

# NOTICE

## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JUNE WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 17TH DAY OF JUNE, 2014,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Sheriff Nielson: Approval of Bailiff Security and Perimeter Security Contract with the State Courts; Approval to Expend FY15 State Task Force Grant; Approval to Hire Natalie R. Organ as a Full Time Jail RN
- 2:25 P.M. Secure Rural Schools Title 3 Allocations
- 2:35 P.M. Garrick Willden: Discussion and Decision Regarding Phillip Allred's and Scott Mower's Request to Graze Areas Within the Wood Hollow Fire Burned Area
- 2:45 P.M. Kevin Christensen, Approval of Expenditure for Travel & Tourism: Skyline BMX Track Funding; Road Projects with Forest Service - 6-Mile and Pleasant Creek; MPNHA Grant
- 3:00 P.M. Approval of Right of Way Agreement for Manti Telephone Company to Install Phone Cable and Conduit on Willow Creek Road
- 3:05 P.M. Approval of Right of Way Agreement for Johansen Construction to Install 10" Culinary Waterline Along Bartholomew Lane for Approximately 2.1 Miles
- 3:10 P.M. Questar Gas: Approval to Install Gas Main Along Seely Lane Approximately 900 Feet
- 3:15 P.M. Dennis and Rhonda Church: Final Approval of a One-Lot Minor Subdivision Located Southwest of Mt Pleasant on S-26181x3
- 3:25 P.M. Request for a Public Hearing for Various Changes to the Land Use Ordinance
- 3:30 P.M. Approval of Minutes
- 3:35 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 16th day of June, 2014.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk