



All agenda items
in this packet are
preliminary, until
approved by the
Layton City
Council.

**REGULAR MEETING AGENDA OF THE
CITY COUNCIL OF LAYTON, UTAH**

PUBLIC NOTICE is hereby given that the City Council of Layton, Utah, will hold a public meeting in the Council Chambers of the City Center Building, 437 North Wasatch Drive, Layton, Utah, commencing at **7:00 PM on March 7, 2024.**

AGENDA ITEMS:

1. CALL TO ORDER, PLEDGE, OPENING CEREMONY, RECOGNITION, APPROVAL OF MINUTES:

- A. Minutes of Layton City Council Meeting - January 18, 2024
- B. Minutes of Layton City Council Special Meeting - February 6, 2024
- C. Minutes of Layton City Council Meeting - February 15, 2024

2. MUNICIPAL EVENT ANNOUNCEMENTS:

3. VERBAL PETITIONS AND PRESENTATIONS:

- A. Proclamation – Layton Christian Academy – 4A Boys Basketball State Champions

4. CITIZEN COMMENTS:

5. CONSENT ITEMS: (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately.)

- A. Accept a Proposal for an Agreement between Layton City, Utah Department of Transportation, and Kimley-Horn and Associates, Inc. for Professional Pre-construction Engineering Consultant Services for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station – Resolution 24-07 – 150 South Main Street
- B. Bid Award – RJT Excavating, Inc. – Gordon Avenue Secondary Water Trunk Line, Project 22-04 – Resolution 24-08 – Along Gordon Avenue Between Approximately Rainbow Drive and 400 West
- C. Bid Award – Craythorne, Inc. – Waterway Removal/Storm Drain Improvements, Project 23-13 – Resolution 24-09 – Schedule A is Located Approximately at the Intersection of 2600 East and 2700 North and Schedule B is Located Along Oakridge Drive Between Ash Drive and Cherrywood Drive

6. PUBLIC HEARINGS:

7. UNFINISHED BUSINESS:

ADJOURN:

Notice is hereby given that:

- A Redevelopment Agency (RDA) Meeting will be held at 5:30 PM. A Work Meeting will be held at 5:30 PM to discuss miscellaneous matters.
- This meeting will also be live streamed via laytoncitylive.com and facebook.com/Laytoncity
- In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.
- This meeting may involve the use of electronic communications for some of the members of this public body. Elected Officials at remote locations may be connected to the meeting electronically.
- By motion of the Layton City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

Date: _____ By: _____
Kimberly S Read, City Recorder

This public notice is posted on the Utah Public Notice website www.utah.gov/pmn/, the Layton City website www.laytoncity.org, and at the Layton City Center.

In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 24 hours in advance at 801-336-3826 or 801-336-3820.

Citizen Comment Guidelines

For the benefit of all who participate in a PUBLIC HEARING or in giving PUBLIC COMMENT during a City Council meeting, we respectfully request that the following procedures be observed so that all concerned individuals may have an opportunity to speak.

Electronic Information: An electronic or hard copy of any electronic information presented to the City Council must be submitted to the City Recorder by the end of the meeting.

Time: If you are giving public input on any item on the agenda, please limit comments to three (3) minutes. If greater time is necessary to discuss the item, the matter may, upon request, be placed on a future City Council agenda for further discussion.

New Information: Please limit comments to new information only to avoid repeating the same information multiple times.

Spokesperson: Please, if you are part of a large group, select a spokesperson for the group.

Courtesy: Please be courteous to those making comments by avoiding applauding or verbal outbursts either in favor of or against what is being said.

Comments: Your comments are important. To give order to the meeting, please direct comments to and through the person conducting the meeting.

Thank you.

D R A F T

MINUTES OF LAYTON CITY COUNCIL MEETING

JANUARY 18, 2024; 7:06 P.M.

MAYOR AND COUNCILMEMBERS PRESENT:

MAYOR JOY PETRO, ZACH BLOXHAM, CLINT MORRIS, TYSON ROBERTS, BETTINA SMITH EDMONDSON, AND DAVE THOMAS

STAFF PRESENT:

ALEX JENSEN, CLINT DRAKE, WESTON APPLONIE, TRACY PROBERT, STEPHEN JACKSON, DAVID PRICE, KIMBERLY ZYGMANT, ED FRAZIER, AND KIM READ

The meeting was held in the Council Chambers of the Layton City Center.

Mayor Petro opened the meeting and welcomed the public. Mayor Petro led the Pledge of Allegiance and offered the invocation.

MINUTES:

MOTION: Councilmember Smith Edmondson moved and Councilmember Morris seconded to approve the minutes of:

**Layton City Council Special Meeting – December 6, 2023;
Layton City Council Strategic Planning Work Meeting – December 6, 2023;
Layton City Council Work Meeting – December 7, 2023; and
Layton City Council Meeting – December 21, 2023.**

The vote was unanimous to approve the minutes as written.

MUNICIPAL EVENT ANNOUNCEMENTS:

Councilmember Roberts announced the next Family Recreation activity would be the popular Valentine's Dance on Friday, February 9, 2024, from 6:30-8:30 pm at the Central Davis Junior High school gym. The dance would include a live band, refreshments, and prizes.

Mayor Petro announced tonight was the last night to register for the next CERT (Citizens Emergency Response

D R A F T

Team) class.

PRESENTATIONS:

PRESENTATION – YEARS OF SERVICE AWARDS

Alex Jensen, City Manager, stated he was honored to recognize a few of Layton City’s great employees for their years of service to the City. He believed Layton was blessed with exceptional employees. The Council recognized the following individuals:

| | |
|-------------------------------------|--|
| Paul Bauer, Building Official | 30 years (Community and Economic Development Department) |
| Chris Schwartz, IT Programmer | 20 years (Finance Department) |
| Ed Frazier, IT Manager | 25 years (Finance Department) |
| Patrick Cook, Firefighter/Paramedic | 25 years (Fire Department) |
| Kevin Arnold, Inspector | 20 years (Public Works) |
| Howard Larkins, Water Systems Lead | 40 years (Public Works) |

Mr. Jensen expressed appreciation to those employees recognized during the meeting, who were just a small representation of the great employees at Layton City. He acknowledged the number of those in attendance and mentioned many of those were City employees expressing support of their peers and co-workers. He expressed his opinion the success of Layton City were the employees, which contribute to the culture and expectations of a sought after organization. He also expressed appreciation to the families, of those recognized, for their support.

CITIZEN COMMENTS:

Bob Stevenson, 3110 East Fernwood Drive, shared his personal experiences interacting with City employees Howard Larkins and Paul Bauer, previously recognized for their service to the City. He complimented and congratulated both of them for their contributions to the City and residents. He expressed his opinion the success of the City was due to the high caliber of the employees of Layton City. He also expressed appreciation to all employees of the City.

CONSENT AGENDA:

INTERLOCAL COOPERATION AGREEMENT BETWEEN LAYTON CITY AND DAVIS COUNTY FOR TRANSPORTATION PROJECT REIMBURSEMENT – RESOLUTION 24-01 – ALONG WEST HILL FIELD ROAD BETWEEN APPROXIMATELY 2700 WEST AND 3200

D R A F T

WEST

Stephen Jackson, City Engineer, introduced the agenda item and reported the City submitted a Davis County 3rd Quarter Funding Application to the County for the Layton West Hill Field Road Widening Project between 2700 West and 3200 West. He stated the Davis County Council of Governments (COG) had approved funding for the Project in an amount up to \$3,120,000; the City was committed to matching 20% or \$780,000. He shared a visual presentation with the Council which reflected the section of road proposed to be completed with the Project. He added COG had also agreed to fund the remaining section of West Hill Field Road from 3200 West to 3700 West.

He indicated Staff recommended approval and asked if there were any questions.

Councilmember Morris expressed appreciation to Staff for their efforts in seeking and securing the grant funding to complete the project.

Councilmember Smith Edmondson mentioned residents in the western portion of the City were grateful to see the improvements as it was designated as part of the Safe Routes to School.

