

**PUBLIC NOTICE**  
**TOWN COUNCIL**  
**MEETING**

Notice is now given that the **Snowville Town Council** will hold its **regular monthly meeting**, on **Wednesday, the 13th of March, 2024** at the **Snowville Town Hall**, located at **20 West Main**, which meeting shall begin promptly at **6:00 p.m**

**THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS :**

Welcome – Mayor Scott O’Hare

Pledge – Heather O’Hare Prayer – LuAnn Johnson

**Mayor Scott O’Hare (5 min)**

Acceptance of the Agenda and Acceptance Minutes from the Previous Meeting

Swearing in Mayor O’Hare

**Tim Munns with Bear River Water Conservancy District (5 min.)**

Violations

Landfill

Council Member Seat (Vacancy)

Annexation of the Cemetery and Snowville Town (Curlew Drive)

Beehive Tower

Easter Egg Hunt March 30th

Park/Cemetery/ Mowing the Streets and Roads- Positions Open

Access Road on 600 North

**Box Elder County Sheriff (3 min)** - January / February Stats

**Forsgren (Eric Dustler) (5 min)**

**Snowville Fire Department (3min)** - New Tower Repeater with Oneida County/ 4th of July Committee

**Snowville EMS (3 min)** - FirstNet- Oneida County radios in Ambulance and Crash Truck

**Snowville Clerk (3 min)**- CDBG Grant

**Snowville Treasure (3 min)** - Dog Licensing April 27 10:30 to 12:00/ Opening and Closing of Meetings/ Adopt the Privacy Policy to be compliant with Utah Code 63D-2-103

**AJ Morgan Water Operator** - St. George Water Conference 2024(payment for Time and Travel), Kyler Morgan Assistant Water Operator, Delinquent Water

**Council Member McGary (3 min)**

**Council Member Johnson (3 min)**

**Council Member O'Hare (3min.)**

Contract with the Church for the Park \$6,500

**Frank Vit (10 Min)**

**Public Comment (3 minutes Per Person Total of 15 minutes)**

**Accept the Expenses**

**Adjourn**

**\*\*\*\*POST MEETING MINUTES\*\*\*\***

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.