



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

Wednesday, February 21, 2024, 7:30 PM

1020 East Pioneer Road

Draper, Utah

Administration Conference Room and via Zoom

- 1. Welcome and roll call**
 - 1.a • Legislative Update by Melarie Wheat**
- 2. Committee member reports.**
 - 2.a Education Team**
 - Update on Black History Month poster contest and entries received.
 - Prizes and judging
 - March- Women's History Month- International Women's Day - ideas
 - Ramadan, World Down Syndrome Day, and Easter ideas
 - 2.b Business & Community Relations Team**
 - Ron's speaking events
 - Gold Star Families Memorial dedication- CCHS softball team invited
 - Welcoming banner or sign at permanent posts in park
 - 2.c Events Team**
 - 2024 City Event Calendar
 - Update on Cinco de Mayo
 - Draper Days- July 19 & 20
 - International Arts & Crafts Festival- Sept. 14
- 3. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Diversity and Inclusion Advisory Committee** meeting to be held **February 21, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.