).

Date: 03/11/2023  
Clinton G. Hansen

No. 7881387

**LEGEND**

- Primary Boundary Line
- Lot Line
- Other property Line
- Public Utility Easement
- Municipal Utility Easement
- Setback Line
- Fence Line
- Section Corner
- Found Survey Point
- Set 5/8" by 24" Rebar With Cap

**COUNTY RECORDER'S NO.**

State of Utah, County Cache, Recorded and Filed at the Request of \_\_\_\_\_

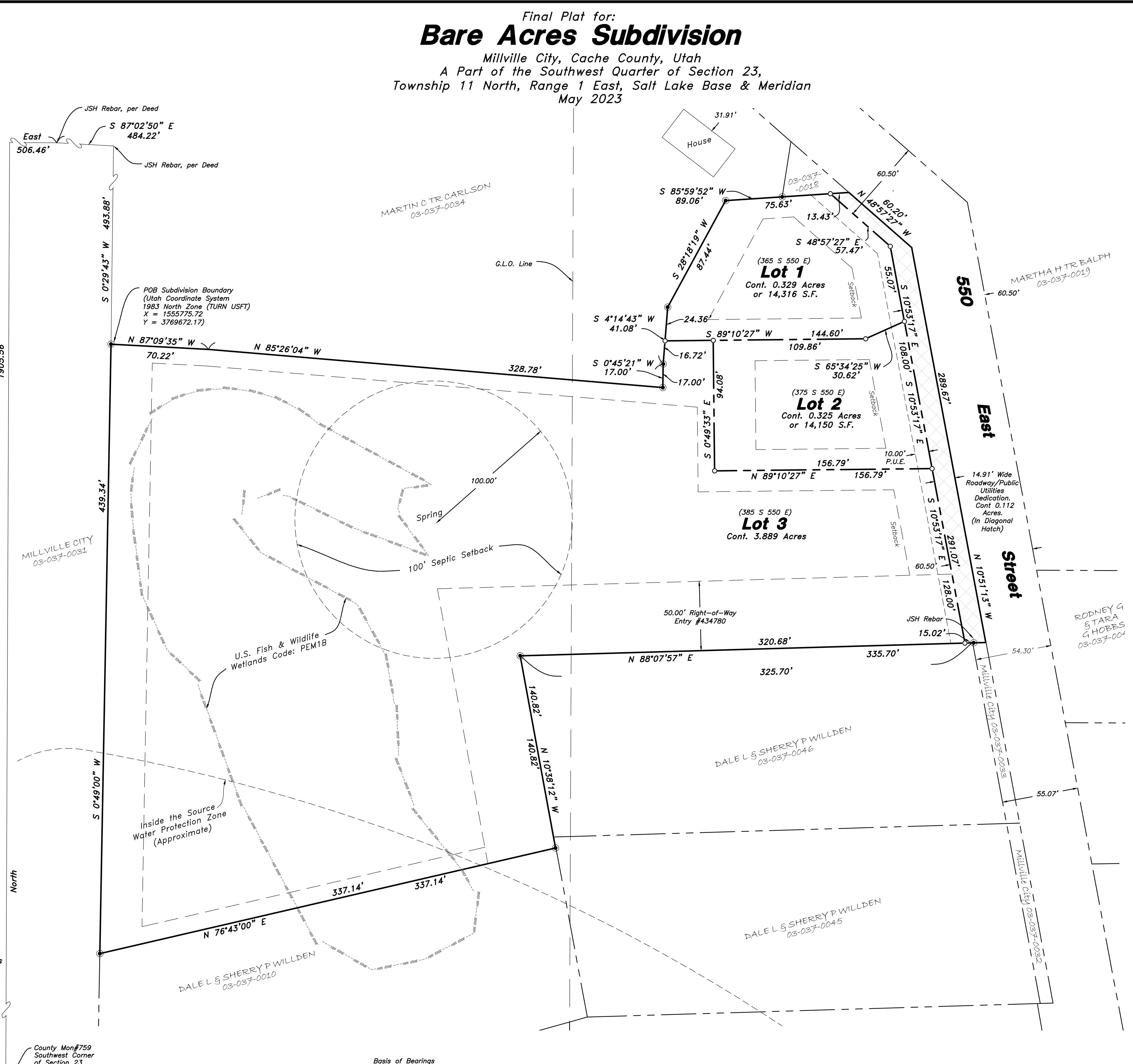
Date \_\_\_\_\_ Time \_\_\_\_\_ Fee \_\_\_\_\_

