



#### CITY COUNCIL

##### MEMBERS:

LEANNE HUFF  
COREY THOMAS  
SHARLA BYNUM  
NICK MITCHELL  
PAUL SANCHEZ  
NATALIE PINKNEY  
CLARISSA WILLIAMS

### South Salt Lake City Council Work Meeting Agenda

Public notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, February 7, 2024** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **6:55 p.m.**, or as soon thereafter as possible.

**To watch the meeting live click the link below to join:**

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://www.youtube.com/@SouthSaltLakeCity)

Conducting: Council Vice Chair Thomas

#### MATTERS FOR DISCUSSION:

1. Appointment by the Mayor: Mayor Wood  
Zana Jokic - Civilian Review Board Alternate Member

Adjourn

Posted February 2, 2024

ARIEL ANDRUS  
CITY RECORDER  
220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE  
UTAH  
84115  
P 801.483.6019  
F 801.464.6770  
SSLC.GOV

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

Have a question or concern? Call the connect line 801-464-6757 or email [connect@sslc.gov](mailto:connect@sslc.gov)

CITY OF SOUTH SALT LAKE  
CITY COUNCIL WORK MEETING

COUNCIL MEETING

Wednesday February 7, 2024  
6:55 p.m.

CITY OFFICES

220 East Morris Avenue  
South Salt Lake, Utah 84115

PRESIDING:  
CONDUCTING:

Council Chair Sharla Bynum  
Council Vice Chair Corey Thomas

COUNCIL MEMBERS PRESENT:

LeAnne Huff, Corey Thomas, Nick Mitchell,  
Paul Sanchez, and Clarissa Williams

COUNCIL MEMBERS EXCUSED:

Sharla Bynum, Natalie Pinkney

STAFF PRESENT:

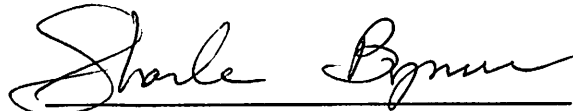
Mayor Cherie Wood  
Josh Collins, City Attorney  
Danielle Croyle, Police Chief  
Terry Addison, Fire Chief  
Sharen Hauri, Neighborhoods Director  
Jonathan Weidenhamer, Community & Economic Development Director  
Eliza Ungricht, Deputy Community Development Director  
Kelli Meranda, Promise Director  
Edward Lopez, Deputy Promise Director  
Ariel Andrus, City Recorder  
Sara Ramirez, Deputy City Recorder  
Jessica Potter, Executive Assistant  
Cody Coggle, Police Sergeant  
Carson Aprato, Police Officer  
Misty Woods, Senior Administrative Assistant  
Yasmin Abbyad, Emergency Management Coordinator  
Ryan Alvarez, Police Officer

**Matters for Discussion**

- 1. Appointment by the Mayor: Zana Jokic – Civilian Review Board Alternate Member**  
Mayor Wood informed the Council that due to an emergency the appointee was unable to be present for tonight's meetings. The matter will be moved to the next Work and Regular meetings.

A copy of the appointee's resume is attached and incorporated by this reference.

The meeting adjourned at 6:57 p.m.

  
Sharla Bynum, Council Chair  
Ariel Andrus, City Recorder

7-Feb-24

**\*\*Please sign in for each meeting\*\***  
**CITY COUNCIL - WORK MEETING**  
**LIST OF ATTENDEES**

[illegible]



## Employment Application | Submitted: 24-Oct-2023

AAA

Zana Jokic

Civilian Review Board Member

📞 [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
USA

**Job Location** - South Salt Lake, UT  
**Department** - Civilian Review Board  
**Source** - City of South Salt Lake Website

### Employment History

Beginning with the present or most recent experience, account for all employment up to the last ten (10) years.

*Note: If you are unable to provide a phone number, you will need to enter 000-000-0000. If you are unable to provide an email address, you will need to enter noreply@noemail.com*

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#### 10/2022-05/2023 Housing Authorities Salt Lake City

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##### **Job Title:** Eligibility Worker

**Dates Employed From:** Oct/2022

**Dates Employed To:** Apr/2023

**Employment Length:** 0 years, 6 months

**Position Type:** Full-Time

**Duties:** Prepare and/or process applications for several public housing programs; giving information about housing options in Salt Lake City, making directory of housing resources and other programs.

**Reason For Leaving:** better job offer

**Supervisor Name:** Rhonda Barrow

**Address:** 1776 S W Temple St, Salt Lake City

**Phone:** [REDACTED]

**May We Contact?** Yes

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#### 10/2021-4/2023 SLC Mayor Resident Food Equity Advisor

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**Job Title:** Mayor Advisor on Food Equity Considers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.