AMENDMENT TO DEVELOPMENT GUIDELINES AND DESIGN STANDARDS – ORDINANCE 24-01

Mr. Jackson explained the Engineering Department currently maintained a set of Development Guidelines and Design Standards (hereafter “Guidelines”) for the purpose of informing developers of the current guidelines and standards to assist them in meeting those standards associated with development throughout the City. These guidelines were updated on an annual basis based on current construction standards and regulations deemed necessary by the City. This revision also included requirements set forth by 2023 Legislation effective February 1, 2024 specific to the Development Review Process. He reviewed the following key updates:

- Requirement to disconnect existing laterals at the main
- Added maximum depth requirements for sanitary sewer systems
- Added maximum depth requirements for storm drainage and SWPPP
- Added setback requirements for retention and detention basins
- Added maximum depth requirements for land drain improvements
- Additional infiltration testing for Geotechnical Reports
- Requirement of 5 feet between bottom of infiltration basin and groundwater
- Updates to standard plans to coordinate with written standards

D R A F T

He announced Staff recommended approval and asked if there were any questions. There were no questions.

MOTION: Councilmember Smith Edmondson moved to approve the Consent Agenda as presented. Councilmember Roberts seconded the motion, which passed unanimously.

PUBLIC HEARINGS:

PROPOSAL TO ADD A NEW CHAPTER TO TITLE 19 “ZONING”, CHAPTER 19.03 ENTITLED “LAND USE APPLICATION REQUIREMENTS AND REVIEW PROCESS”, TO AMEND REQUIREMENTS FOR PROCESSING LAND USE APPLICATIONS AND ESTABLISH COMPLIANCE AND CONSISTENCY WITH UTAH STATE CODE 10-9A-604.2; AND AMEND VARIOUS SECTIONS OF TITLE 18, “LAND USE DEVELOPMENT” AND TITLE 19 “ZONING”, RELATED TO CONSISTENCY FOR THE LAND USE APPLICATION PROCESS – ORDINANCE 24-03

Chad Wilkinson, Community and Economic Development Director, shared a visual illustration and informed the Council recent legislation modified requirements applicable to review standards. He explained one of the changes would change the timing and review process for single-family, two-family, and townhome subdivisions. He also reported these changes incorporated the inclusion of a designated Administrative Land Use Authority, which could not consist of City Councilmembers, to review subdivision applications; 15 business days for Preliminary Plat and 20 business days for Final Plat. He shared a diagram which illustrated the review process and explained the requirements associated with each step for the submitted applications. He pointed out the proposed ordinance allowed the submission be reviewed up to four maximum review cycles.

Staff identified there were numerous land use applications without designated time frames identified in City Code and explained the proposed ordinance included a similar review process for all land use applications in order to provide consistency for City Staff as well as the applicant. He pointed out the City had traditionally implemented and followed this practice prior to the adopted legislation.

Mr. Wilkinson acknowledged and recognized Weston Applonie, City Planner, for his efforts in drafting the proposed ordinance.

Councilmember Smith Edmondson requested clarification about the Administrative Land Use Authority not consisting of City Councilmembers and whether it precluded items being forwarded to the City Council for

D R A F T

approval. Mr. Wilkinson responded any legislative items such as zone changes, text amendments, Sensitive Lands, would still come before the Council, as well as any negotiated zone change such as a PRUD (Planned Residential Unit Development) or Development Agreement.

Mayor Petro opened the public hearing at 7:38 p.m.

Mayor Petro called for public comment.

There were no public comments.

MOTION: Councilmember Roberts moved to close the public hearing at 7:39 p.m. and approve Chapter 19.03 Entitled “Land Use Application Requirements and Review Process”, to Amend Requirements for Processing Land Use Applications and Establish Compliance and Consistency with Utah State Code 10-9a-604.2; and Amend Various Sections of Title 18, “Land Use Development” and Title 19 “Zoning”, Related to Consistency for the Land Use Application Process as presented, Ordinance 24-03. Councilmember Bloxham seconded the motion. The motion passed with the following vote: **Voting AYE – Councilmembers Thomas, Smith Edmondson, Morris, Bloxham, and Roberts. Voting NO – None.**

UNFINISHED BUSINESS:

There was no unfinished business.

MOTION: Councilmember Roberts moved to adjourn the meeting and reconvene in a work meeting at 7:40 p.m. Councilmember Thomas seconded the motion, which passed unanimously.

Kimberly S Read, City Recorder

D R A F T

MINUTES OF LAYTON CITY COUNCIL SPECIAL MEETING

FEBRUARY 6, 2024; 7:39 A.M.

MAYOR AND COUNCILMEMBERS PRESENT:

**MAYOR JOY PETRO, ZACH BLOXHAM, CLINT
MORRIS, TYSON ROBERTS, BETTINA SMITH
EDMONDSON, AND DAVE THOMAS**

STAFF PRESENT:

ALEX JENSEN, CLINT DRAKE, AND KIM READ

The meeting was held in the Council Conference Room of the Layton City Center.

Mayor Petro opened the meeting. She announced the agenda and stated the proposed resolution's intended purpose was meant to illustrate to Wasatch Integrated Waste Management District (WIWMD) the City wasn't opposed to implementation of a recycling program and mentioned the Resolution identified how the City would like it to be put forth.

AGENDA ITEMS:

CONSIDER RESOLUTION 24-04 REGARDING MANDATORY RECYCLING IN THE CITY

Alex Jensen, City Manager, stated as a result of many internal discussions regarding Layton City's position in regard to recycling, Staff suggested the City's position would be best articulated in a formal resolution. He emphasized the City had no opposition or objection to participating in a robust recycling program; rather, it was with the mandatory approach as opposed to voluntary participation. Staff had drafted a resolution based on what it believed the Council's position was; however, it was a working document which allowed open discussion and input. The final resolution would be derived via collaborative effort of the Council.

Clint Drake, City Attorney, shared a visual illustration of draft Resolution 24-04 and invited the Council to provide direction or corrections it deemed appropriate. He read the draft resolution.

Mayor Petro requested input from the Council.

Councilmember Bloxham expressed appreciation to Mr. Drake and indicated the language was appropriate and didn't believe any material changes were needed.

D R A F T

Councilmember Smith Edmondson indicated some grammatical errors needed to be corrected. She believed the resolution had captured the Council's concerns regarding mandatory participation and penalties for non-participation.

Councilmember Roberts requested clarification specific to the language of participation rates similar to what other member jurisdictions had achieved. Mr. Drake responded this was based on the information provided by Wasatch Integrated Waste Management District (WIWMD).

Mr. Jensen added other municipalities had achieved participation rates without a mandated program and expressed his confidence Layton City could achieve a similar result when collaborating with residents similar to water conservation efforts in the past.

Councilmember Thomas expressed agreement with the resolution and also believed encouragement from the City would increase recycling participation rates without a mandate.

Councilmember Morris expressed appreciation to Mr. Drake for capturing what the elected body desired and expressed agreement Layton residents would be receptive to a recycling program. Councilmember Bloxham agreed with Councilmember Morris this was a decision which should be up to the elected body.

Mayor Petro expressed her support for the resolution; however, she expressed concern with language item #3 and how the resolution would be received by the WIWMD Board of Directors and a discussion followed.

Mr. Drake believed the resolution simply stated Layton City didn't believe any City should be mandated, that each individual council should determine what was appropriate for their residents, and that a 'one size fits all approach' for all cities didn't work. He suggested the mandate was similar to decisions made by the Legislature which eliminated authority of the elected body.

Mayor Petro called for a motion.

MOTION: Councilmember Bloxham moved to approve Resolution 24-04, removing the last six words from #3 of the draft resolution and correcting any grammatical errors. Councilmember Morris seconded the motion, which passed unanimously.

The meeting adjourned at 8:21 a.m.

D R A F T

Kimberly S Read, City Recorder

D R A F T

MINUTES OF LAYTON CITY COUNCIL MEETING

FEBRUARY 15, 2024; 7:16 P.M.

MAYOR AND COUNCILMEMBERS PRESENT:

MAYOR JOY PETRO, ZACH BLOXHAM, CLINT MORRIS, TYSON ROBERTS, BETTINA SMITH EDMONDSON, AND DAVE THOMAS

STAFF PRESENT:

ALEX JENSEN, CLINT DRAKE, STEPHEN JACKSON, AND KIM READ

The meeting was held in the Council Chambers of the Layton City Center.

Mayor Petro opened the meeting and welcomed the public, apologized for the late start, and expressed appreciation for patience exercised by the audience. Councilmember Morris offered the invocation and led the Pledge of Allegiance.

