

**SANPETE COUNTY COMMISSION MEETING**

**February 20, 2024, 2:00 PM**

Sanpete County Courthouse, 160 North Main, Suite 101, Manti, Utah

Present are: Commission Chair Scott Bartholomew, Commissioners Reed D. Hatch, and Scott Collard. County Attorney Kevin Daniels (joins later in the meeting), County Clerk Linda Christiansen and Deputy Clerk Shanya Peterson.

Meeting is called to order by Commission Chair Scott Bartholomew.

**OPENING PRAYER OR REMARKS AND PLEDGE OF ALLEGIANCE**

Prayer is offered by Steven Jenson. Pledge of allegiance is recited by all.

**STACEY LYON; CLAIMS; APPROVAL OF FINANCES; RATIFY APPROVAL OF PAYMENT TO BIG T RECREATION; DISCUSSION AND POTENTIAL ADOPTION OF RESOLUTION FOR SSD2 (FIRE DISTRICT).**

Auditor Stacey Lyon is present. There are no concerns or questions regarding the claims. Motion is made by Commissioner Hatch to approve payment of claims #357974 through #358068. The motion is seconded by Commissioner Collard, and the motion passes. Vote by voice is taken: Commissioner Collard votes yes, Commissioner Bartholomew votes yes, and Commissioner Hatch votes yes. The vote is unanimous. No one is opposed. There are no concerns regarding the finances. Motion to approve the finances is made by Commissioner Hatch. The motion is seconded by Commissioner Collard, and the motion passes. Ms. Lyon explains that the invoice she is presenting for Big T Recreation is for the remaining install of the new playground with the swing set and possible teeter totter at the Fairpark. The install of the teeter totter may cause additional requirements with the insurance company so it may be better to leave it off. Commissioner Hatch wants to check on the invoice price if the teeter totter is not included. The teeter totter would not fit in the spot they originally had chosen and had damage from water freezing. Motion is made by Commissioner Hatch to ratify approval to pay an additional amount of \$4,459.00 for the installation of the playground and the teeter totter. The teeter totter cost may come off of the total. The motion is seconded by Commissioner Collard, and the motion passes. Nick Lyon and Zachary Jensen address the Commissioners regarding a mess with billing for the Fire District. Mr. Lyon explains that originally the fire district and landfill fees were to be assessed to each power meter on a home. The issue is that some jurisdictions are assessing the fees on culinary water meters, garbage services and power services. Due to the inconsistency of how residents are getting billed; some residents are not paying and some are paying extra. The way that SSD2 would like it to be handled going forward, is if a resident receives power from Rocky Mountain Power the fire district bill will be on the power bill. If power is supplied by a city power company, the fire district bill be on the city power bill. Fountain Green has voiced concern regarding the funds going to Rocky Mountain Power. Mr. Lyon states that Fountain Green is concerned about the lost revenue collected from the fees because Fountain Green charges \$0.50 for fire district and \$0.50 for the landfill. Fountain Green gets their power from Rocky Mountain Power therefore they will no longer be collecting the fee. Mr. Lyon also states that they will need to set up an exemption board to address individuals that have multiple power services for things like sprinkler pivots. Rocky Mountain Power does charge a fee to collect the fire district bill so

the fee will then have to go up. Mr. Jensen states this is the cleanest and easiest way to make this fair and consistent across the board. Discussion ensues regarding the inconsistencies across the County with each municipality. Commissioner Bartholomew states for the record that the fees being discussed; fire district and landfill are voluntary fees. Ms. Lyon states that she researched past resolution and fee approvals and all of them have been approved by the Sanpete County Commission as the governing authority over the Fire District. Kevin Daniels has reviewed the resolution and he states there are no issues with the document. Motion is made by Commissioner Hatch to approve to adopt Resolution 2-20-2024 in regards to the fee and charge collection agencies for the Fire District and the Landfill. The motion is seconded by Commissioner Collard, and the motion passes.

