



PLANNING COMMISSION AGENDA

Thursday, March 14, 2024, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

1. **6:30 PM Business Meeting**
2. **Items for Commission Consideration**
 - 2.a **Action Item: Approve Planning Commission Meeting Minutes for February 8, 2024 (Administrative Action)**
 - 2.b **Action Item: Approve Planning Commission Meeting Minutes for February 22, 2024 (Administrative Action)**
 - 2.c **Public Hearing: Raining Hot Coupons, LLC Home Occupation Conditional Use Permit (Administrative Action)**

On the request of Sarah Gibbons for a Home Occupation Conditional Use Permit for an assembly and repair, limited home based business. The property is located at approximately 1935 E. Stag Hill Circle in the RA2 (Residential Agricultural 20,000 sq. ft. minimum lot size) zone. Application 2023-4587-USE. Staff contact: Tevai Haunga, 801-576-6522, tevai.haunga@draperutah.gov. This item was continued from the February 8, 2024 meeting.
 - 2.d **Public Hearing: Trailside Townhomes Plat Amendment (Administrative Item)**

On the request of David Tillotson, representing IKON Development, a request to amend the existing Maple Hollow Phases 10, 11 and 13 at Suncrest Plat to consolidate the six parcels owned by the applicant into one large parcel. The property is approximately 19.37 acres in size and located at 2142 E. Brookings Drive in the RR-22 (Rural Residential), RR-43 (Rural Residential), and RM (Multiple Family) Zones. Application: 2023-4653-SUB. Staff contact: Maryann Pickering, 801-576-6391, maryann.pickering@draperutah.gov.

2.e Public Hearing: Windsor Mill Townhomes Site Plan and Deviation Request (Administrative Action)

On the request of David Jenkins, representing Olsen and Associates, for a Site Plan for 30 townhomes and a Deviation to building material standards for 3.77 acres of land located in the RM2 zone. The property is located at 11450 South 820 West. Applications 2023-0239-SP, 2024-4661-VAR. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draperutah.gov.

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **March 14, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.