

AMENDED NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MARCH WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 5TH DAY OF MARCH, 2024,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Stacey Lyon: Approval of Claims; Approval of Finances; Approval to pay Barry's Auto Body repair bill.

Talisha Johnson: Approval of Shelbee Keller to move from Deputy 1 to Deputy 2 Recorder.

Scott Olsen: Discussion and potential approval of process for third party plan review invoices and payments.

*Sargent Jayson Albee: Approval of SHSP purchase for hazmat; Approval of Search and Rescue invoice.

Sheriff Jared Buchanan: Approval to pay AEGIX for annual subscription; Approval to pay Les Olson for computer; Approval to pay Waxie for jail supplies; Approval to pay Clinical Reference Laboratory for drug testing; Approval to pay Deland and Associations for annual subscriptions jail policies; Approval to pay Curtis Tools for thermal imager for GVFD; Approval to pay remaining balance to Utah Communications Authority for radios; Approval to hire Amandah Malstrom as a Jail Deputy; Approval to hire Chase Mullins as a Jail Deputy; Approval to terminate Temporary Transitional Agreement (TTA) with Sgt. Dallin Carter; Approval for Temporary Transitional Agreement (TTA) with Brandon Butcher; Approval to promote from Jail Deputy to Jail Sergeant Brandon Butcher.

Don Mecham representing Cameron White and family, Steve Norton and family, Bridger Mecham and family: Discussion regarding contracting water and possible solutions.

Devin Talbot representing Big Hollow Road: Request approval to put gravel on road and ditches dug to contain water.

Skyline Mountain Resort: Approval to appoint two new Board Members on the SMSSD (Skyline Mountain Special Service District) Board for two positions that have expired.

*Shehnoor Grewal: Discussion of Sanpete County Health insurance plan.

Approval to pay CO Buildings for the 80' x 200' building at the Fairpark.

Approval of Minutes

Closed Session

indicates a change to the original agenda posted

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 4th Day of March, 2024.

Linda Christiansen
Sanpete County Clerk