

Bruce Adams  
Board Chair

Geri Gamber  
Executive Director



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**SOUTHEASTERN REGIONAL  
DEVELOPMENT AGENCY**

PROVIDING SERVICES IN CARBON, EMERY, GRAND, AND SAN JUAN COUNTIES  
252 S. Fairgrounds Rd. \* PO Box 1106 \* Price, UT 84501 \* 435.637.5444 \* Fax 435.637.5448

**AGENDA**

**EXECUTIVE BOARD MEETINGS**

**February 22, 2024**

**SERDA ADMINISTRATION OFFICES**

**252 S. FAIRGROUNDS RD, PRICE, UT 84501**

**VIRTUAL OPTION: [HTTPS://US02WEB.ZOOM.US/J/2792581200](https://us02web.zoom.us/j/2792581200)**

**11:30 AM - REVOLVING LOAN FUND BOARD MEETING**

*See separate RLF agenda and supporting documentation.*

**11:45 AM - SEUEDD BOARD MEETING**

1. **MOTION:** Approval of SEUEDD | SEUALG Agenda, if applicable - Chair
2. **MOTION:** SEUEDD Consent Agenda - Chair
  - a. Approval of SEUEDD Board Meeting Minutes from January 25, 2024
3. **DISCUSSION / MOTION:** Items Pulled From Consent Agenda - Chair
4. **INFORMATION:** Healthy Utah / Healthy Communities Roadshow - Geri Gamber
5. **MOTION:** Industrial Assistance Account Application - Jade Powell
6. **INFORMATION:** DOE Update (Energywerx & CLEAP) - Jade Powell
7. **INFORMATION:** Federal Delegation Listening Session / March 19-20, 2024 - Jade Powell
8. **MOTION:** Rural Communities Opportunity Grant / Carbon Aviation Grant - Jade Powell
9. **MOTION:** Grant Writer Proposal - Jade Powell
10. **INFORMATION:** Utah Regional Growth Association Update - Stuart Clason & Jade Powell
11. **INFORMATION:** BEAR Update - Jade Powell
12. **MOTION:** Adjournment - Chair

**12:00 PM - SOUTHEASTERN COMMUNITY ACTION PARTNERSHIP BOARD MEETING**

*See separate SCAP agenda and supporting documentation.*

**12:05 PM - SEUALG BOARD MEETING**

1. **INFORMATION:** Congressional Staff, State & Federal Officials, Guest Information /



## Presentations - Chair

- a. Introduction of Greg Bisping as New Community Director at EDC Utah
2. **MOTION:** SEUALG Consent Agenda - Chair
  - a. Approval of SEUALG Board Meeting Minutes from January 25, 2024
  - b. Personnel Policy & Procedure Revisions
  - c. Ratify Email Vote - Approve BODEC Light Pole
  - d. E-Bike Policy
3. **DISCUSSION / MOTION:** Items Pulled From Consent Agenda - Chair
4. **DISCUSSION / MOTION:** April Board Meeting Cancellation
5. **INFORMATION / MOTION:** Agency Financials - Kim Wells
6. **INFORMATION:** Medical Voucher Update - Colton Judd
7. **INFORMATION:** Brownsfield Update - Vikki Ori
8. **INFORMATION:** Rural Caucus Update - Vikki Ori
9. **INFORMATION:** Monticello & Wellington Update - Vikki Ori
10. **MOTION:** Approval Ben Wilson Lots - Vikki Ori
11. **INFORMATION:** Introduction of Chris Allred as Housing Rehab Program Manager - Vikki Ori
12. **INFORMATION:** Olene Walker Projects - Chris Allred
13. **MOTION:** Program Year 2024 CDBG Rating and Ranking of Projects - Lacey Meyer
14. **INFORMATION:** Local Administrative Advisor Legislative Update - Christine Watkins
  - a. Update on Council of Governments
  - b. City Council Meeting Update
15. **INFORMATION:** Main Street Non-Profit Update - Paula Ingram
16. **UPDATE:** Utah League of Cities and Towns - Mayor Danny Van Wagoner
17. **UPDATE:** Utah Association of Counties - Commissioner Bruce Adams
18. **OTHER BUSINESS**
19. **MOTION:** Adjournment

## 2:00 PM - MAIN STREET SOUTHEASTERN UTAH BOARD MEETING

*No current business to discuss*

I, LuEssa Averett, recorder for Southeastern Association of Local Governments, hereby certify that the foregoing agenda was emailed to ETV10 NEWS, THE TIMES-INDEPENDENT and THE SAN JUAN RECORD. The agenda was also posted in the building of the SEUALG | SEUEDD, the SEUALG | SEUEDD website at <http://seualg.utah.gov>. Note: The SEUALG | SEUEDD Executive Board may vote to discuss certain matters in Executive Session pursuant to Utah Code Annotated 52-4-5. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify LuEssa Averett at 252 S. Fairgrounds Rd, Price, UT 84501 or (435) 613-0025 at least five working days prior to the meeting/hearing.