



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, February 21, 2024, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of the January 17, 2024 minutes**
3. **Agenda Items**
 - 3.a **Draper Historical Society Coordination**

Commission Assignments: Angie
 - 3.b **Draper Days**
 - 3.c **Reconnaissance Level Survey**

Commission Assignments: Annie
 - 3.d **Walking Tour Brochures and QR Code Stickers**

Commission Assignments: David
 - 3.e **National Register Nomination and Fitzgerald Cabin Plaque Update**

Commission Assignments: Mike
 - 3.f **Walking Tour Addition**

- Isaac Stewart House
 - 3.g **Draper Ethnic and Minority History Research**

Commission Assignments: David
 - 3.h **Certified Local Government 2024-2025**

Commission Assignments: Annie

3.i School Walking Tour Field Trip

Commission Assignments: Nancy

3.j Walk-through Video Tour of Historic Homes

Commission Assignments: Nancy and Jason

3.k Widowmaker Research

Commission Assignments: Jason

3.l Holladay Historical Commission Meeting

4. Review Action Items for Next Meeting

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **February 21, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.