



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Tuesday, March 19, 2024, 6:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

1. **6:00 PM Joint Parks, Trails, and Recreation Committee/City Council Discussion to discuss goals and priorities.**
2. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **March 19, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted: Joint session with City Council

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.