**SHERIFF BUCHANAN: APPROVAL FOR STIPEND ALLOWANCES FOR PATROL DEPUTY JOSEPH BREWER; APPROVAL TO PAY AEGIX FOR ANNUAL SUBSCRIPTION; APPROVAL TO PAY KEN GARFF FORD FROM RCORP GRANT.**

Sheriff Jared Buchanan is present. Motion is made by Commissioner Hatch to approve the stipend allowances for Patrol Deputy Joseph Brewer in the amount of \$38.00 for cell phone and \$10.00 for car wash per month. The motion is seconded by Commissioner Collard, and the motion passes. Sheriff Buchanan explains the next item which is regarding an active threat app for the Courthouse and that the need is there, he just needs verification from the IT department that wi-fi is available throughout the building. Commissioner Bartholomew made contact with Nick Lyon at Manti Telephone and he is going to look into it. The cost is \$3,150 and would come out of the Homeland Security Grant but until the wi-fi is verified he has concerns moving forward. Discussion ensues regarding whether or not the County should pay until further verification is made. Commissioner Hatch suggests the Sheriff reach out to the company and explain the scenario, maybe they will be willing to give more time before the County agrees to moving forward with the program. The County paid for it last year and never used it. Motion is made by Commissioner Hatch to table Aegix approval until the County finds out if they can actually use it. The motion is seconded by Commissioner Collard, and the motion passes. Sheriff Buchanan explains that the next purchase for approval was discussed in the last Commission meeting. It is for the purchase of an F150 Ford truck with funds from the RCORP Grant. Motion is made by Commissioner Collard to approve to pay Ken Garff Ford for a new truck from the RCORP grant in the amount of \$54,599.00. The motion is seconded by Commissioner Hatch, and the motion passes.

**MATT PALMER: SIGN USU EXTENSION COOPERATIVE AGREEMENT.**

Matt Palmer, Brandi Reber and Shannon Cromwell are present. Mr. Palmer presents the 2024 Cooperative Agreement which is the same as years past except for the dates and financial portion. Kevin Daniels has reviewed the document in the past and it should be good if nothing significant changed. Motion is made by Commissioner Hatch to approve the 2024 Cooperative Agreement with Utah State University Extension Services. The motion is seconded by Commissioner Collard, and the motion passes. Mr. Palmer gives a report on the ways that the money the County provides is used. USU Extension Program is a research based program with the goal of improving lives. The Sanpete County USU extension office has been recognized on the State and Federal levels the past year. Shannon Cromwell explains the after school program and some of the ways they implement learning; last year the focus was on physical and social wellness. Commissioner Bartholomew inquires as to whom can be in the after school program? The schools will generally

make recommendations of students and due to funding for the program the focus is on low income household or academically struggling children. Most parents love it because it is free to them and the child is in good hands for a few hours with after school care. The age group varies depending on the elementary school ages but generally it is Kindergarten through 5<sup>th</sup> or 6<sup>th</sup>. Their after school program won the Western Region award and placed 2<sup>nd</sup> nationally. Brandi Reber explains the Western Heritage program which is the 4-H version of cowboy action shooting which started in the county a couple of years ago. In 2022, they attended a national competition in Montana and they were asked to host in 2023. It was such a success that they will be hosting this year as well. Discussion ensues regarding the different types of competition and how they are scored. They have implemented a drone program and recently partnered with the State to sponsor (host) a drone challenge. Mr. Palmer speaks of a program that looks at range lands and how they can improve them for the animals and environment which is funded by a USDA research project. Lastly, they explained that they have been fund raising in order to attend an Alaskan Summit in Fairbanks. Each youth member that is attending will pay \$300, which is half of the plane ticket cost.

**\*JENNA DRAPER AND KENLEY STECK: APPROVAL OF SANPETE COUNTY BUSINESS EXPANSION AND STARTUP GRANT RECOMMENDATIONS.**

Jenna Draper was unable to attend today's meeting. Kenley Steck is present. Mr. Steck explains that applications for business grants were reviewed in a meeting last week and he has three recommendations. Mr. Steck gives a brief explanation of each one and the amount of money requested. There is a cap on the amount of money requested; \$20,000 for existing businesses and \$5,000 for start ups and there is a one to one match required. The first recommendation is for Spanish White Meats; they would like to expand their meat processing operation and meet the State standards. They are requesting the amount of \$20,000. Commissioner Bartholomew states that this business is owned by his son so he recused himself from any vote on this matter. The second recommendation is for River Row Farms which is a tree nursery. They need a better grid system for irrigation and are requesting \$4,000 for a drip system. The last application recommendation is for GC Landscapes; they are requesting a truck for \$20,000. After discussions, it was recommended to request up to \$10,000 for a utility bed to go on a truck that the business owner finds. Commissioner Hatch questions who makes sure that the business owner matches the funds granted. Mr. Steck explains that the business owner has one year to complete the requirements agreed on in the contract. There are multiple checkpoints throughout the process to ensure the contract agreement is honored. Motion is made by Commissioner Hatch to approve the business expansion grants presented at the time of the meeting. The motion is seconded by Commissioner Collard, and the motion passes. Commissioner Bartholomew recused himself from the vote due to the fact that the owner of Spanish White Meats is his son. Mr. Steck explains that they are still accepting applications and will more than likely return in about a month for more approvals.

