



Planning Commission

Agenda

March 6, 2024 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

*Start times are approximate – item may be discussed before or after identified start time.

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

<u>Approximate Start Time*</u>	<u>Agenda Item</u>	<u>Recommendation to:</u>
	PLEDGE OF ALLEGIANCE – led by Rick Southwick	
5:00 p.m.	1. <u>Approve Agenda</u>	
5:02 p.m.	2. <u>Consent Agenda</u> A. <u>Conditional Use Permit</u> , for new storage building for <u>Weber County Mosquito Abatement</u> at 505 W. 12 th Street. B. Approval of the Minutes of the regular meeting held <u>February 7, 2024</u> and work session held <u>February 21, 2024</u> .	Final Action Final Action
5:05 p.m.	3. <u>Conditional Use Permit</u> , to allow new 100' cell tower at <u>Ben Lomond High School at 1080 9th Street</u> .	Final Action
5:20 p.m.	4. <u>Preliminary Subdivision Plat</u> , for <u>East Lynne Village</u> , 236 Porter Avenue	Final Action
5:40 p.m.	5. <u>Preliminary Group Dwelling/Conditional Use Permit</u> , for <u>Grandview Townhomes, 3865 Jackson Avenue</u> .	Final Action
6:00 p.m.	6. <u>Public Hearing, Petition to Amend Zoning Map</u> , from <u>R-3 to C-3 at 967 12th Street</u>	City Council**
6:15 p.m.	7. <u>Public Hearing, Ogden Bend Master Plan</u> a. <u>Project Master Plan</u> b. <u>Zoning Ordinance Text Amendment</u> Review of Correspondence (if any) <u>Reports:</u> Landmarks Commission – Mandy Shale Citizen Advisory – Rick Southwick Ogden Trails Network – Michelle Williams	RDA City Council*

Review of Meeting

Mayor's Administrative Review Meeting

Friday March 8, 2024 - 10:00 a.m.

3rd Floor, Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@oggencity.com at least 48 hours in advance of the meeting.



CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 1st day of March, 2024. Tracy Hansen, MMC/CRA, Ogden City Recorder

To view the agenda and packet for this meeting, scan the QR code with your smartphone.