Mayor Petro acknowledged Youth Council Member Matthew Jordan sitting with her on the dais and requested he introduce himself. Mr. Jordan stated he enjoyed participating in the Youth Council and believed it was a great service opportunity for the youth.

MINUTES:

MOTION: Councilmember Smith Edmondson moved and Councilmember Roberts seconded to approve the minutes of:

Layton City Council Work Meeting – January 4, 2024.

The vote was unanimous to approve the minutes as written.

MUNICIPAL EVENT ANNOUNCEMENTS:

*****7:20:20

Councilmember Roberts announced Parks and Recreation's Activity 'Family Night at the Library' with the theme, 'Mermaid, Scales, and Pirate Tales' was scheduled for Friday, March 22, 2024 from 6:30-8:00 PM at the Layton Library. He mentioned more information would be forthcoming.

Councilmember Smith Edmondson announced the following specific to Layton Communities That Care:

D R A F T

- Circle of Security Parenting class would begin Thursday, March 14 through May 9, 2024, from 6:00-8:00 PM, at North Davis Prep Academy.
- Strengthening Families sessions would begin Monday, March 18 through May 6, 2024, location to be determined.

She mentioned both classes were free and included dinner and childcare for children aged 1-12 years old. She directed those to the Davis Behavioral website to register and encouraged participation.

PRESENTATIONS:

There were no verbal petitions or presentations.

CITIZEN COMMENTS:

Stacy Moyle, 820 Rosewood Lane, expressed concern about the number of 5G cell towers being installed within the City and the potential health issues associated with them. She inquired who authorized the installation of this infrastructure and asked who would be responsible for accepting the liability associated with them.

Clint Drake, City Attorney, responded he had been heavily involved with that legislation and indicated cities had fought very hard for cities to regulate 5G towers to the fullest extent; however, Federal Law mostly trumped any state or local legislation in regard to restrictions. He suggested contact should be made with her state and federal legislators regarding this issue. He further clarified the federal government believed 5G had a direct correlation to interstate commerce which it regulated.

CONSENT AGENDA:

BID AWARD – STAKER PARSON COMPANIES – 2023-2024 STREET MAINTENANCE, PROJECT 23-50 – RESOLUTION 24-03 – VARIOUS LOCATIONS THROUGHOUT THE CITY

Stephen Jackson, City Engineer, informed the Council, the City's contract with Staker Parson for street maintenance included a provision which allowed the City to extend the contract for multiple years if certain conditions were met, one of which were price escalation costs. He reported this year the price escalation didn't meet the requirements of the contract; therefore, a new bid process was required. He explained the resolution would authorize an agreement between Layton City and Staker Parson Companies for the 2023-2024 Street Maintenance, Project 23-50 and shared a visual illustration reflecting the locations of the roads and reviewed

D R A F T

the scope of the project. Four bids were received, with Staker Parson Companies submitting the lowest responsive, responsible bid in the amount of \$1,834,337.75. The engineer's estimate was \$1,824,804.00. Staff recommended approval and asked if there were any questions.

A discussion took place regarding specific roads included in the project.

Councilmember Bloxham inquired how bids were coming in for different construction projects given this re-bid process saved the City approximately \$5 million and Mr. Jackson believed costs had flat-lined from recent cost escalations.

GRANT AWARD ACCEPTANCE ON BEHALF OF LAYTON CITY, FROM THE STATE OF UTAH GOVERNOR'S OFFICE OF ECONOMIC OPPORTUNITY, FOR THE PROJECTS S7 AND S12 AS IDENTIFIED IN THE LAYTON CITY WATER MASTER PLAN – RESOLUTION 24-05

Mr. Jackson introduced the agenda item and explained the project included the Gordon Avenue trunk line for the City's secondary water system. He shared a visual illustration which identified the location of the proposed project and stated the City applied for a grant in order to fund a portion of the secondary water projects S7 and S12 as identified in the City Water Master Plan. The estimated cost of the Project was approximately \$14,620,000 and the City had been awarded \$5,000,000 in grant funds to be used for the Project. He reported the City was currently in a bid process for the remaining approximately \$9,620,000 for the City's estimated participation cost for the Project; the amount of funding after the grant and loan funds had been applied. He stated the City was hopeful for a quick start date anticipating to complete the Project prior to December 31, 2025. Staff recommended approval.

Mayor Petro asked if the project would begin at the East side and Mr. Jackson responded in the affirmative; however, he suggested at some point the City could begin the western portion and meet somewhere within the middle of the path.

Councilmember Roberts inquired when project S8 would need to be completed and Mr. Jackson responded that wasn't immediately needed; however, that would connect all the reservoirs together and would be completed in a future phase. He clarified it hadn't been included within this grant proposal because it wasn't a critical path in getting water to the western connections.

Councilmember Bloxham expressed appreciation for Staff seeking grant funds and inquired whether there were requirements on behalf of the City associated with receiving the grant funds. Mr. Jackson responded this

D R A F T

grant only required the City to provide documentation and accounting associated with the project.

Councilmember Morris also expressed agreement with Councilmember Bloxham's comments regarding the City accessing grant funds for water project infrastructure which contributed with delaying water rate increases.

Mayor Petro expressed appreciation to the State of Utah for awarding the grant funding to the City for the project and pointed out this allowed the City to move forward with completing the project at this time.

MOTION: Councilmember Roberts moved to approve the Consent Agenda as presented. Councilmember Smith Edmondson seconded the motion, which passed unanimously.

PUBLIC HEARINGS:

There were no public hearings.

UNFINISHED BUSINESS:

There was no unfinished business.

The meeting adjourned at 7:37 p.m.

Kimberly S Read, City Recorder

**LAYTON CITY COUNCIL MEETING
AGENDA ITEM COVER SHEET**

Item Number: 3.A.

Subject:

Proclamation – Layton Christian Academy – 4A Boys Basketball State Champions

Background:

The Mayor and Council would like to recognize Layton Christian Academy for their 4A Boys Basketball State Championship.

Alternatives:

N/A

Recommendation:

N/A

Whereas, the Layton Christian Academy Boys Basketball Team experienced unparalleled success with winning their seventh consecutive State Championship; and

Whereas, the Layton Christian Academy basketball program is centered around hard work, dedication, honor, class, and pride; and

Whereas, the team consists of fifteen players from twelve different countries; and

Whereas, the team's overall season was twenty-six wins against three losses; and

Whereas, the Layton Christian Academy Boys Basketball Team beat opponents in their Region by an average of eighteen points; and

Whereas, during the fall/winter semester the team GPA was an astounding 3.433; and

Whereas, a nine-win one-loss Region record led the team to the State play-offs; and

Whereas, the team represented not only their school but also the community of Layton City; and

Whereas, one player was chosen as the MVP of Region 8, one player was chosen for 1st Team of Region 8 and one player was chosen for 2nd Team of Region 8; and

Whereas, Coach Casey Stanley is in his first year at LCA after coming from Arkansas State University and 14-years of NCAA division one basketball coaching; and

Now, Therefore, Layton City proclaims its recognition of the 2023-2024 Layton Christian Academy Boys Basketball Team as Region 8 and State 4A Champions.

In Witness Whereof: I have hereunto set my hand, and caused the Seal of the City of Layton, Utah, to be affixed on this 7th day of March, 2024.

**LAYTON CITY COUNCIL MEETING
AGENDA ITEM COVER SHEET**

Item Number: 5.A.

Subject:

Accept a Proposal for an Agreement between Layton City, Utah Department of Transportation, and Kimley-Horn and Associates, Inc. for Professional Pre-construction Engineering Consultant Services for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station – Resolution 24-07 – 150 South Main Street

Background:

Layton City (City) has obtained grant funding to help construct the Kay's Creek Trail Pedestrian Overpass proposed to span the width of the Union Pacific/FrontRunner railway corridor and touch down immediately next to the Layton FrontRunner Station. The overpass proposed will connect the east and west alignment of the Kay's Creek Trail to the FrontRunner Station and the downtown area of Layton. The project scope is to include a new pedestrian bridge with a structure, elevator, stairs, lighting, and safety improvements such as cameras to connect the Kay's Creek Trail.

Utah Department of Transportation (UDOT) is the administrator of the grant funding, and joint-team project manager with the City in determining the awarded contracts for the project during the design and eventual construction of the pedestrian overpass.