**NATHAN STRAIT & RICHARD ANDERSON REPRESENTING CENTRAL UTAH COUNSELING CENTER: APPROVAL OF INDEPENDENT AUDIT.**

Nathan Strait and Richard Anderson are present. Mr. Anderson explains that they like to visit each County once a year to report on the independent audit for fiscal year 2023. Mr. Anderson reads from the Independent Auditor's report, "We have audited the financial statements of the business type activities of Central Utah Counseling Center as of and for the year ended June 30, 2023, and the related notes to the financial statements, which collectively comprise Central Utah Counseling

Center's basic financial statements as listed in the table of contents. In our opinion, the accompanying financial statements present fairly, in all material respects, the respective financial position of the business-type activities of Central Utah Counseling Center as of June 30, 2023, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America." Mr. Anderson makes the statement that nothing else happens without the County's money contribution, approximately \$150,000 a year for Sanpete. Sanpete is the largest contributor because it is based on population. The county contributions are then used to match the State funds. Mr. Anderson explains that state compliance requirements were tested for the year ended June 30, 2023 in the following areas: Budgetary Compliance, Public Treasurer's Bond and Fraud Risk Assessment and they were compliant in all three. The report revealed a clean audit. Mr. Strait has additional information that he shares with the Commissioners regarding Accountable Care Organizations (ACO). If ACO's were to take over, all services provided would be associated with a fee. Commissioner Hatch questions the travel expenses budget line and why it is so much. Mr. Strait explains that there is a lot of travel between offices and to meetings, as well as transporting of clients. With their Medicaid contract they can reimburse mileage expenses to clients when they come in for services. Commissioner Bartholomew asks about the building in Gunnison and Mr. Strait verifies that the plans are almost complete. Motion is made by Commissioner Collard to approve to accept the financial statements for the Central Utah Counseling Center as of June 30<sup>th</sup>, 2023. The motion is seconded by Commissioner Hatch, and the motion passes.

**CAMERON WHITE IS SEEKING RECOMMENDATION FOR APPROVAL OF A 2 LOT SMALL SUBDIVISION (GOLDEN ACRES) LOCATED SOUTH OF FAIRVIEW ON THE MOUNTAINVILLE HIGHWAY IN THE A-ZONE. THE SUBDIVISION WOULD CONTAIN 2 LOTS OF 5.50 ACRES, AND 5.50 ACRES. PARCEL # S-22010**

Steven Jenson presents the agenda item. Mr. Jenson gives a brief history report on the subdivision application. The application was submitted in October of last year (2023) with the hopes of tying into Skyline Mountain Resorts water system. For the time being, the owner decided to drill a well instead. Mr. Jenson reports that the mylar copy of the survey has been reviewed and approved by the Records office and submitted for final review by the Planning Commission. The Sanpete County Road Supervisor has signed off on the access to the property from the County Road. This submission is the first phase of development for the owners. The trust has property that they want to develop by adding additional lots to the subdivision which will then make it a major subdivision. The owners will have to apply for an amendment to the subdivision when they want to go forward with adding the lots. The Police, Fire and Ambulance waiver has been signed and notarized by the applicants, as well as, the owner affidavit. The property is in the name of the trust and documents have been submitted to reflect the signers of the trust. A septic permit has been obtained. The Utah Division of Water Rights show that they have been approved for 2 domestic uses; each lot will have 0.50 acre feet of flow and the water is in the applicant's name. The applicant has also submitted a letter from Birch Creek Irrigation Co. approving 0.55 acre feet of irrigation water for the 2 lots within the subdivision. This share will need to be recorded and attached to each lot. A shared well agreement will need to be submitted. A letter of feasibility from Mt. Pleasant City Power has been submitted stating that they intend on providing power to the subdivision. A copy of the current title search has been submitted and shows no issues with the property. Taxes and application fees are paid and up to date. Motion is made by Commissioner

Collard to approve the 2 lot small subdivision (Golden Acres) located south of Fairview on the Mountainville Highway in the A-Zone. The subdivision would contain 2 lots of 5.50 acres and 5.50 acres, parcel #S-22010. The motion is seconded by Commissioner Hatch, and the motion passes.

