



PLANNING COMMISSION **AMENDED** AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, June 26, 2014 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 p.m. Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

1. **Public Hearing:** On the request of Michelle Young, representing Grassroots Skin Care for approval of a Home Occupation Conditional Use Permit on an approximately 0.21 acre site at 11535 Olive Berry Ln. The application is otherwise known as the ***Grassroots Skin Care Home Occupation Conditional Use Permit Request***, Application #140603-11535S. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.
2. **Public Hearing:** On the request of Duaine Rasmussen, representing Castlewood Development for approval of a Zoning and General Plan Map Amendment changing the Zoning designation from RA1 (Residential Agricultural) to RM2 (Residential Multi-family) and amending the General Plan Map from Residential Medium Density designation to Residential Medium-High Density designation on an approximately 7.7 acre site at approximately 561 East Kimballs Ln. The application is otherwise known as the ***Draper Crossing at Kimballs Lane – Zoning and General Plan Map Amendments Request***, Application #140527-561E. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.
3. **Public Hearing:** On the request of Derek Wright, representing Wright Homes for approval of a Zoning Map Amendment changing the zoning designation from A5 (Agricultural) and RA1 (Residential Agricultural) to R3 (Single family Residential) on approximately 36.95 acres at approximately 11580 South 700 West. The application is otherwise known as the ***Osborne Farm Zoning Map Amendment Request***, Application #140604-11580S. Staff contact is Dan Boles at 801-576-6335 or Dan.Boles@draper.ut.us. **This item will be continued to the July 10, 2014 Planning Commission meeting.**

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachele Conner, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request of Al Latimer for approval of a Text Amendment changing the text of Sections 9-26-070 and 9-26-090 to allow tower signs in the freeway frontage zones without consideration of building floor area. The application is otherwise known as the ***Tower Signs Text Amendment Request***, Application #140609-1020E. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.
5. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
6. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held **Thursday, June 26, 2014**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal


Rachele Conner, MMC, City Recorder
Draper City, State of Utah