A Request for Proposal (RFP) for professional pre-construction engineering consultant services was distributed through UDOT to all interested firms. Two professional firms responded to the RFP by turning in a proposal on October 3, 2023.

The proposals were evaluated and scored by five individuals using a predetermined weighted scoring criteria. The qualification-based proposals were evaluated under six general categories: Key Personnel and Past Experience (25%), Relevant Projects (10%), A Specific Project-Related Experience (20%), Understanding of Contract Goals, Scope of Work, and Potential Risks (20%), Schedule Proposed (10%), and Ability to Collaborate and Coordinate with Stakeholders (15%). Kimley-Horn and Associates, Inc. (Kimley-Horn) received a score of 76 out of 100 possible points.

Once the qualification-based proposal evaluations were completed, Kimley-Horn was invited to prepare their fee structure. Kimley-Horn's professional pre-construction engineering consultant services is \$1,057,546.25.

Alternatives:

Alternatives are to: 1) Adopt Resolution 24-07 authorizing the City Manager to conduct negotiations and execute an agreement between Layton City, UDOT, and Kimley-Horn for professional pre-construction engineering consultant services for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station; 2) Adopt Resolution 24-07 with any amendments the Council deems appropriate; or 3) Not adopt Resolution 24-07 and remand to Staff with directions.

Recommendation:

Staff recommends the Council adopt Resolution 24-07 authorizing the City Manager to conduct negotiations and execute an agreement between Layton City, UDOT, and Kimley-Horn for professional pre-construction engineering consultant services for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station.

RESOLUTION 24-07

A RESOLUTION ACCEPTING THE PROPOSAL FOR AN AGREEMENT BETWEEN LAYTON CITY, UTAH DEPARTMENT OF TRANSPORTATION, AND KIMLEY-HORN AND ASSOCIATES, INC FOR PROFESSIONAL PRECONSTRUCTION ENGINEERING CONSULTANT SERVICES FOR THE KAY'S CREEK TRAIL PEDESTRIAN OVERPASS AT THE LAYTON FRONTRUNNER STATION

WHEREAS, Layton City (hereinafter "City") desires to make improvements to design and construct a pedestrian overpass to be located immediately north of the Layton FrontRunner Station at approximately 150 South Main Street; and

WHEREAS, the City has elected to seek and has secured grant funding for the design and construction of the Kay's Creek Trail Pedestrian Overpass; and

WHEREAS, Utah Department of Transportation (hereinafter "UDOT") is the administrator of the grant funding, and joint-team project manager with the City in determining the awarded contracts for the project during the design and eventual construction of the pedestrian overpass; and

WHEREAS, UDOT has sent out a Request For Proposals for professional preconstruction engineering consultant services for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station; and

WHEREAS, UDOT received two proposals for professional preconstruction engineering consultant services for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station on October 3, 2023 from interested professional preconstruction engineering consultant firms; and

WHEREAS, City Staff have reviewed and evaluated the response from Kimley-Horn and Associates, Inc. (hereinafter "Kimley-Horn") and has found it to be in the best interest of the City to conditionally select Kimley-Horn as the professional preconstruction engineering consultant firm for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON, UTAH:

1. That Kimley-Horn is conditionally selected as the professional preconstruction engineering consultant firm with whom the City Manager should conduct negotiations to provide professional preconstruction engineering consultant services.

2. That the City Manager is directed to conduct negotiations for an Agreement with Kimley-Horn and UDOT for the professional preconstruction engineering consultant services for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station. The Agreement shall address the terms and conditions of the Request for Proposal, as well as the price and other responses contained in the proposal submitted by Kimley-Horn. The Agreement shall include such other provisions as are deemed necessary to accomplish the purposes of the City in entering an Agreement to provide professional preconstruction engineering consultant services for the Kay's Creek Trail Pedestrian Overpass at the Layton FrontRunner Station. This Resolution shall become effective immediately upon adoption by the City Council.

3. That at such time as the Agreement is in a form acceptable to the City Manager and City Attorney, the City Manager is authorized to execute the Agreement on behalf of the City. Execution of the Agreement by Kimley-Horn and UDOT shall formalize Kimley-Horn's offer for professional preconstruction engineering consultant services pursuant to the terms and conditions of the Agreement. Execution of the Agreement by the City Manager shall constitute the City's acceptance of Kimley-Horn's offer and formal award of the contract to Kimley-Horn for professional preconstruction engineering consultant services pursuant to the terms and conditions of the Agreement.

PASSED AND ADOPTED by the City Council of Layton, Utah, 7th day of March, 2024.

JOY PETRO, Mayor

ATTEST:

KIMBERLY S READ, City Recorder

APPROVED AS TO FORM:



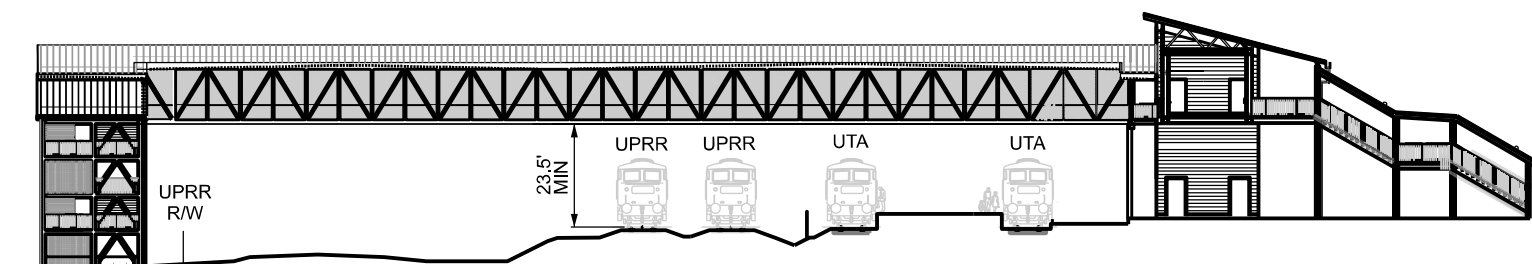
CLINT DRAKE, City Attorney



DAVID R. PRICE,
Parks & Recreation Department Director

CONCEPT





CONCEPTUAL LAYOUT – NOT FOR CONSTRUCTION

| | | | | | | | | |
|---------------|-----|------|-------------|--|---|---|-------------------------|------------------|
| Scale: 1"=40' | △ | | | <div>Submitted By: _____</div> <div>Approved By: _____</div> | <div>Designed By: _____</div> <div>Drawn By: _____</div> <div>Checked By: _____</div> <div>Approved By: _____</div> | <div>LAYTON STATION PED BRIDGE</div> <div>CONCEPTUAL LAYOUT</div> | Scale: _____ | |
| | △ | | | | | | CADD Filename: _____ | |
| | △ | | | | | | Submitted Date: _____ | |
| | △ | | | | | | UTA Contract No.: _____ | |
| | △ | | | | | | Drawing No.: _____ | Sheet No.: _____ |
| △ | REV | DATE | Description | | | | SHEET # _____ | |

**LAYTON CITY COUNCIL MEETING
AGENDA ITEM COVER SHEET**

Item Number: 5.B.

Subject:

Bid Award – RJT Excavating, Inc. – Gordon Avenue Secondary Water Trunk Line, Project 22-04 – Resolution 24-08 – Along Gordon Avenue Between Approximately Rainbow Drive and 400 West

Background:

Resolution 24-08 authorizes the execution of an agreement between Layton City and RJT Excavating, Inc. for the Gordon Avenue Secondary Water Trunk Line, Project 22-04. The project includes the installation of 5,500 linear feet of secondary water line and associated items.

Five bids were received, with RJT Excavating, Inc. submitting the lowest responsive, responsible bid in the amount of \$5,188,893.95. The engineer's estimate was \$4,500,000.00.

Alternatives:

Alternatives are to: 1) Adopt Resolution 24-08 awarding the bid to RJT Excavating, Inc. for the Gordon Avenue Secondary Water Trunk Line, Project 22-04; 2) Adopt Resolution 24-08 with any amendments the Council deems appropriate; or 3) Not adopt Resolution 24-08 and remand to Staff with directions.

Recommendation:

Staff recommends the Council adopt Resolution 24-08 awarding the bid to RJT Excavating, Inc. and authorize the City Manager to execute the agreement for the Gordon Avenue Secondary Water Trunk Line, Project 22-04.

