

Checklist

Check all that apply:

Type:

- ☐ Open to public ☐ Competitive race ☐ Admission charged: How much? _____
- ☐ Walk (non-competitive) ☐ Bicycles used in event
- ☐ Will stay on pedestrian walkways and follow pedestrian rules
- ☒ Other Volunteers will walk off paths when needed to reach trash, weeds, etc.

Activities:

- ☐ Food catering ☐ Food given away ☐ Food prepared on site
- ☐ Music/Sound Amplification ☐ PA System for announcements
- ☒ Other Noxious weed and trash removal; other projects planned by Salt Lake County Parks staff

Security:

- ☐ Barricades (*must obtain privately*) ☐ Off-duty law enforcement officials
- ☐ Monitors (*provided by you for walk/run*)

Miscellaneous:

- ☐ Electrical requirements ☐ Portable sanitary units needed
- ☒ Need for extra garbage containers ☐ Animals participating

Additional Permits/Certificates

- i. Proof of liability insurance, in the amount of \$1,000,000.00, must be provided for each event. The certificate of coverage must include Salt Lake County as the certificate holder and listed as being additionally insured.
- ii. Mass Gathering Permit: For events with 500 or more people, the Salt Lake County Health Department requires a Mass Gathering Permit. Contact them directly at 385-468-3845 or their web site for more information. slco.org/health/special-events
- iii. Bureau of Food Protection: Contact Salt Lake County Health Department at 385-468-3845. For more information, go to their web page at: slco.org/health/food-protection
- iv. Respective city may require a city permit and renter is responsible for obtaining.

I agree to abide by the parameters within this request, Salt Lake County Parks and Recreation's Patron Standards of Conduct, and all applicable ordinances.

This request is not a guarantee of use. If approved, a signed rental contract is required.

Signature of Responsible Person Sandra W Haak Digitally signed by Sandra W Haak
Date: 2024.02.14 18:46:04 -07'00' Date Feb 14, 2024

Reservation Request Form

Event Name: 8th Annual Earth Day Clean-Up

Intended Use

☐ Special Event (e.g., race, tournament, festival, reunion, etc.) ☐ Athletic Field* (e.g., sports games and programs) ☒ Service Project

Park/Field/Location Entire Dimple Dell Regional Park

Specific Area Requested All trail head entrances will be used as they were last year

Sponsoring Group/League/ Sport/Event: Dimple Dell Preservation Community

Is Sponsoring Group/League/Sport/Event a non-profit? ☒ Yes ☐ No Federal I.D./Tax Exempt # _____

Responsible Person Sandra Haak & Joyce Walker

Address 10953 S Bay Meadow Circle

City Sandy State UT Zip Code 84092

Phone Number 801-201-5331 Alternate Number 801-598-1008

E-mail Address: swhaak@gmail.com

Estimated TOTAL Number of participants, spectators and support staff 250

(If 500 or more people, a Salt Lake County Health Department Mass Gathering Permit is required)

Start Date April 27, 2024 End Date April 27, 2024 Event Time 0700 to 1300

(Include setup and take down time)	Sun	Mon	Tue	Wed	Thu	Fri	Sat
Start Time							0700
End Time							1300

Group/League/ Sport/Event Description, including Event Name (or attach your event's information sheet)

Dimple Dell Preservation Community 8th Annual Earth Day Clean-Up

See attached flyer

Do you plan to set up booths/tents? ☒ Yes ☐ No How many? 10 What size? 12x12 = 144 max

*Indicate locations on map

Tents over 400 square feet (or over 700 square feet if there are no sides), require a permit from the respective city.

Do you plan to set up inflatables? ☐ Yes ☒ No How many? 0 What size? 0

Please describe any other set up plans and include on map:

Sandy City Animal Control, Salt Lake County Services are invited to set up informational booths at the Dimple Dell Road Trailhead

Are animals participating in the event? ☐ Yes ☒ No

If yes, what kind? _____ How many? _____

Do you require day before setup? ☐ Yes ☒ No

Do you require road closure to vehicular access? ☐ Yes ☒ No

If yes, which locations? _____

**The following amenities require use of their unique reservation request form:
Bingham Creek Regional Park, Sugar House Park, Salt Lake County Athletic Fields.**