**Dates Employed From:** Oct/2021

**Dates Employed To:** Apr/2023

**Employment Length:** 1 year, 6 months

**Position Type:** Per Diem

**Duties:** Mayor Advisor on Food Equity Considers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.

**Reason For Leaving:** finished project

**Supervisor Name:** MARIA SCHWARZ

**Address:** SUSTAINABILITY  
DEPARTMENT | SALT LAKE CITY  
CORPORATION

**Phone:** [REDACTED]

**May We Contact?** Yes

## 2/2007-10/2022 Utah State / DWS CIU

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**Job Title:** Office Specialist

**Dates Employed From:** Feb/2007

**Dates Employed To:** Oct/2022

**Employment Length:** 15 years, 8 months

**Position Type:** Full-Time

**Duties:** Prepare and/or process applications for several state programs, documents and payments; review for accuracy and completeness; update information and/or evaluate against policy; compare elements for consistency or logical relationships, operating an imaging machine (Opex and Bell and Howell), use Kofax /Batch Manager-electronic imaging filing system, imaging hardware and software/PACMIS, UWORKS, Kofax Ascent Capture, GroupWise (email) and the Internet

**Reason For Leaving:** better job offer

**Supervisor Name:** Ashley Baker

**Address:** 720 S 200 E, Salt Lake City,  
UT 84111

**Phone:** [REDACTED]

**May We Contact?** Yes

## Employment Additional Questions

The applicant did not answer any Additional Questions

## Education

List below your educational background, including high school, all colleges, trade and military service schools.

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## University of Sarajevo | College or University

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**Degree:** BA Sociology

**Major:** Sociology

**Location:** Sarajevo, Bosnia and Herzegovina, BOSNIA AND HERZEGOWINA

**Graduated?** Yes

**Years Attended:** 1999

## Education Additional Questions

The applicant did not answer any Additional Questions

## Resume

You can provide us with your resume here. You may either upload a file containing a formatted version, or cut & paste a text version in the space provided.

*Click on the link to open the resume file if you wish to print the formatted resume.*

File Name	Link
ZANA JOKICupdate-2023.docx	<a href="#">Q Preview</a> <a href="#">Download</a>
diploma _1_.pdf	<a href="#">Q Preview</a> <a href="#">Download</a>
vista _1_.pdf	<a href="#">Q Preview</a> <a href="#">Download</a>
Mayor letter.pdf	<a href="#">Q Preview</a> <a href="#">Download</a>

## Text Only Resume

No Text Only Resume on File

## Admin Uploaded Files

There are no admin uploaded files for this applicant.

## References

Please fill out the information below regarding references.

*Note: If you are unable to provide a phone number, you will need to enter 000-000-0000. If you are unable to provide an email address, you will need to enter noreply@noemail.com*

Anja [REDACTED]

**Company:** Slavic LLC  
**Occupation:** Consultant  
**Years Known:**

**Phone:** [REDACTED]  
**Email:** [REDACTED]

Kathy [REDACTED]

**Company:** Utah State  
**Occupation:** Office Specialist  
**Years Known:** 15

**Phone:** [REDACTED]  
**Email:** [REDACTED]

MARIA [REDACTED]

**Company:** SUSTAINABILITY DEPARTMENT | SALT LAKE CITY CORPORATION  
**Occupation:** Food & Equity Program Manager  
**Years Known:** 2 years

**Phone:** [REDACTED]  
**Email:** [REDACTED]

## Job Questions

CRB | Score Total - 0

**Interests and Experience**

Please share with us your reasons for wanting to be on the SSL Citizen Review Board:

Question	Answer	Score	Disqualifier?
Please share with us your reasons for wanting to be on the SSL Citizen Review Board. *	I am interested in communication and accountability between the South Salt Lake Police Department and the community, as well as the review of complaints of potential police misconduct. Open and transparent communication between law enforcement agencies and the community they serve is crucial for building trust and ensuring accountability. Ensure transparency in police operations/making policies, procedures, and data related to complaints and misconduct publicly available; Clearly define and publicize the process for filing complaints against police officers. Make it easily accessible to all community members; Train officers in de-escalation techniques, cultural sensitivity, and bias awareness to minimize potential conflicts; Advocate for policies that protect individuals' rights and due process, such as Miranda rights and the right to an attorney.		
Are you a resident of South Salt Lake or do you own/represent a business located in the city? *	Yes	0	
If you own/represent a business in South Salt Lake, please list business name and location.	This question was not answered.		
Are you currently a Law Enforcement Officer? *	No	0	
Are you currently serving on any other city committees or councils? *	No	0	
If yes, please list:	This question was not answered.		
Do you have previous experience serving on other city committees or councils? *	No	0	