RESOLUTION 24-08

A RESOLUTION ADOPTING AN AGREEMENT WITH RJT EXCAVATING, INC. FOR THE GORDON AVENUE SECONDARY WATER TRUNK LINE, PROJECT 22-04

WHEREAS, Layton City (City) has elected to construct street improvements, to be known as the Gordon Avenue Secondary Water Trunk Line, Project 22-04 (Project 22-04), located along Gordon Avenue between approximately Rainbow Drive and 400 West; and

WHEREAS, the City received five bids for construction of the referenced project on February 22, 2024, with the results of the bid attached hereto for the Council's review; and

WHEREAS, City Staff has reviewed and evaluated the response to the Advertisement for Bids and has found it to be in the best interest of the City and citizens of Layton City to conditionally select RJT Excavating, Inc. (RJT) as the contractor for Project 22-04.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON, UTAH:

1. RJT is conditionally selected as the lowest responsive and responsible bidder with whom the City Manager should conduct negotiations for Project 22-04.

2. The City Manager is directed to conduct negotiations for an agreement (Agreement) with RJT for Project 22-04. The terms of the Agreement shall address the terms and conditions of the Advertisement for Bids as well as the price contained in the proposal submitted by RJT that are consistent with the intent of the Advertisement for Bids. The Agreement shall include such other provisions as are deemed necessary to accomplish the purposes of the City in entering an agreement for Project 22-04.

3. When the Agreement is in a form acceptable to the City Manager and City Attorney and after RJT has properly executed said Agreement, the City Manager is authorized to execute the Agreement on behalf of the City. Execution of the Agreement by the City Manager shall constitute the City's acceptance of the offer by RJT and the formal award of the contract to RJT for Project 22-04, pursuant to the terms and conditions of the Agreement.

4. This Resolution shall become effective immediately upon adoption by the City Council.

PASSED AND ADOPTED by the City Council of Layton, Utah, this 7th day of March, 2024.


JOY PETRO, Mayor

ATTEST:

KIMBERLY S READ, City Recorder

APPROVED AS TO FORM:


for CLINTON R. DRAKE, City Attorney


for TERRY COBURN, Department Director

LAYTON CITY CORPORATION
Gordon Avenue Secondary Water Trunk Line, Project 22-04

Bid Opening February 22, 2024, 10:00 a.m.

Engineer's Estimate: \$4,500,000.00

| Gordon Avenue Secondary Water Trunk Line, Project 22-04 | | | | RJT Excavating, Inc. | | Geneva Rock | | Ormond Construction, Inc. | | MC Contractors | | Leon Poulsen Construction | |
|---|--|------|----|----------------------|----------------|--------------|----------------|---------------------------|----------------|----------------|----------------|---------------------------|----------------|
| Schedule A | | | | QTY | Unit | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) |
| A1 | Furnish and install 36-inch TR FLEX CL50 ductile iron secondary water pipe including bends, tees, valves, and loops | 5700 | LF | \$690.88 | \$3,938,016.00 | \$743.45 | \$4,237,665.00 | \$783.17 | \$4,464,069.00 | \$900.00 | \$5,130,000.00 | \$975.00 | \$5,557,500.00 |
| A2 | Furnish and install new 24-inch CL50 ductile iron secondary water pipe including bends, tees, and loops | 215 | LF | \$440.19 | \$94,640.85 | \$742.75 | \$159,691.25 | \$582.49 | \$125,235.35 | \$557.00 | \$119,755.00 | \$750.00 | \$161,250.00 |
| A3 | Furnish sand material for pipe bedding (if required, 6-inch thick below pipe) | 6450 | TN | \$17.95 | \$115,777.50 | \$12.15 | \$78,367.50 | \$28.68 | \$184,986.00 | \$22.00 | \$141,900.00 | \$16.00 | \$103,200.00 |
| A4 | Furnish 3-inch minus borrow/sand for trench backfill | 7015 | TN | \$21.20 | \$148,718.00 | \$12.05 | \$84,530.75 | \$28.68 | \$201,190.20 | \$24.00 | \$168,360.00 | \$15.00 | \$105,225.00 |
| A5 | Connect to existing 18-inch secondary line | 1 | EA | \$55,000.00 | \$55,000.00 | \$70,015.00 | \$70,015.00 | \$39,831.33 | \$39,831.33 | \$54,750.00 | \$54,750.00 | \$11,000.00 | \$11,000.00 |
| A6 | Loop new 36-inch TR FLEX secondary waterline under existing , if needed (additional loop not specified on drawings or included in other items) | 1 | EA | \$115,000.00 | \$115,000.00 | \$129,530.00 | \$129,530.00 | \$158,901.89 | \$158,901.89 | \$90,000.00 | \$90,000.00 | \$151,000.00 | \$151,000.00 |
| A7 | Remove existing pipe, regardless of size and type | 100 | LF | \$40.00 | \$4,000.00 | \$97.40 | \$9,740.00 | \$40.00 | \$4,000.00 | \$70.00 | \$7,000.00 | \$112.00 | \$11,200.00 |
| A8 | Furnish and install new Mueller 36-inch butterfly valve, if needed (additional valve not specified on drawings or include in other items) | 1 | EA | \$39,800.00 | \$39,800.00 | \$40,995.00 | \$40,995.00 | \$30,273.40 | \$30,273.40 | \$28,675.00 | \$28,675.00 | \$32,000.00 | \$32,000.00 |
| A9 | Furnish and install new 36-inch 45-deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$19,000.00 | \$19,000.00 | \$20,175.00 | \$20,175.00 | \$25,997.93 | \$25,997.93 | \$15,275.00 | \$15,275.00 | \$21,000.00 | \$21,000.00 |
| A10 | Furnish and install new 36-inch 22-1/2 deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$18,700.00 | \$18,700.00 | \$19,845.00 | \$19,845.00 | \$21,320.36 | \$21,320.36 | \$13,250.00 | \$13,250.00 | \$21,000.00 | \$21,000.00 |
| A11 | Furnish and install new 36-inch 11-1/4 deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$21,250.00 | \$21,250.00 | \$22,775.00 | \$22,775.00 | \$24,201.26 | \$24,201.26 | \$13,250.00 | \$13,250.00 | \$21,000.00 | \$21,000.00 |
| A12 | Furnish and install new Mueller 24-inch butterfly valve, if needed (additional valve not specified on drawings or include in other items) | 1 | EA | \$17,750.00 | \$17,750.00 | \$19,085.00 | \$19,085.00 | \$16,797.99 | \$16,797.99 | \$11,500.00 | \$11,500.00 | \$17,000.00 | \$17,000.00 |
| A13 | Furnish and install new 24-inch 90-deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$9,400.00 | \$9,400.00 | \$10,335.00 | \$10,335.00 | \$12,050.12 | \$12,050.12 | \$7,995.00 | \$7,995.00 | \$10,000.00 | \$10,000.00 |
| A14 | Furnish and install new 24-inch 45-deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$7,700.00 | \$7,700.00 | \$8,447.00 | \$8,447.00 | \$10,194.50 | \$10,194.50 | \$6,565.00 | \$6,565.00 | \$8,500.00 | \$8,500.00 |
| A15 | Furnish and install new 24-inch 22-1/2 deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$7,500.00 | \$7,500.00 | \$8,355.00 | \$8,355.00 | \$10,105.00 | \$10,105.00 | \$6,375.00 | \$6,375.00 | \$8,500.00 | \$8,500.00 |
| A16 | Furnish and install new 24-inch 11-1/4 deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$7,500.00 | \$7,500.00 | \$8,255.00 | \$8,255.00 | \$10,984.08 | \$10,984.08 | \$5,790.00 | \$5,790.00 | \$8,500.00 | \$8,500.00 |
| A17 | Furnish and install new Mueller 18-inch gate valve, if needed (additional valve not specified on drawings or include in other items) | 1 | EA | \$11,750.00 | \$11,750.00 | \$13,025.00 | \$13,025.00 | \$27,469.06 | \$27,469.06 | \$8,200.00 | \$8,200.00 | \$13,000.00 | \$13,000.00 |
| A18 | Furnish and install new 18-inch 90-deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$6,500.00 | \$6,500.00 | \$7,000.00 | \$7,000.00 | \$9,016.85 | \$9,016.85 | \$5,000.00 | \$5,000.00 | \$7,000.00 | \$7,000.00 |
| A19 | Furnish and install new 18-inch 45-deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$6,500.00 | \$6,500.00 | \$7,000.00 | \$7,000.00 | \$7,697.36 | \$7,697.36 | \$5,000.00 | \$5,000.00 | \$6,200.00 | \$6,200.00 |
| A20 | Furnish and install new 18-inch 22-1/2 deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$5,700.00 | \$5,700.00 | \$6,000.00 | \$6,000.00 | \$7,680.52 | \$7,680.52 | \$5,000.00 | \$5,000.00 | \$6,200.00 | \$6,200.00 |

LAYTON CITY CORPORATION
Gordon Avenue Secondary Water Trunk Line, Project 22-04

Bid Opening February 22, 2024, 10:00 a.m.

