



# Planning Commission

## Agenda

March 6, 2024 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

**\*Start times are approximate – item may be discussed before or after identified start time.**

### The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

### Approximate Start Time\*

### Agenda Item

### Recommendation to:

#### **PLEDGE OF ALLEGIANCE – led by Rick Southwick**

- |           |   |                |
|-----------|---|----------------|
| 5:00 p.m. | 1. <u>Approve Agenda</u>  |                |
| 5:02 p.m. | 2. <u>Consent Agenda</u>  |                |
|           | A. <u>Conditional Use Permit</u> , for new storage building for <u>Weber County Mosquito Abatement</u> at 505 W. 12 <sup>th</sup> Street. | Final Action   |
|           | B. <u>Approval of the Minutes</u> of the regular meeting held <u>February 7, 2024</u> and work session held <u>February 21, 2024</u> .    | Final Action   |
| 5:05 p.m. | 3. <u>Conditional Use Permit</u> , to allow new 100' cell tower at <u>Ben Lomond High School at 1080 9<sup>th</sup> Street</u> .          | Final Action   |
| 5:20 p.m. | 4. <u>Preliminary Subdivision Plat</u> , for <u>East Lynne Village</u> , 236 Porter Avenue  | Final Action   |
| 5:40 p.m. | 5. <u>Preliminary Group Dwelling/Conditional Use Permit</u> , for <u>Grandview Townhomes, 3865 Jackson Avenue</u> .                       | Final Action   |
| 6:00 p.m. | 6. <u>Public Hearing, Petition to Amend Zoning Map</u> , from <u>R-3 to C-3 at 967 12<sup>th</sup> Street</u>                             | City Council** |
| 6:15 p.m. | 7. <u>Public Hearing, Ogden Bend Master Plan</u>  |                |
|           | a. <u>Project Master Plan</u>   | RDA            |
|           | b. <u>Zoning Ordinance Text Amendment</u>   | City Council*  |

#### **Review of Correspondence (if any)**

Reports: Landmarks Commission – Mandy Shale  
Citizen Advisory – Rick Southwick  
Ogden Trails Network – Michelle Williams

#### **Review of Meeting**

### **Mayor's Administrative Review Meeting**

Friday March 8, 2024 - 10:00 a.m.  
3<sup>rd</sup> Floor, Municipal Building

**\*\*The City Council meets the first and third  
Tuesdays of each month.**

Please contact the City Council Office  
at 801-629-8153 for agenda information

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### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 1<sup>st</sup> day of March, 2024. Tracy Hansen, MMC/CRA, Ogden City Recorder



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