Abstracted \_\_\_\_\_

Index \_\_\_\_\_

Filed In: File of Plats

County Recorder



**MILLVILLE CITY  
RESOLUTION 2024-4**

**ADJUSTING THE MILLVILLE CITY SEWER RATE**

WHEREAS, Millville City is in the process of constructing a City-wide wastewater collection system; and

WHEREAS, throughout the construction process, construction loans will be closed to reduce interest payments and as a result, debt payments will begin; and

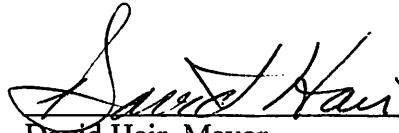
WHEREAS, Millville City will need to bring in revenue to cover sewer infrastructure debt payments;

NOW THEREFORE, be it resolved that the Millville City Council sets the monthly sewer fees per Equivalent Residential Unit (ERU) at \$60 per month effective as of February 1, 2024.

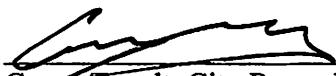
Passed and approved by the Millville City Council this 8<sup>th</sup> day of February 2024.



SIGNED:

  
\_\_\_\_\_  
David Hair, Mayor

ATTEST:

  
\_\_\_\_\_  
Corey Twedt, City Recorder

COUNCILMEMBER	YES	NO	ABSENT	ABSTAIN
Jeremy Ward			X	
Daniel Grange	X			
Clay G. Wilker	X			
Pamela June	X			
Ryan Zollinger	X			



## AGENDA REPORT: RAPZ FUNDING

February 8, 2024

---

### Background

In November 2002, Cache County voters approved a 1/10<sup>th</sup> of 1% sales tax, known as the RAPZ Tax. These funds can be used to support capital projects and operating expenses for publicly owned or operated recreation, parks, and zoos. They can also be used to fund operating expenses of private nonprofit cultural arts and botanical operations.

Since 1992, The Cache County Council has approved a 1% sales tax on prepared food items, known as the Restaurant Tax. These funds can be used for either capital projects or maintenance expenses by publicly owned or operated facilities for the purpose of tourism promotion, recreation, cultural arts, convention centers, and airports. Private nonprofit organizations are eligible to receive Restaurant Tax funds only for tourism promotion.

If Millville is interested in applying for RAPZ/Restaurant tax dollars, the application will have to be submitted by March 3<sup>rd</sup>. These funds have been very beneficial to Millville City in the past. Here is a history of the RAPZ funds received over the past eight years:

- 2023 – Received \$29,800; South Park Extension Phase 2
- 2023 – Received \$23,144; North Park Tennis Court Lights
- 2022 – Received \$60k; South Park Extension
- 2021 – Received \$111k; South Park Pickleball Courts Phase 2
- 2020 – Received \$50k; South Park Walkway
- 2019 – Received \$50k; South Park Pickleball Courts Phase 1
- 2018 – Received \$0; South Park Sprinkler System
- 2017 – Received \$20k; South Park Sprinkler System
- 2016 – Received \$20k; Splash Pad Restroom

There are certain types of projects that are more likely to get funded. It is helpful to look at the funding history to determine the types of projects that receive the funding.