Engineer's Estimate: \$4,500,000.00

| Gordon Avenue Secondary Water Trunk Line, Project 22-04 | | | | RJT Excavating, Inc. | | Geneva Rock | | Ormond Construction, Inc. | | MC Contractors | | Leon Poulsen Construction | |
|---|---|------|----|-----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|--------------|---------------------------|--------------|
| A21 | Furnish and install new 18-inch 11-1/4 deg bend, if needed (additional bend not specified on drawings or included in other items) | 1 | EA | \$5,700.00 | \$5,700.00 | \$6,100.00 | \$6,100.00 | \$7,770.91 | \$7,770.91 | \$5,000.00 | \$5,000.00 | \$6,200.00 | \$6,200.00 |
| A22 | Loop existing 8-inch water line | 1 | EA | \$9,500.00 | \$9,500.00 | \$24,700.00 | \$24,700.00 | \$11,636.30 | \$11,636.30 | \$12,630.00 | \$12,630.00 | \$10,500.00 | \$10,500.00 |
| A23 | Loop existing 10-inch water line | 1 | EA | \$10,700.00 | \$10,700.00 | \$26,000.00 | \$26,000.00 | \$15,861.67 | \$15,861.67 | \$13,465.00 | \$13,465.00 | \$14,000.00 | \$14,000.00 |
| A24 | Loop existing 12-inch water line | 1 | EA | \$13,000.00 | \$13,000.00 | \$28,000.00 | \$28,000.00 | \$18,761.65 | \$18,761.65 | \$15,250.00 | \$15,250.00 | \$16,000.00 | \$16,000.00 |
| A25 | Loop existing 16-inch water line | 1 | EA | \$23,500.00 | \$23,500.00 | \$38,600.00 | \$38,600.00 | \$30,240.55 | \$30,240.55 | \$23,945.00 | \$23,945.00 | \$30,000.00 | \$30,000.00 |
| A26 | Construct air-vacuum relief station | 2 | EA | \$5,200.00 | \$10,400.00 | \$10,515.00 | \$21,030.00 | \$14,499.45 | \$28,998.90 | \$12,245.00 | \$24,490.00 | \$11,000.00 | \$22,000.00 |
| A27 | Furnish and install 15-inch Class III, C-76, reinforced concrete pipe | 121 | LF | \$248.14 | \$30,024.94 | \$151.15 | \$18,289.15 | \$179.46 | \$21,714.66 | \$167.00 | \$20,207.00 | \$158.00 | \$19,118.00 |
| A28 | Furnish and install 18-inch Class III, C-76, reinforced concrete pipe | 24 | LF | \$258.20 | \$6,196.80 | \$160.60 | \$3,854.40 | \$189.49 | \$4,547.76 | \$190.00 | \$4,560.00 | \$262.00 | \$6,288.00 |
| A29 | Furnish and install 12-inch CL51 ductile iron pipe | 68 | LF | \$324.00 | \$22,032.00 | \$150.00 | \$10,200.00 | \$168.38 | \$11,449.84 | \$219.00 | \$14,892.00 | \$200.00 | \$13,600.00 |
| A30 | Furnish and install 1-inch gravel (rock) bedding material for pipe | 50 | TN | \$28.70 | \$1,435.00 | \$49.25 | \$2,462.50 | \$35.68 | \$1,784.00 | \$32.00 | \$1,600.00 | \$200.00 | \$10,000.00 |
| A31 | Construct standard cleanout | 4 | EA | \$6,200.00 | \$24,800.00 | \$6,700.00 | \$26,800.00 | \$4,903.51 | \$19,614.04 | \$985.00 | \$3,940.00 | \$11,000.00 | \$44,000.00 |
| A32 | Remove existing cleanout | 1 | EA | \$1,200.00 | \$1,200.00 | \$2,400.00 | \$2,400.00 | \$800.00 | \$800.00 | \$1,080.00 | \$1,080.00 | \$2,000.00 | \$2,000.00 |
| A33 | Furnish and install 10-inch thick roadbase through patch areas | 4500 | TN | \$22.06 | \$99,270.00 | \$20.05 | \$90,225.00 | \$28.68 | \$129,060.00 | \$50.00 | \$225,000.00 | \$25.00 | \$112,500.00 |
| A34 | Furnish and install 6-inch thick asphalt patch | 1767 | TN | \$156.58 | \$276,676.86 | \$177.90 | \$314,349.30 | \$163.74 | \$289,328.58 | \$162.00 | \$286,254.00 | \$175.00 | \$309,225.00 |
| A35 | Remove and replace standard curb and gutter (additional quantity not included in other items) | 20 | LF | \$63.80 | \$1,276.00 | \$415.00 | \$8,300.00 | \$100.00 | \$2,000.00 | \$100.00 | \$2,000.00 | \$250.00 | \$5,000.00 |
| A36 | Remove and replace sidewalk (additional quantity not included in other items) | 20 | LF | \$59.00 | \$1,180.00 | \$485.00 | \$9,700.00 | \$100.00 | \$2,000.00 | \$200.00 | \$4,000.00 | \$250.00 | \$5,000.00 |
| A37 | Remove existing non-conforming ADA ramp and replace with standard ADA ramp | 1 | EA | \$1,800.00 | \$1,800.00 | \$5,600.00 | \$5,600.00 | \$4,000.00 | \$4,000.00 | \$4,500.00 | \$4,500.00 | \$8,600.00 | \$8,600.00 |
| Schedule A Total: | | | | \$5,188,893.95 | | \$5,597,441.85 | | \$5,991,571.06 | | \$6,506,453.00 | | \$6,914,306.00 | |
| Project Total: | | | | \$5,188,893.95 | | \$5,597,441.85 | | \$5,991,571.06 | | \$6,506,453.00 | | \$6,914,306.00 | |

**LAYTON CITY COUNCIL MEETING
AGENDA ITEM COVER SHEET**

Item Number: 5.C.

Subject:

Bid Award – Craythorne, Inc. – Waterway Removal/Storm Drain Improvements, Project 23-13 – Resolution 24-09 – Schedule A is Located Approximately at the Intersection of 2600 East and 2700 North and Schedule B is Located Along Oakridge Drive Between Ash Drive and Cherrywood Drive

Background:

Resolution 24-09 authorizes the execution of an agreement between Layton City and Craythorne, Inc. for the Waterway Removal/Storm Drain Improvements, Project 23-13. The project includes construction in two separate locations of the City. The project includes construction of new 12-inch to 15-inch RCP storm drain pipe with box installations, removal of waterways, new ADA ramps, and all other incidental work associated with storm drain installation.

Six bids were received, with Craythorne, Inc. submitting the lowest responsive, responsible bid in the amount of \$263,044.06. The engineer's estimate was \$250,000.00.

Alternatives:

Alternatives are to: 1) Adopt Resolution 24-09 awarding the bid to Craythorne, Inc. for the Waterway Removal/Storm Drain Improvements, Project 23-13; 2) Adopt Resolution 24-09 with any amendments the Council deems appropriate; or 3) Not adopt Resolution 24-09 and remand to Staff with directions.

Recommendation:

Staff recommends the Council adopt Resolution 24-09 awarding the bid to Craythorne, Inc. and authorize the City Manager to execute the agreement for the Waterway Removal/Storm Drain Improvements, Project 23-13.