**KEVIN & JANELL COX ARE SEEKING RECOMMENDATION FOR APPROVAL OF A 1 LOT SMALL SUBDIVISION (SEVEN ROCKS RANCH) LOCATED NORTH OF FAIRVIEW IN THE AGRICULTURE-ZONE. THE SUBDIVISION WOULD CONTAIN 1 LOT @ 11.01 ACRES. PARCEL # S-20864**

Steven Jenson presents the agenda item. Mr. Jenson reports that the mylar copy of the survey has been reviewed and approved by the Recorders office and submitted for final review by the Planning Commission. The Sanpete County Road Supervisor has signed off on the access to the property from the County Road. The Police, Fire and Ambulance waiver has been signed and notarized by the applicants, as well as the owner affidavit. A septic permit has been obtained. The Utah Division of Water Rights show that they have been approved for 1 domestic use. They meet the minimum requirement of 1 acre feet of flow and the water is in the applicant's name. A letter of feasibility from Fairview City Power has been submitted stating that they intend to provide power to the subdivision. A copy of the current title search has been submitted and shows no issues with the property. Taxes and application fees are paid and up to date. At the time of the approval with the Planning Commission a discrepancy was found with the property boundaries. The Planning Commission recommended that the boundary line adjustments were recorded prior to approval and that has been done. Motion is made by Commissioner Hatch to approve the 1 lot subdivision (Seven Rocks Ranch) located north of Fairview in the A-Zone. The subdivision would contain 1 lot at 11.01 acres, parcel #S-20864. The motion is seconded by Commissioner Collard, and the motion passes.

**DISCUSSION AND POTENTIAL APPROVAL ON WHETHER OR NOT SANPETE COUNTY MOVES FORWARD IN TAKING ON THE MEALS ON WHEELS PROGRAM.**

County Auditor, Stacey Lyon returns to the meeting to join the discussion. Commissioner Collard explains that originally he had concerns regarding the County taking on the Meals on Wheels program. Once Six County gave an explanation that the cost to the County would not change that much he feels better about it. Commissioner Hatch verifies that a big change will be that the Meals on Wheels employees would be Sanpete County employees, not Six County employees and their current wages / hours differ from the County standards. Ms. Lyon states that the County has until July 1<sup>st</sup>, 2024 to make a decision; but Six County would like to know by the first week in March. Commissioner Bartholomew states that it costs \$9.95 a meal; in Sanpete County last year, it cost \$508,436.00. There are currently 12 employees and 4 vehicles between the Gunnison, Manti and Moroni meal facilities. Amie Sorensen had expressed the importance of personal contact with the meals on wheels delivery service and sadly reported that one individual was found deceased and another was critical and died shortly after the meals were delivered last week. Commissioner Hatch states that the current wages of the employees do not match the County's current standards and that will need to be addressed if the County takes on the program. Ms. Lyon believes that the County can confidently take on the program due to additional funding to help with the cost; both State and Federally. Commissioner Collard questions the amount of the donation suggested to those that pay for their meal. The current amount suggested is \$5.00 but the cost is considerably

more than that. All agree that the program is important and needs to be funded. Motion is made by Commissioner Hatch to approve of the County taking over the Meals on Wheels Program starting July 1<sup>st</sup>, 2024. The motion is seconded by Commissioner Collard, and the motion passes. Ms. Lyon states that as the County spends money on the program, Six County will reimburse some of it.

