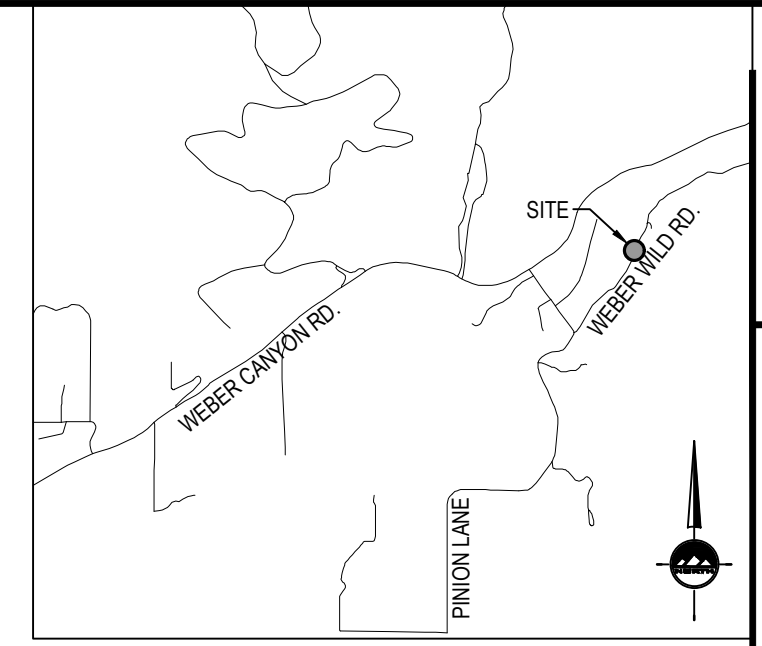


# WEBER WILD ESTATES, PLAT "A" AMENDING LOTS 10 AND 11

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15,  
TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE & MERIDIAN  
OAKLEY CITY, SUMMIT COUNTY, UTAH

CENTER OF SECTION 15,  
TOWNSHIP 6 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
(NOT FOUND)

SOUTH QUARTER CORNER OF SECTION 15,  
TOWNSHIP 6 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
(NOT FOUND)

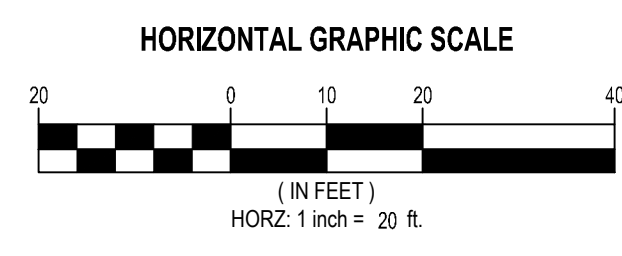
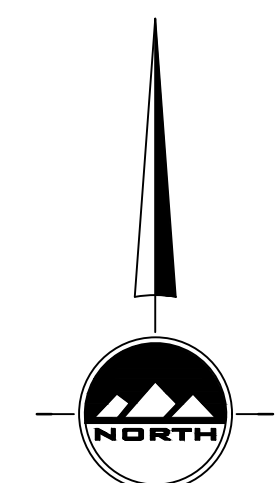


VICINITY MAP  
(NOT TO SCALE)

### LEGEND

- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SECTION CORNER
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED "ENSGN ENG. & LAND SURV." ALL LOT CORNERS
- FOUND PROPERTY CORNER
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	22.28'	34.61'	89°01'25"	N13°38'52"W	31.23'
C2	32.00'	35.97'	64°24'28"	S9°10'14"E	34.11'



### SURVEYOR'S CERTIFICATE

I, PATRICK M. HARRIS, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 286882 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyor's Act; I further certify that by authority of the Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements; that the reference monuments shown on this plat are located as indicated and are sufficient to accurately establish the lateral boundaries of the herein described tract of real property, and has been drawn correctly to the designated scale and is a true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records of the county recorder's office. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