RESOLUTION 24-09

A RESOLUTION ADOPTING AN AGREEMENT WITH CRAYTHORNE, INC. FOR THE WATERWAY REMOVAL/STORM DRAIN IMPROVEMENTS, PROJECT 23-13

WHEREAS, Layton City (City) has elected to construct street improvements, to be known as the Waterway Removal/Storm Drain Improvements, Project 23-13 (Project 23-13), with Schedule A located approximately at the intersection of 2600 East and 2700 North and Schedule B located along Oakridge Drive between Ash Drive and Cherrywood Drive; and

WHEREAS, the City received six bids for construction of the referenced project on February 22, 2024, with the results of the bid attached hereto for the Council's review; and

WHEREAS, City Staff has reviewed and evaluated the response to the Advertisement for Bids and has found it to be in the best interest of the City and citizens of Layton City to conditionally select Craythorne, Inc. (Craythorne) as the contractor for Project 23-13.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON, UTAH:

1. Craythorne is conditionally selected as the lowest responsive and responsible bidder with whom the City Manager should conduct negotiations for Project 23-13.

2. The City Manager is directed to conduct negotiations for an agreement (Agreement) with Craythorne for Project 23-13. The terms of the Agreement shall address the terms and conditions of the Advertisement for Bids as well as the price contained in the proposal submitted by Craythorne that are consistent with the intent of the Advertisement for Bids. The Agreement shall include such other provisions as are deemed necessary to accomplish the purposes of the City in entering an agreement for Project 23-13.

3. When the Agreement is in a form acceptable to the City Manager and City Attorney and after Craythorne has properly executed said Agreement, the City Manager is authorized to execute the Agreement on behalf of the City. Execution of the Agreement by the City Manager shall constitute the City's acceptance of the offer by Craythorne and the formal award of the contract to Craythorne for Project 23-13, pursuant to the terms and conditions of the Agreement.

4. This Resolution shall become effective immediately upon adoption by the City Council.

PASSED AND ADOPTED by the City Council of Layton, Utah, this 7th day of March, 2024.


JOY PETRO, Mayor

ATTEST:

KIMBERLY S READ, City Recorder

APPROVED AS TO FORM:


CLINTON R. DRAKE, City Attorney


PERRY COBURN, Department Director

Waterway Removal/Storm Drain Improvements, Project 23-13

Bid Opening February 22, 2024, 10:30 a.m.

Engineer's Estimate: \$250,000.00

| Waterway Removal/Storm Drain Improvements, 23-13 | Craythorne, Inc. | BC & Sons Excavation | Thurgood Exavating | Ormond Construction, Inc. |
|--|------------------|----------------------|--------------------|---------------------------|
|--|------------------|----------------------|--------------------|---------------------------|

| Schedule A - 2600 East 2700 North | | QTY | Unit | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) |
|-----------------------------------|---|-----|------|------------|--------------|------------|--------------|------------|--------------|-------------|--------------|
| A1 | Furnish and install new 15-inch RCP | 536 | LF | \$66.75 | \$35,778.00 | \$91.00 | \$48,776.00 | \$109.00 | \$58,424.00 | \$137.61 | \$73,758.96 |
| A2 | Construct standard hooded inlet box | 4 | EA | \$2,911.00 | \$11,644.00 | \$4,500.00 | \$18,000.00 | \$4,125.00 | \$16,500.00 | \$3,944.17 | \$15,776.68 |
| A3 | Construct standard cleanout box | 1 | EA | \$3,345.00 | \$3,345.00 | \$4,000.00 | \$4,000.00 | \$4,495.00 | \$4,495.00 | \$3,291.91 | \$3,291.91 |
| A4 | Furnish 1-inch gravel (rock) bedding material for pipe | 170 | TN | \$33.24 | \$5,650.80 | \$50.00 | \$8,500.00 | \$26.75 | \$4,547.50 | \$35.68 | \$6,065.60 |
| A5 | Furnish sand material for trench backfill in pipe zone | 185 | TN | \$17.37 | \$3,213.45 | \$26.00 | \$4,810.00 | \$13.25 | \$2,451.25 | \$28.68 | \$5,305.80 |
| A6 | Furnish 3-inch minus, select borrow material for trench backfill above the pipe zone, (sand acceptable) (If | 170 | TN | \$17.37 | \$2,952.90 | \$26.00 | \$4,420.00 | \$22.50 | \$3,825.00 | \$28.68 | \$4,875.60 |
| A7 | Furnish, place, and compact the 3/4-inch or 1-inch gradation gravel roadbase material | 190 | TN | \$19.53 | \$3,710.70 | \$26.00 | \$4,940.00 | \$31.75 | \$6,032.50 | \$28.68 | \$5,449.20 |
| A8 | Furnish, place, and compact 1/2-inch gradation asphalt surface | 100 | TN | \$260.00 | \$26,000.00 | \$154.00 | \$15,400.00 | \$242.00 | \$24,200.00 | \$181.35 | \$18,135.00 |
| A9 | Flush and video tape new storm drain lines | 1 | LS | \$1,323.00 | \$1,323.00 | \$2,000.00 | \$2,000.00 | \$1,735.00 | \$1,735.00 | \$1,200.00 | \$1,200.00 |
| A10 | Remove existing concrete waterway and additional asphalt on both sides of waterway | 1 | EA | \$3,697.00 | \$3,697.00 | \$1,200.00 | \$1,200.00 | \$4,000.00 | \$4,000.00 | \$3,200.00 | \$3,200.00 |
| A11 | Remove existing curb radius and construct ADA ramp | 2 | EA | \$4,037.00 | \$8,074.00 | \$2,500.00 | \$5,000.00 | \$3,675.00 | \$7,350.00 | \$2,750.00 | \$5,500.00 |
| A12 | Construct 48-inch sanitary sewer manhole | 1 | EA | \$6,805.00 | \$6,805.00 | \$9,575.00 | \$9,575.00 | \$7,650.00 | \$7,650.00 | \$11,870.52 | \$11,870.52 |
| A13 | Remove and replace existing curb and gutter (additional qty not included under another bid item) | 20 | LF | \$52.00 | \$1,040.00 | \$93.50 | \$1,870.00 | \$76.00 | \$1,520.00 | \$100.00 | \$2,000.00 |
| A14 | Loop 4-inch Weber Basin secondary line under storm drain line | 1 | EA | \$4,361.00 | \$4,361.00 | \$4,900.00 | \$4,900.00 | \$3,750.00 | \$3,750.00 | \$2,350.00 | \$2,350.00 |
| Schedule A Total: | | | | | \$117,594.85 | | \$133,391.00 | | \$146,480.25 | | \$158,779.27 |