**LINDA CHRISTIANSEN: APPROVAL TO PAY ES&S FOR ELECTION SERVICES; APPROVAL TO PAY K&H PRINTING FOR 2024 BALLOT ENVELOPES.**

Linda Christiansen explains the first invoice that needs approval is for the election equipment services for the 2024 Democratic Presidential Primary that will take place on March 5<sup>th</sup>. The bill that she has presented is not a true representation of the amount due; two of the invoices from last year have been paid. The remaining balance that needs to be paid is in the amount of \$4,505.29. Motion is made by Commissioner Collard to approve to pay ES&S for election services in the amount of \$4,505.29. The motion is seconded by Commissioner Hatch, and the motion passes. Linda Christiansen clarifies that an approval was made of the 2024 Ballot Envelopes in the December 5<sup>th</sup>, 2023 Commission meeting that was suppose to be an approval for the 2023 Ballot envelopes. The invoice Ms. Christiansen is submitting for approval is the correct invoice for the 2024 Ballot envelopes; the envelopes will be used for all three elections this year. By buying all of the envelopes a head of time it saved the county money. Motion is made by Commissioner Hatch to approve to pay K&H Integrated Print Solutions in the amount of \$14,572.24 out of the elections budget. The motion is seconded by Commissioner Collard, and the motion passes.

**APPROVAL OF MINUTES**

No corrections are needed according to the Commissioners. Motion is made by Commissioner Hatch to approve the minutes from February 6, 2024 with no corrections. The motion is seconded by Commissioner Collard, and the motion passes. After the motion is made, Commissioner Hatch verifies with Sheriff Buchanan that in the minutes, a reference to a Forest service grant should have been noted as a contract not a grant. Ms. Christiansen will correct the verbiage.

**CLOSED SESSION**

No closed session was needed.

Motion is made by Commissioner Collard to adjourn from the regular meeting. The motion is seconded by Commissioner Hatch, and the motion passes. A short break is taken prior to entering the public hearing.


**PUBLIC HEARING TO CONSIDER AND POTENTIALLY RECOMMEND FOR APPROVAL ON THE FOLLOWING ITEMS: TO VACATE/ABANDON CLASS D ROADS: 1104, 1105, 240, 248, 249, 465, 468 AND 927, WITHIN SANPETE COUNTY. THE ROADS TO BE CONSIDERED FOR VACATION RESULT FROM SEVERAL PAST WORK MEETINGS AND AFTER CONSIDERING MULTIPLE AND VARIED REQUESTS FOR ROAD REVIEW. THE ROADS LISTED DO NOT REPRESENT EVERY POSSIBLE ROAD POTENTIALLY QUALIFIED FOR VACATION.**

Commissioner Bartholomew opens the public hearing up after the short break from the regular meeting and states that Road 927, outside of Manti will be addressed first. McKray Johnson, Wade Johnson and Glen Johnson are property owners in the vicinity of the road. Kevin Christensen helps

get an ariel map on the TV screen to give a visual of the area that is being discussed. Talisha Johnson explains that road 927 was put in by the Johnson's in the late 80's; between 1985-1987. Ms. Johnson has a physical map that shows the road in the 1960's; she points out the location of the road on said map to the Commissioners. Commissioner Hatch states that he did hear from the property owner to the west of road 927. McKray Johnson states that the property owner has three accesses without using the road. Commissioner Collard verifies with Mr. Johnson that the other property owner will have access if road 927 is abandoned. Commissioner Bartholomew asks how the farmers transport crops or equipment if they don't use that road. The Johnson's state that no one uses the road because it is fenced. According to McKray Johnson, the only person that ever used the road was his dad and he isn't sure why it was ever considered a D road. Motion is made by Commissioner Hatch to abandon Road 927. The motion is seconded by Commissioner Collard, and the motion passes. Kevin Daniels states that a resolution will document all of the decisions made today as far as which roads are abandoned. Vote by voice is taken: Commissioner Collard votes yes, Commissioner Bartholomew votes yes, and Commissioner Hatch votes yes. The vote is unanimous. No one is opposed. Commissioner Bartholomew makes a few statements regarding the public hearing on the road abandonments that will be addressed today. Commissioner Bartholomew states that the County did not choose to address abandoning the roads; the road abandonment was requested by property owners in the area. The Commissioners appreciate the letters, emails, texts and phone calls that they have received from residents regarding the issue. He would also like to address some of the misinformation regarding the roads. The discussion will be whether or not to abandon the right of way; the County is not taking anyone's ground and the County is not allowing people onto property to hunt. The County is not setting a precedence; each road is looked at individually and has differences. Testimony has been given by individuals regarding the history of the roads that are being discussed. Commissioner Bartholomew recognizes that he will be the deciding vote and he is still unsure of his decision. This particular road abandonment hearing has caused a vast amount of county resident input. Before Commissioner Bartholomew makes a decision he would like a few questions answered or at least cleared up, in order for him to have a better understanding of some things pertaining to the roads. Commissioner Bartholomew explains that all of the Commissioners have traveled the roads that have been proposed. He points out (on the map) that at some time there had been a gate in a particular area; his question to the audience is "who closed the gate?" John Young responds that his dad did in the period of time from 1996-1997. Discussion ensues regarding whether or not there are other roads to access into the State Lands from different locations. Commissioner Bartholomew states that John Young has agreed to give the irrigation company an easement if the roads were to be approved for abandonment. Parry Olson gives his interpretation of where the access to State Lands have always been by pointing it out on the map. Commissioner Collard states that over the course of discussion regarding the roads, testimony has been given both ways and that makes it difficult to verify the truth. Discussion ensues regarding whether or not the State Division of Wildlife wants the road open or not; it is realized that the State representative of the division was actually in the audience. He states that in the opinion of the division as far as wildlife in the winter time, less roads equals less people. Commissioner Bartholomew describes a discussion that he had with John Young regarding whether or not he would grant access to hunters. Mr. Young states that he allows a lot of people on his property and based on distances, it is not that much of a shorter distance to use his road versus the north access. Robert Andersen representing the irrigation company addresses the Commission and states he is concerned that if the road is vacated he will not have