### Included Documents

- 2023 Cache County RAPZ/Restaurant Tax Funded Projects



## RAPZ AND RESTAURANT PROGRAM

### 2023 AWARDED FUNDING

No.	Entity	Title	Request	Award
1	Amalga Township	Recreation Upgrades	12,000	12,000
2	American Festival Chorus and Orchestra	American Festival Chorus & Orchestra 2023-24 Season	40,000	40,000
3	American West Heritage Center	2023 Operational Support	105,000	105,000
4	American West Heritage Center	2023 Programming Capital/Maintenance Request	45,000	45,000
5	Bear River Community Services Foundation	BRHA Digital Tourism Initiative for Cache County	15,000	0
6	Cache Children's Choir	Cache Children's Choir 2023-2024 Season Support	16,000	10,000
7	Cache Valley Civic Ballet	CVCB: Performance and Education Enhancement	33,000	10,000
8	Cache Valley Civic Ballet	CVCB: Floor Replacement	14,400	12,500
9	Cache Community Connections	Logan Tabernacle Concert and Lecture Series	5,850	5,850
10	Cache County Building & Grounds	Cache County Admin Complex Power Improvement	9,500	9,500
11	Cache County Fairgrounds/Event Center	Fair and Rodeo Enhancement 2023	85,600	85,600
12	Cache County Fairgrounds/Event Center	Cache Valley Cheese and Dairy Festival	25,400	25,400
13	Cache County Fairgrounds/Event Center	Replace portable bleachers	16,430	16,430
14	Cache County Fairgrounds/Event Center	Rodeo arena lighting upgrade	151,900	151,900
15	Cache County Fairgrounds/Event Center	Concrete floors in livestock barns	99,514	99,514



## RAPZ AND RESTAURANT PROGRAM

### 2023 AWARDED FUNDING

No.	Entity	Title	Request	Award
16	Cache County Fairgrounds/Event Center	East parking area lighting	54,333	54,333
17	Cache County Fairgrounds/Event Center	Roping arena light upgrade	103,095	103,095
18	Cache County - Development Services	Cache County's Trail & Active Transportation Program Funding	145,000	145,000
19	Cache County - Development Services	Blacksmith Fork Corridor Connectivity Study	20,000	20,000
20	Cache County - Development Services	Deep Canyon Trailhead Traffic Impact Study	14,500	14,500
21	Cache County - Development Services	Smithfield Bonneville Shoreline Trail Feasibility Study	20,000	20,000
22	Cache Daughters of Utah Pioneers	Museum Operating Expenses, Daughters of Utah Pioneers (DUP)	8,000	8,000
23	Cache Trails Alliance	Right Hand Fork Connector Trail - Phase 1	21,000	12,000
24	Cache Valley Center for the Arts	Logan City owned cultural arts facilities	120,000	120,000
25	Cache Valley Center for the Arts	Arts Education and Outreach	50,000	50,000
26	Cache Valley Center for the Arts	Out-of-area marketing CacheARTS Presents FY 22-23	20,000	10,000
27	Cache Valley Cowboy Rendezvous, Inc.	Cache Valley Cowboy Rendezvous	14,000	14,000
28	Cache Valley Cruising Association	Cache Valley Cruise-In 2023	42,000	35,000
29	Cache Valley Gardeners' Market	Promoting agricultural and food based tourism in Cache County	12,020	4,000
30	Cache Valley Men's Chorus (Formerly Imperial Glee Club)	Elevation of Cache Valley Citizens and Singers	4,885	1,000



## RAPZ AND RESTAURANT PROGRAM

### 2023 AWARDED FUNDING

No.	Entity	Title	Request	Award
31	Cache Youth Orchestras (CYO)	Cache Youth Orchestra 2023-24 Season	2,500	1,000
32	Chamber Music Society of Logan	Enhancing Chamber Music in Cache Valley	6,000	3,000
33	Cornish Town	Cornish Park parking enhancement - Phase 1	80,000	65,000
34	Four Seasons Theatre Company	Four Season Theatre Company 2023 Season	47,000	25,000
35	Grey Beards Giving	Flores Family Community Garden Pavilion		
36	Helicon West	Helicon West		
37	Cache Gran Fondo Cycling Event (Hspin Events LLC)	12th Annual Cache Gran Fondo Cycling race and recreational ride	7,500	7,500
38	Cache Gran Fondo Cycling Event (Hspin Events LLC)	Tourism promotion of the Cache Century Bicycle Ride	4,000	3,500
39	Hyrum City	West Park	250,000	200,000
40	Jump the Moon Foundation	Develop Jump the Moon as a cultural arts destination	24,600	18,000
41	Logan-Cache Airport	Fuel Tank Storage Restoration	500,000	0
42	Logan City - Parks and Recreation	Logan Outdoor Recreation Complex	475,000	475,000
43	Logan Community Foundation dba Cache	Cache Theatre Company 2023-2024 Season at the Lionheart Hall	49,000	30,000
44	Logan Community Foundation dba Cache	The Pan Academy 23-24	25,000	5,000
45	Logan Downtown Alliance	Top of Utah Marathon	15,000	15,000



