

4TH DISTRICT COURT - PROVO
UTAH COUNTY, STATE OF UTAH

IN THE MATTER OF JERRIKO MARSDEN	NOTICE OF PETITION AND HEARING Case: 243400215 MN
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Notice is hereby given that on February 28, 2024 FELICIA MARSDEN and JOHN MARSDEN filed a Petition for Appointment of Conservators, Approval of Settlement and Authority to Invest Proceeds and Execute Release. Please note that all applicable documents/orders should be submitted to court by no less than five working days to the hearing date set (April 22, 2024), and NOT on the hearing date scheduled herein. Attendance will be conducted via Webex at the following link:
<https://utcourts.webex.com/meet/Howell>

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, WEBEX: MINOR'S SETTLEMENT, is scheduled on April 22, 2024, at 02:00 o'clock p.m. Before Judge: ANTHONY HOWELL

A JOHN WITKOWSKI

26 BATES CYN RD

ERDA, UT 84074

(Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely.

Contact the court to provide your current email address.

If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call ABBY at (801)429-1037 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)429-1000.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 243400215 by the method and on the date specified.

MAIL: JERRIKO MARSDEN 1034 N 120 E SANTAQUIN, UT 84655

MAIL: FELICIA MARSDEN 1034 N 120 E SANTAQUIN, UT 84655

MAIL: JOHN MARSDEN 1034 N 120 E SANTAQUIN, UT 84655

EMAIL: A JOHN WITKOWSKI AWITKOWS@AMFAM.COM

Date: 02/29/2024 /s/ RACHELLE JOHNSON
Signature

CERTIFICATE OF POSTING

I certify that on February 29, 2024 I posted copies of the attached notice in three public places in UTAH COUNTY, as follows:

Utah Public Notice Website

www.utah.gov/pmn

Fourth District Court-Provo

137 N Freedom Blvd

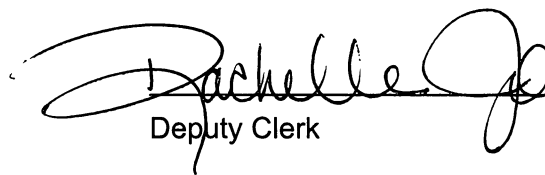
Provo UT 84601

Courts Website

www.utcourts.gov/notices

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: February 29, 2024


Deputy Clerk