access to the state property. Lorna Olson addresses the County Commissioners regarding statements made in the previous meeting. Discussion ensues regarding concern about the Osmond's losing access to their property next to the Olson's. Morgan Black gives clarification as to how the irrigation company would access the area beyond the state land. Joe Schoppe questions whether or not the Commissioners read all of the statements that they received; Commissioner Bartholomew affirmed that they had. Commissioner Bartholomew opens the meeting up to any one that would like to make a comment and has not already spoken or submitted a written statement. Bud Powell makes reference to the purpose of today's meeting is to decide whether or not to vacate the roads and whether or not pedestrians can access a Class D road. Mr. Powell states that today's decision will determine whether or not there is public access across the roadways; pedestrian or vehicle access and it should be maintained. No more public comment was made. Commissioner Bartholomew reports that 104 statements were received by the County Clerk; 65 opposed and 39 support abandonment. In addition to phone calls and text messages. Motion is made by Commissioner Collard to leave the roads open as is, in all cases. Commissioner Hatch will not second the motion. The motion is seconded by Commissioner Bartholomew, with the exception of abandoning the south roads to the state land to the east and from the Olson south property line to the south. Parry Olson would like his property to be included in the abandonment of the road that goes through his property. Mr. Olson states that the arch on State land that everyone is worried about accessing is nothing but a boulder. Commissioner Bartholomew offers no trespassing signs to be put up on the Olson property by Kevin Christensen to make people aware that they are on private property. Kevin Christensen can identify the roads by GPS coordinates when the Resolution is written. A description is given by the Commissioners on the recording. The portion of 240 that is on state ground will remain open, as well as 1104 through the state property to the edge of 1105. Vote by voice is taken: Commissioner Collard votes yes, Commissioner Bartholomew votes yes, and Commissioner Hatch votes no. The vote is two to one, and the motion passes. Commissioner Hatch states that anything southeast of 3<sup>rd</sup> East, except the portion on state land and the ones going north to where the state fence intercepts. Commissioner Bartholomew states that the County needs a signed easement recorded in the County Recorder's office for the irrigation company. Eric Stevens states that the abandonment of the roads on private land is illegal to do. Kevin Daniels states that is not the case on private land. Parry Olson approaches the Commissioners again to protest the portion of the road that runs through his property to be approved for abandonment. Mr. Olson believes that property owners were not properly notified about the road classification meetings in 2018. Kevin Christensen states that the initial map was proposed in 2014 and in the fall of 2015, the County Auditor, Ilene Roth sent a notice of the road changes with all of the tax notices to every property owner. Commissioner Collard reiterates that the road is a Class D road and will remain a Class D road.

The meeting is adjourned at 4:35 P.M.

ATTEST:   
Linda Christiansen  
Sanpete County Clerk

APPROVED:   
Scott Bartholomew  
Commission Chair