

AGENDA

Ogden Diversity Commission
Seventh Floor – Conference Room
2549 Washington Blvd,
Ogden, Utah 84401

WEDNESDAY, MARCH 13, 2024 – 4:30 PM

1. WELCOME
2. ROLL CALL
3. MINUTES
4. NEW BUSINESS
 - A. Presenter – Mayor Nadolski
 - B. City Council Recognitions; Chair Jones
 - 4.B.1. May, Asian American & Pacific Islander Heritage Month/Military Appreciation Month/Mental Health Awareness Month; Vote
 - 4.B.2. June, Juneteenth/Pride Month/Alzheimer Awareness Month; Recommendations
5. OLD BUSINESS
6. COMMITTEE REPORTS
7. COMMENTS FROM STAFF
8. COMMENTS FROM COMMISSION MEMBERS / CURRENT EVENTS IN THE COMMUNITY
9. PUBLIC COMMENTS: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comments will need to be submitted electronically, diversity@ogdencity.com or by calling 801-629-8109. Participants are to state their first and last name for the record. Comments will then be submitted for the record.
10. ADJOURN

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Law on this 11th day of March, 2024.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER