

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 26<sup>th</sup> Day of February, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, Emergency Management, Economic Development, Human Resource, Public Defender, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
FEBRUARY 12, 2024 TO FEBRUARY 25, 2024

10:00 A.M.        **PUBLIC HEARING**

1.    **PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 2 ACRE (R-2) TO AGRICULTURE 20 ACRE (A-20) - LOCATED AT APPROXIMATELY 6000 -6400 NORTH AND 6300 - 6400 WEST, BERYL, UT 84714. APPLICANT: ESCALANTE FARMS, LLC. APPROXIMATELY 38.06 ACRES, LOTS 1 THRU 16, BLOCK H, SANTA ANNA RANCHOS, UNIT 3, VALLEY OF VISION SUBDIVISION, LOCATED WITHIN THE W1/2 NW1/4 SECTION 30, T34S, R17W, SLB&M, IRON COUNTY, UT (APN: E-1578-0011-0000). Presented by Reed Erickson.**

**PUBLIC APPOINTMENTS**

2.    **PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.**

3. PERSONNEL

A. SHERIFF'S OFFICE - CORRECTIONS

1. Request for approval of new-hire, Jason Duffy as a Full-Time Corrections Deputy 1, backfill of a vacant Position, Effective March 31th, 2024.
2. Request for approval of new-hire, Tanner McIntosh as a Full-Time Corrections Deputy 1, backfill of a vacant Position, Effective March 18th, 2024.
3. Request for approval of promotion for Emilee Campbell from a Deputy 1 to a Deputy 2, Effective February 18th, 2024.

B. SHERIFF'S OFFICE - PATROL

1. Request for approval of new-hire, Michael Sannar as a Full-Time Patrol Bailiff, Backfill of a vacant position, Effective February 20th, 2024.

C. ROAD

1. Request for approval of new-hire, Trent Sukowaty as a Full-Time Maintenance Worker, Backfill of a vacant position, Effective March 5th, 2024.

D. POLICY UPDATES

1. Request for approval to update Iron County Policies and Procedures Manual Section 15: Reimbursement for Travel Expense.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk