

2nd District- Farmington
DAVIS COUNTY, STATE OF UTAH

IN THE MATTER OF THE
CONSERVATORSHIP OF ROSE SLAY
Incomp/Incap Person

N O T I C E
O F
PETITION AND HEARING
Case: 233700524 CO

Notice is hereby given that on August 25, 2023 RAYMOND MAPLE Filed a Petition for Appointment of Guardianship and Conservatorship.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, GUARDIANSHIP, is scheduled on April 08, 2024, at 02:30 o'clock p.m. Before Judge:
MICHAEL EDWARDS

Dated: February 27, 2024

Martha Gonzalez
Deputy Clerk

This hearing will not take place at the courthouse. It will be conducted remotely.

Contact the court to provide your current email address.

If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Monica Fjeldsted at 801-447-3824 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 801-447-3800.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 233700524 by the method and on the date specified.

MAIL: NANCY BROWN 9072 HEAVENLY VALLEY AVE LAS VEGAS, NV 89147

MAIL: LORRAINE JONES 4602 MONTCLAIR CIRCLE GAINESVILLE, GA 30506

MAIL: EDWARD MAPLE 208 W ANTELOPE DR #K LAYTON, UT 84041

MAIL: BOB SAENTONG 28909 FLOWERPARK DR SANTA CLARITA, CA 91387

MAIL: JILL SARASIT 21425 VANOWEN ST #529 CANOGA PARK, CA 91303

MAIL: GREGORY SLAY 329 MORNING FROST CANTON, GA 30114

MAIL: TAMMY SLAY 329 MORNING FROST CANTON, GA 30114

MAIL: RAYMOND MAPLE 1447 W. SOUTH PADDOCK DR FARMINGTON, UT 84025

EMAIL: LESLIE FRANCIS FRANCISL@LAW.UTAH.EDU

02/27/2024

/s/ MARTHA GONZALEZ

Date: _____

Signature

CERTIFICATE OF POSTING

I certify that on February 27, 2024 I posted copies of the attached notice in three public places in DAVIS COUNTY, as follows:

Utah Public Notice Website

utah.gov/pmn/

Farmington Courthouse

800 West State Street

Farmington UT 84025

UT State Courts Public Notices

utcourts.gov/notices/courts/

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: February 27, 2024



Deputy Clerk