## RAPZ AND RESTAURANT PROGRAM

### 2023 AWARDED FUNDING

No.	Entity	Title	Request	Award
46	Lyric Repertory Company	Lyric Rep 2023-24 season	24,999	15,000
47	Mendon City	Softball Diamond / Filter Station	56,466	40,000
48	Mendon City	Legacy Park	315,484	0
49	Millville City	Millville South Park Extension	29,800	29,800
50	Millville City	Millville North Park Tennis Court Lighting	23,144	23,144
51	Mountain West String Academy	MWSA 2023-24 Season Support	2,500	2,500
52	Music Theatre West	Music Theatre West Operation and Programming Season	38,000	35,000
53	Newton Town	Pickleball Courts (2)	48,706	45,000
54	Newton Town	Playground Equipment	17,260	15,000
55	Nibley Children's Theatre	The Misfit Pirate	1,250	1,250
56	Nora Eccles Harrison Museum of Art	Community Outreach and Programming for NEHMA Exhibition	11,200	5,000
57	Nordic United	Promotion of Cache Country Outdoor Winter Recreation	8,500	5,000
58	Paradise Town	Paradise Parks and Equestrian Park	59,000	59,000
59	Providence City	Providence City Skatepark	300,000	250,000
60	Recovery Café	Recovery Café Birthday Bash		



## RAPZ AND RESTAURANT PROGRAM

### 2023 AWARDED FUNDING

No.	Entity	Title	Request	Award
61	Richmond City	City Park - North Expansion Phase 2	59,000	59,000
62	Ride Utah! - USU Extension	Cache County - Ride Utah!		
63	River Heights City	River Heights Park Northeast Phase 2	150,000	150,000
64	Smithfield City Parks and Recreation Department	Central Park Pavilion and Shade Structures	264,697	200,000
65	Smithfield City Children's Theatre	Health Days Youth Theatre Play	3,750	3,750
66	Smithfield City	Smithfield History Museum Phase II - Interior Work	103,000	50,000
67	Stokes Nature Center	Growing SNC's Fee and Low Cost Nature Education Programs for a Growing Community	30,000	30,000
68	Summerfest Arts Faire	Summerfest Arts Faire 2023	20,000	20,000
69	Trenton Town	New roof for Trenton Park Pavilion	9,110	9,110
70	Unicorn Theatre	Unicorn Theatre	15,000	10,000
71	United Way of Cache Valley	Cache Suicide Prevention Coalition - Suicide Free Awareness Concert and Event	25,000	25,000
72	Utah Festival Opera & Musical Theatre	Operation, Production & Support	550,600	450,000
73	Utah Festival Opera & Musical Theatre	Out-of-State Marketing and Development	175,000	70,000
74	Utah Festival Opera & Musical Theatre	Utah Theatre Marketing	1,500	0
75	Utah Festival Opera & Musical Theatre	Utah Theatre Operation, Production and Support	8,000	0



## RAPZ AND RESTAURANT PROGRAM

2023 AWARDED FUNDING

No.	Entity	Title	Request	Award
76	Utah State University	Summer Citizens Program 2023	30,000	15,000
77	Valley Dance Ensemble	Valley Dance Ensemble Spring 2024 Concerts	2,500	2,500
78	Wellsville Foundation , Inc.	Exterior Maintenance Project fo rthe Wellsville Community Center for Arts, Education, and	5,800	5,800
79	Zootah at Willow Park (formerly Willow Park Zoo)	Zootah Operating Funds	480,000	268,707
<b>GRAND TOTALS</b>			<b>\$5,678,293</b>	<b>\$3,982,183</b>

## Councilmember Assignments 2024

### Councilmember Daniel Grange

- Car Show for City Celebration
- Parks

### Councilmember Ryan Zollinger

- Sewer
- School District

### Councilmember Clay Wilker

- Ordinance Enforcement
- Fire/EMS/Emergency Preparedness
- Law Enforcement/Animal Control

### Councilmember Pamela June

- P&Z
- Youth Council
- Wildfire

### Councilmember Jeremy Ward

- City Celebration/Parade
- Trails