

# Fillmore City



*Utah's First Capital*  
**MAYOR**  
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

## **CITY COUNCIL**

Michael D. Holt  
N. Wayne Jackson  
Eric R. Jenson  
Deborah S. Oeppinger  
Michael K. Rhinehart

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. [www.fillmorecity.org](http://www.fillmorecity.org)

## **CITY COUNCIL MEETING NOTICE AND AMENDED AGENDA**

Tuesday June 17, 2014 6:30 PM

City Council Chambers • 75 West Center, Fillmore, Utah

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

**PUBLIC HEARING** - accept public comment concerning the 2014-2015 Fiscal Year Budgets

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the previous meeting
- Approve purchase orders, payroll and payment of bills
- Licenses and permits

### **COMMUNICATIONS AND REQUESTS**

- Law Enforcement report
- Update on TDFI tire shredding operations

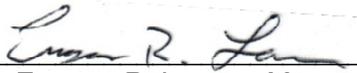
### **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

- Resolution 14-03 to adopt the 2014-2015 Fiscal Year Budgets
- Resolution 14-04 to approve the Consumer Confidence Report for 2013
- Planning Commission recommendation concerning request to amend city expansion map
- Ordinance 14-01 to prohibit retail tobacco specialty businesses within Fillmore City and prohibiting the issuing of business licenses to retail tobacco specialty businesses within Fillmore City
- Discussion of cemetery expansion
- Discussion of splash pad

### **COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS**

(Identification of issues for consideration on future agendas)

Date: June 16, 2014

  
Eugene R. Larsen, Mayor

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.*

### **CERTIFICATION OF POSTING**

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 16<sup>th</sup> day of May, 2014. Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)