



440 W 600 N - Tremonton, UT  
 Room A, B, & C  
 1:00 PM - 3:00 PM

## Agenda

| Topic                                                                                                                      | Presenter                       |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Call to order                                                                                                              | Cheryl Atwood                   |
| Opening Ceremony & Pledge of Allegiance                                                                                    | Mayor Lyle Holmgren             |
| Adopt Agenda                                                                                                               | Cheryl Atwood                   |
| <a href="#">Meeting Minutes Approval</a><br><ul style="list-style-type: none"> <li>January 10, 2024 - Logan, UT</li> </ul> | Cheryl Atwood                   |
| Public Comment                                                                                                             | Cheryl Atwood                   |
| <a href="#">Emissions Regulation Recommended Changes</a>                                                                   | Grant Koford & Jonathan Robison |
| <a href="#">Preliminary 2023 Year-End Financial Update</a>                                                                 | Linda Brown                     |
| <a href="#">Annual Report Presentation</a>                                                                                 | Estee Hunt                      |
| <a href="#">Public Health Hero Nominations</a>                                                                             | Estee Hunt                      |
| <a href="#">Health Officer Update</a>                                                                                      | Jordan Mathis                   |
| Endemic - A Post-Pandemic Playbook - Chapters 3 & 4                                                                        | Board Discussion                |
| Closed Session - If needed                                                                                                 | Cheryl Atwood                   |

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Bear River Health Department by calling 435-792-6498*