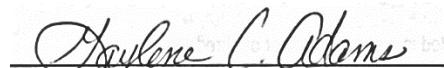


# Morgan County School District Board of Education

## Public Notice

Pursuant to Utah Code 52-4-102 the Board hereby gives notice of an open meeting to be convened as outlined below. The Board may move into a closed meeting for discussion of specifics as outlined in Utah Code 52-4-205. A video/audio recording of the meeting will be available at [www.morgansd.org](http://www.morgansd.org) the following day. In compliance with the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the Superintendent at least two working days prior to the meeting.

<b>Date:</b>	<b>March 12, 2024</b>
<b>Location:</b>	<b>District Offices, 67 North 200 East, Morgan, UT 84050</b>
<b>Regular Meeting:</b>	<b>5:00 pm</b>
	<b>I. Welcome</b> – Board President, Gaylene Adams
	<b>II. Consent Agenda:</b> Agenda, Minutes, Personnel, Financial Expenditures
	<b>III. Public Comment*</b>
	<b>IV. Superintendent's Report</b>
	a. Legislative Update
	b. Student Intervention Services Report – Destiny Field
	<b>V. Business Administrator's Report</b>
	a. Capital Projects Update
	<b>VI. Discussion Items</b>
	a. Bell Schedules
	b. Sex Ed Committee Selection
	c. Time and Effort Policy
	d. Toileting/Diapering Policy
	<b>VII. Action Items</b>
	a. Head Injury Policy
	b. Homeschool Application(s)
	<b>IX. Board Member Reports</b>
	<b>X. Advanced Planning for Upcoming Events</b>
	a. Next Meeting April 9, 2024, 5 pm
	<b>XI. Adjournment</b>
<b>Public Hearing:</b>	<b>6:00 pm</b>
	<b>I. School Fees</b> – Business Administrator, Scott McMillan
	a. Public Comment



**Gaylene Adams, Board President**

\*Individuals wishing to address the Board during the Public Comment portion of the meeting should contact the Superintendent at 801-829-3411 by 2:00 pm the day of the meeting to be recognized on the agenda. Those speaking must provide name, city of residence, and topic. Three-minute time limit. Patrons may also share comments with board members via email at [www.morgansd.org](http://www.morgansd.org).