<b>If yes, please explain:</b>	
<b>List any community service/activities (past or present):</b>	no
<b>List any civic/professional experience or organization memberships:</b>	<p>10/2022-05/2023 Housing Athorities Salt Lake City Eligibility Worker for Public Housing Prepare and/or process applications for several public housing programs.</p> <p>10/2021-4/2023 SLC Mayor Resident Food Equity Advisor Mayor Advisor on Food Equity Considers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.</p> <p>2/2007-10/2022 Utah State / DWS CIU Office Specialist Prepare and/or process applications for several state programs, documents and payments; review for accuracy and completeness; update information and/or evaluate against policy; compare elements for consistency or logical relationships, operating an imaging machine (Opex and Bell and Howell), use Kofax /Batch Manager-electronic imaging filing system, imaging hardware and software/PACMIS, UWORKS, Kofax Ascent Capture, GroupWise (email) and the Internet</p> <p>02/01/2003-Present Freelance Medical and Court Intrepreter for Bosnian , Croat and Serbian languages / Utah University, IHC, Utah State (DWS, Education) 01/04/03-09/01/04 Utah Health and Human Rights Salt Lake City, UT Rehabilitation for survivors of political torture; Training for health providers in refugee-specific issue; Promotion of human rights education among the healthcare community. 10/01/02-02/01/04 Utah Issues- Center for Poverty Research and Action Salt Lake City, UT Homeless Research Project Provide a base of knowledge and approaches to qualitative social research methods in the homelessness projects; Collecting, interpreting and analyzing qualitative research data; data gathering, data analysis, planning, sorting/create structure which provides a coherent and clear focus; Related research literature, policy papers, other analyses and</p>

key data; 01/18/02 09/01/02 USA National  
Peace Corps Salt Lake City, UT Homeless  
Youth Center

**Other pertinent information:** 4/00-09/00 International Rescue Committee  
Sarajevo, BH Training Manager Network  
development of non-governmental  
organizations; Plans for training, education  
and dissemination, capacity building;  
Publishing a newsletter for non-  
governmental organizations; 09/99-04/00  
HelpAge International Sarajevo, BH Training  
Manager Management of training;  
organization of seminars and conferences;  
Contacts with the international agencies,  
lobbying and advocacy related to the issue of  
elderly persons; Development of a network;  
project design, capacity building;

## Additional Questions

### Personal Information | Score Total - 0

Question	Answer	Score	Disqualifier?
Do you have any relatives working for South Salt Lake? *	No	0	
Please list their name:	This question was not answered.		
Are you 18 years or older? *	Yes	0	
Have you ever been employed by South Salt Lake? *	No	0	
Are you aware of any physical disabilities that would prevent you from performing the duties of the position for which you are applying: *	No	0	
Are you aware of any emotional or mental disabilities that would prevent you from performing the duties of the position for which you are applying: *	No	0	

## Applicant Statement

I certify that the facts contained in this application are true and complete to the best of my knowledge and understand that any misstatement of material facts may subject me to disqualification, dismissal or even criminal proceedings. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my previous or current employment and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing same to you. I understand that the top applicant will be tested for drugs following an offer of employment, and prior to beginning employment. The offer of employment shall be contingent upon submitting to and passing the drug test. I understand that refusal to take the test, test results reporting a presence of illegal drugs or narcotics, or the abuse of prescribed or non-prescribed drugs will result in withdrawing offer of employment and be cause for disqualifying an applicant from applying for any other City of South Salt Lake positions for a minimum of six (6) months. Applicants found to have been convicted of the illegal sale, manufacture or distribution of any narcotic/drug will be permanently rejected from future employment consideration with the City of South Salt Lake. I understand and agree that, if hired, my employment is for no definite period and may, regardless of the date of payment of my wages and salary, be terminated at any time without prior notice. I understand that any oral or written statements to the contrary are hereby disavowed and should not be relied upon by any prospective or existing employee.

Note: 1. Any applicant may be given any combination of the following: polygraph exam, written exam, agility exam, physical exam, psychological exam and oral interview as condition of employment.

2. Any applicant may be subject to an employment background investigation and a credit and/or criminal check, which may be ordered at any time during the employment and/or placement process.

If I am a commercial drivers license holder, I hereby authorize any employer listed above to provide the City with information for the purposes of investigation and qualifying me to drive a commercial motor vehicle as required and allowed by the U.S. Department of Transportation and Federal Motor Carrier Safety Regulations.

☒ I agree to the above.

**Signature:** Zana Jokic

**Date:** 2023-10-24 08:55:49pm

**IP Address:** 136.36.137.28

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Signature

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Date