| Schedule B - Oakridge and Cherrywood | | QTY | Unit | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) | (\$ Per | TOTAL (\$) |
|---------------------------------------|---|-----|------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|
| B1 | Furnish and install new 12-inch RCP | 49 | LF | \$59.22 | \$2,901.78 | \$72.00 | \$3,528.00 | \$84.00 | \$4,116.00 | \$150.63 | \$7,380.87 |
| B2 | Furnish and install new 15-inch RCP | 658 | LF | \$73.26 | \$48,205.08 | \$91.00 | \$59,878.00 | \$109.00 | \$71,722.00 | \$115.77 | \$76,176.66 |
| B3 | Construct standard hooded inlet box | 3 | EA | \$2,400.00 | \$7,200.00 | \$4,500.00 | \$13,500.00 | \$3,825.00 | \$11,475.00 | \$2,937.09 | \$8,811.27 |
| B4 | Construct standard cleanout box | 4 | EA | \$4,400.00 | \$17,600.00 | \$4,000.00 | \$16,000.00 | \$5,625.00 | \$22,500.00 | \$3,904.49 | \$15,617.96 |
| B5 | Furnish 1-inch gravel (rock) bedding material for pipe | 150 | TN | \$33.24 | \$4,986.00 | \$50.00 | \$7,500.00 | \$26.75 | \$4,012.50 | \$35.68 | \$5,352.00 |
| B6 | Furnish sand material for trench backfill in pipe zone | 170 | TN | \$17.37 | \$2,952.90 | \$26.00 | \$4,420.00 | \$13.25 | \$2,252.50 | \$28.68 | \$4,875.60 |
| B7 | Furnish 3-inch minus, select borrow material for trench backfill above the pipe zone, (sand acceptable) (If required) | 160 | TN | \$17.37 | \$2,779.20 | \$26.00 | \$4,160.00 | \$22.50 | \$3,600.00 | \$28.68 | \$4,588.80 |
| B8 | Furnish, place, and compact the 3/4-inch or 1-inch gradation gravel roadbase material | 225 | TN | \$19.53 | \$4,394.25 | \$26.00 | \$5,850.00 | \$31.75 | \$7,143.75 | \$28.68 | \$6,453.00 |
| B9 | Furnish, place, and compact 1/2-inch gradation asphalt surface | 120 | TN | \$260.00 | \$31,200.00 | \$154.00 | \$18,480.00 | \$242.00 | \$29,040.00 | \$181.35 | \$21,762.00 |
| B10 | Flush and video tape new storm drain lines | 1 | LS | \$1,744.00 | \$1,744.00 | \$2,000.00 | \$2,000.00 | \$2,300.00 | \$2,300.00 | \$1,500.00 | \$1,500.00 |
| B11 | Remove existing concrete waterway and additional asphalt on both sides of waterway | 1 | EA | \$3,100.00 | \$3,100.00 | \$1,200.00 | \$1,200.00 | \$3,895.00 | \$3,895.00 | \$3,500.00 | \$3,500.00 |
| B12 | Remove existing curb radius and construct ADA ramp | 4 | EA | \$4,037.00 | \$16,148.00 | \$2,500.00 | \$10,000.00 | \$3,695.00 | \$14,780.00 | \$2,750.00 | \$11,000.00 |
| B13 | Adjust to final grade the existing water valve cover | 2 | EA | \$651.00 | \$1,302.00 | \$990.00 | \$1,980.00 | \$725.00 | \$1,450.00 | \$550.00 | \$1,100.00 |
| B14 | Remove and replace existing curb and gutter (additional qty not included under another bid item) | 18 | LF | \$52.00 | \$936.00 | \$93.50 | \$1,683.00 | \$76.00 | \$1,368.00 | \$100.00 | \$1,800.00 |
| Schedule A - 2600 East 2700 North: | | | | | \$117,594.85 | | \$133,391.00 | | \$146,480.25 | | \$158,779.27 |
| Schedule B - Oakridge and Cherrywood: | | | | | \$145,449.21 | | \$150,179.00 | | \$179,654.75 | | \$169,918.16 |

| | | | | |
|-----------------------|---------------------|---------------------|---------------------|---------------------|
| Project Total: | \$263,044.06 | \$283,570.00 | \$326,135.00 | \$328,697.43 |
|-----------------------|---------------------|---------------------|---------------------|---------------------|

Waterway Removal/Storm Drain Improvements, Project 23-13

Bid Opening February 22, 2024, 10:30 a.m.

Engineer's Estimate: \$250,000.00

| Waterway Removal/Storm Drain Improvements, 23-13 | | | | 3XL Construction, Inc. | | Forefront General Contracting, LLC | |
|--|---|-----|----|------------------------|-------------|------------------------------------|-------------|
| Schedule A - 2600 East 2700 North | | | | QTY | Unit | (\$ Per | TOTAL (\$) |
| A1 | Furnish and install new 15-inch RCP | 536 | LF | \$138.50 | \$74,236.00 | \$104.72 | \$56,129.92 |
| A2 | Construct standard hooded inlet box | 4 | EA | \$2,840.00 | \$11,360.00 | \$4,626.38 | \$18,505.52 |
| A3 | Construct standard cleanout box | 1 | EA | \$2,943.00 | \$2,943.00 | \$6,204.35 | \$6,204.35 |
| A4 | Furnish 1-inch gravel (rock) bedding material for pipe | 170 | TN | \$25.50 | \$4,335.00 | \$40.52 | \$6,888.40 |
| A5 | Furnish sand material for trench backfill in pipe zone | 185 | TN | \$19.70 | \$3,644.50 | \$18.44 | \$3,411.40 |
| A6 | Furnish 3-inch minus, select borrow material for trench backfill above the pipe zone, (sand acceptable) (If | 170 | TN | \$21.80 | \$3,706.00 | \$18.15 | \$3,085.50 |
| A7 | Furnish, place, and compact the 3/4-inch or 1-inch gradation gravel roadbase material | 190 | TN | \$19.50 | \$3,705.00 | \$90.63 | \$17,219.70 |
| A8 | Furnish, place, and compact 1/2-inch gradation asphalt surface | 100 | TN | \$157.30 | \$15,730.00 | \$233.63 | \$23,363.00 |
| A9 | Flush and video tape new storm drain lines | 1 | LS | \$1,289.25 | \$1,289.25 | \$2,002.50 | \$2,002.50 |
| A10 | Remove existing concrete waterway and additional asphalt on both sides of waterway | 1 | EA | \$2,557.00 | \$2,557.00 | \$13,863.54 | \$13,863.54 |
| A11 | Remove existing curb radius and construct ADA ramp | 2 | EA | \$6,662.00 | \$13,324.00 | \$8,250.74 | \$16,501.48 |
| A12 | Construct 48-inch sanitary sewer manhole | 1 | EA | \$5,950.00 | \$5,950.00 | \$9,101.45 | \$9,101.45 |
| A13 | Remove and replace existing curb and gutter (additional qty not included under another bid item) | 20 | LF | \$101.60 | \$2,032.00 | \$320.22 | \$6,404.40 |
| A14 | Loop 4-inch Weber Basin secondary line under storm drain line | 1 | EA | \$4,505.00 | \$4,505.00 | \$4,414.55 | \$4,414.55 |
| Schedule A Total: | | | | \$149,316.75 | | \$187,095.71 | |
| Schedule B - Oakridge and Cherrywood | | | | QTY | Unit | (\$ Per | TOTAL (\$) |
| B1 | Furnish and install new 12-inch RCP | 49 | LF | \$138.00 | \$6,762.00 | \$163.50 | \$8,011.50 |
| B2 | Furnish and install new 15-inch RCP | 658 | LF | \$143.82 | \$94,633.56 | \$104.73 | \$68,912.34 |
| B3 | Construct standard hooded inlet box | 3 | EA | \$3,501.00 | \$10,503.00 | \$4,626.38 | \$13,879.14 |
| B4 | Construct standard cleanout box | 4 | EA | \$4,018.00 | \$16,072.00 | \$6,204.35 | \$24,817.40 |
| B5 | Furnish 1-inch gravel (rock) bedding material for pipe | 150 | TN | \$25.50 | \$3,825.00 | \$40.52 | \$6,078.00 |
| B6 | Furnish sand material for trench backfill in pipe zone | 170 | TN | \$19.70 | \$3,349.00 | \$18.44 | \$3,134.80 |
| B7 | Furnish 3-inch minus, select borrow material for trench backfill above the pipe zone, (sand acceptable) (If required) | 160 | TN | \$21.80 | \$3,488.00 | \$18.15 | \$2,904.00 |
| B8 | Furnish, place, and compact the 3/4-inch or 1-inch gradation gravel roadbase material | 225 | TN | \$19.50 | \$4,387.50 | \$90.63 | \$20,391.75 |
| B9 | Furnish, place, and compact 1/2-inch gradation asphalt surface | 120 | TN | \$157.30 | \$18,876.00 | \$233.63 | \$28,035.60 |
| B10 | Flush and video tape new storm drain lines | 1 | LS | \$1,289.25 | \$1,289.25 | \$2,002.50 | \$2,002.50 |
| B11 | Remove existing concrete waterway and additional asphalt on both sides of waterway | 1 | EA | \$1,975.00 | \$1,975.00 | \$13,863.54 | \$13,863.54 |
| B12 | Remove existing curb radius and construct ADA ramp | 4 | EA | \$4,758.00 | \$19,032.00 | \$8,250.74 | \$33,002.96 |
| B13 | Adjust to final grade the existing water valve cover | 2 | EA | \$1,325.00 | \$2,650.00 | \$333.75 | \$667.50 |
| B14 | Remove and replace existing curb and gutter (additional qty not included under another bid item) | 18 | LF | \$112.00 | \$2,016.00 | \$272.26 | \$4,900.68 |
| Schedule A - 2600 East 2700 North: | | | | \$149,316.75 | | \$187,095.71 | |
| Schedule B - Oakridge and Cherrywood: | | | | \$188,858.31 | | \$230,601.71 | |
| Project Total: | | | | \$338,175.06 | | \$417,697.42 | |