### BOUNDARY DESCRIPTION

Amending all of Lots 10 and 11 of Weber Wild Estates Subdivision Plat "A" recorded November 23, 1960 as Entry No. 92432 at the Office of the Summit County Recorder. Said parcel of land situate in the Southeast Quarter of Section 15, Township 1 South, Range 6 East, Salt Lake Base and Meridian. Said parcel of land being more particularly described as follows:

Beginning at a found rebar and cap being the Southeasterly corner of said Lot 10, said point also being located South 2°05'59" West 1094.36 feet from the Center of said Section 15; and running thence along the boundaries of Lots 10 and 11 the following six (6) courses:  
 (1) South 35°22'30" West 154.31 feet;  
 (2) North 35°08'00" West 211.70 feet;  
 (3) North 35°22'30" East 42.70 feet;  
 (4) North 23°02'00" East 157.30 feet;  
 (5) South 35°01'17" East 234.78 feet;  
 (6) South 23°02'00" West 55.59 feet to the point of beginning.

Contains 38,891 Square Feet or 0.893 Acres.

DATE 12/07/23

PATRICK M. HARRIS  
 P.L.S. 286882



### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED IS THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENT, TO BE HEREAFTER KNOWN AS

## WEBER WILD ESTATES, PLAT "A" AMENDING LOTS 10 AND 11

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

COMPANY NAME, TITLE \_\_\_\_\_ DATE \_\_\_\_\_

### OWNER'S ACKNOWLEDGMENT

STATE OF UTAH } s.s.  
 COUNTY OF \_\_\_\_\_ }  
 ON THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE \_\_\_\_\_ OF \_\_\_\_\_ OF A LIMITED LIABILITY COMPANY AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

NOTARY PUBLIC  
 MY COMMISSION EXPIRES: \_\_\_\_\_  
 COMMISSION NO.: \_\_\_\_\_  
 RESIDING IN \_\_\_\_\_ COUNTY, \_\_\_\_\_

# WEBER WILD ESTATES, PLAT "A" AMENDING LOTS 10 AND 11

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15,  
TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE & MERIDIAN  
OAKLEY CITY, SUMMIT COUNTY, UTAH

### RECORDED #

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ SUMMIT COUNTY RECORDER

DEVELOPER  
 DBURBAN COMMUNITIES, LLC  
 211 E. BROADWAY, SUITE 218  
 SALT LAKE CITY, UTAH 84111  
 916-708-2511

SALT LAKE CITY  
 45 W. 10000 S., Suite 500  
 Sandy, UT 84070  
 Phone: 801.255.0529  
 Fax: 801.255.4449  
 WWW.ENSGNENGIN.COM

**SHEET 1 OF 1**  
 PROJECT NUMBER: 11874A  
 MANAGER: PMH  
 DRAWN BY: S/L  
 CHECKED BY: PMH  
 DATE: 12/7/23

**PLANNING COMMISSION**  
 APPROVED BY THE OAKLEY CITY PLANNING COMMISSION  
 THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_  
 CHAIR \_\_\_\_\_

**COUNCIL APPROVAL AND ACCEPTANCE**  
 APPROVED BY THE OAKLEY CITY COUNCIL  
 THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_  
 MAYOR \_\_\_\_\_ CITY RECORDER \_\_\_\_\_

**ENGINEERS CERTIFICATE**  
 APPROVED AND ACCEPTED BY THE OAKLEY CITY ENGINEERING DEPARTMENT.  
 ACCEPTED THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_  
 OAKLEY CITY ENGINEER \_\_\_\_\_

**ATTORNEY CERTIFICATE**  
 I HAVE EXAMINED THE PROPOSED PLAT OF THIS SUBDIVISION AND IN MY OPINION IT CONFORMS WITH THE ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT  
 THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_  
 OAKLEY CITY ATTORNEY \_\_\_\_\_

LAYTON Phone: 801.541.1100  
 TOOELE Phone: 435.843.2290  
 CEDAR CITY Phone: 435.863.1433  
 RICHFIELD Phone: 435.593.5937  
 COLORADO SPRINGS Phone: 719.478.0119