

# Revised Special Meeting AGENDA

CITY COUNCIL of SALT LAKE CITY

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**Tuesday, June 24, 2014**

**2:30 p.m. Limited Formal Meeting**  
(The public is invited to listen to the discussion.)

Parking note: The Council offers parking validation to Council meeting attendees who park at the Main Library just east of the City & County Building. See Council staff for the validation ticket.

[http://www.slccouncil.com/wp-content/uploads/2014/01/082011\\_RulesofProcedure.pdf](http://www.slccouncil.com/wp-content/uploads/2014/01/082011_RulesofProcedure.pdf)

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- A. **FORMAL MEETING:** 2:30 p.m. in Room 326, City & County Building, 451 South State St.
- B. **OPENING CEREMONY:**  
(None)
- C. **PUBLIC HEARINGS:**  
(None)
- D. **POTENTIAL ACTION ITEMS**
1. [Amended Rate of Tax Levy, Including the Levy for the Library Fund, Upon All Real and Personal Property](#)  
*Legislative Sponsor: Not Required – Budget Related Items*  
Ordinance adopting the amended rate of tax levy for the general fund and general obligation bonds, as adjusted by Salt Lake County on or about June 17, 2014, upon all real and personal property within Salt Lake City made taxable by law for Fiscal Year 2014-2015.  
  
Staff Recommendation:            Consider options.
- E. **COMMENTS:**  
(None)
- F. **NEW BUSINESS:**  
(None)
- G. **UNFINISHED BUSINESS:**  
(None)
- H. **CONSENT**  
(None)

**CITY COUNCIL OF SALT LAKE CITY**  
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CHARLIE LUKE | DISTRICT 6 | COUNCIL CHAIR || LUKE GARROTT | DISTRICT 4 | COUNCIL VICE CHAIR ||  
JAMES ROGERS | DISTRICT 1 || KYLE LAMALFA | DISTRICT 2 || STAN PENFOLD | DISTRICT 3 ||  
ERIN MENDENHALL | DISTRICT 5 || LISA R. ADAMS | DISTRICT 7

I. ADJOURNMENT:

**CERTIFICATE OF POSTING**

On or before 11:00 a.m. on June 23, 2014, the undersigned, duly appointed City Recorder, does hereby certify that the above revised notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDI L. MANSELL, MMC/CRM  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

Access agendas and supporting documentation to agenda items at  
<http://www.slccouncil.com/agenda/>

\* Open City Hall is an online discussion forum for topics on which the City is seeking the Public's input. Items that are listed as Open City Hall topics may be found at:  
<http://www.slcgov.com/opencityhall/>

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone. After 5:00 p.m., please enter the City & County Building through the main east entrance.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slcgov.com](mailto:council.comments@slcgov.com), 801-535-7600, or relay service 711.