

ERIN MENDENHALL  
MAYOR



LORENA RIFFO-JENSON  
DIRECTOR

DEPARTMENT of ECONOMIC DEVELOPMENT

**Salt Lake Art Design Board Meeting**

Wednesday, March 6<sup>th</sup>, 2024

5:00 – 7:00 pm

**This meeting will be hybrid.**

Anchor location: Art Barn | Finch Lane Gallery  
54 South Finch Lane  
Salt Lake City, UT 84112

To access this meeting, please visit:

<https://us02web.zoom.us/j/83883738049?pwd=a1V3ZmZSQUxVRHJDWWNZNTYrQWc1dz09>

Passcode: 0000

*Mission: To amplify art in Salt Lake City to enrich, enhance, and build a dynamic city where art and artists thrive.*

**AGENDA**

- |                                                                         |                |                |
|-------------------------------------------------------------------------|----------------|----------------|
| <b>I. Call to Order, Introductions, and Welcome</b>                     | <b>5:00 pm</b> | <b>10 mins</b> |
| <b>II. Approval of February 7<sup>th</sup>, 2024 Minutes (Action)</b>   | <b>5:10 pm</b> | <b>5 mins</b>  |
| <b>III. Poplar Grove Park: Basketball Court (Potential Action)</b>      | <b>5:15 pm</b> | <b>30 mins</b> |
| a) Roots Art Kollektive – Proposal Presentation & Discussion            |                |                |
| b) Recommendation to Mayor for Commission                               |                |                |
| <b>IV. Sidewalk Poetry: Senses of Salt Lake City (Potential Action)</b> | <b>5:45 pm</b> | <b>60 min</b>  |
| a) Call for Artists/RFP overview                                        |                |                |
| b) Shortlist discussion                                                 |                |                |
| c) Recommendation to Mayor for Commission                               |                |                |
| <b>V. Public Comment</b>                                                | <b>6:45 pm</b> | <b>5 mins</b>  |
| <b>VI. Other Business / Adjourn</b>                                     | <b>6:50 pm</b> | <b>10 mins</b> |
| a) Public Art Program Updates                                           |                |                |
| b) Executive Director/Arts Council Updates                              |                |                |

The Board reserves the right to act on any item on this agenda.