

**NOTICE OF INTENT BY DAGGETT COUNTY TO PROVIDE ASSISTANCE
TO THE DAGGETT COUNTY MUNICIPAL BUILDING AUTHORITY FOR
DEVELOPMENT AND IMPROVEMENT OF THE DUTCH JOHN WATER
SYSTEM**

Notice is hereby given that Daggett County (the "County") intends to assist the Daggett County Municipal Building Authority (the "MBA") in improving the Dutch John Water System by conveying certain real property currently owned by the County to the MBA. The property to be conveyed consists of Parcel 02-0017-0442, which is approximately 0.50 acres near the Dutch John Airport in the Town of Dutch John, Daggett County, Utah. The Legal Description and additional Information can be found on the County website at www.daggettcountry.org/transfer. The purpose of the conveyance is to assist and enable the MBA to finalize funding for improvements to the Dutch Water System. The County Commission will hold a Public Hearing to receive comments on **Tuesday, February 20, 2024, at 10:30 a.m.** at the County offices located at 95 North 1st West Manila, Utah, and will then consider the conveyance of the Parcel during its regular County Commission Meeting on February 20, 2024, at 11:00 a.m. All interested persons are welcome to attend and participate either in person or virtually. Those wishing to participate virtually may access the meeting by going to meet.google.com/odg-thwe-voe or calling 1-530-552-1515 and entering PIN: 133 149 852# .

RESOLUTION NO. 24-03

A RESOLUTION AUTHORIZING THE CONVEYANCE OF LAND FOR THE DUTCH JOHN WATER TREATMENT FACILITY TO THE DAGGETT COUNTY MUNICIPAL BUILDING AUTHORITY

WHEREAS Daggett County (the “**County**”) has received a Grant under the American Rescue Plan Act of 2021 and a Grant from the Utah Permanent Impact Board to construct a 1 million gallon flow regulation raw water tank and a new water treatment plant (“**Water Facility**”) on a parcel of land located in Dutch John, Utah, upon which the proposed Water Facility will be located, and which is described in the legal description attached hereto as **Exhibit A** (the “**Water Facility Land**”); and

WHEREAS the County desires to convey the Water Facility Land to the Daggett County Municipal Building Authority (the “**MBA**”) to own the Water Facility to facilitate the utilization of the Grants to construct the Water Facility.

NOW, THEREFORE, BE IT RESOLVED BY DAGGETT COUNTY COMMISSION AS FOLLOWS:

1. The County approves and authorizes the conveyance by the County of the Water Facility Land to the MBA via a Quit Claim Deed in substantially the same form as the attached **Exhibit B**, which will be duly recorded with the office of the Daggett County Recorder.
2. The Daggett County Commission finds the conveyance of the Water Facility Land to the MBA will advance and further the purposes of constructing the Water Facility and aid the MBA in fulfilling the goals of said construction.
3. County officers and employees are hereby authorized and directed to take such actions as necessary or convenient to affect the purposes of this Resolution as set forth herein.
4. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED on the ____ day of _____ 2024.

Matt Tippetts, Chair, Daggett County
Commission

Attest:

Brian Raymond, Daggett County Clerk

Exhibit A

Legal Description of Water Facility Land

Parcel Number: 02-0017-0442

Serial Number: DJ Water-01

BEGINNING SOUTH 01°19'32" EAST 670.09 FEET ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 88°40'28" EAST 206.08 FEET, FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11; THENCE NORTH 36°49'28" WEST 105.00 FEET; THENCE NORTH 53°10'32" EAST 208.00 FEET; THENCE SOUTH 36°49'28" 105.00 FEET; THENCE SOUTH 53°10'32" WEST 208.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.50 ACRES MORE OR LESS.

Exhibit B

Quit Claim Deed

WHEN RECORDED, MAIL TO:
Municipal Building Authority
of Daggett County
c/o County Attorney
PO Box 400
95 North 1st West
Manila, UT 84046

Parcel Number: 02-0017-0442

Serial Number: DJ Water-01

QUIT CLAIM DEED

DAGGETT COUNTY, UTAH, a political subdivision of the State of Utah, **GRANTOR**, of 95 North 100 West, PO Box 219, Manila, UT 84046, for good and valuable consideration, hereby quitclaims to the **DAGGETT COUNTY MUNICIPAL BUILDING AUTHORITY, GRANTEE**, of 95 North 100 West, PO Box 219, Manila, UT 84046, the following described tracts of real property situated in Daggett County, Utah:

See attached **Exhibit A**.

WITNESS the hand of Matt Tippetts, Daggett County Commission Chair, and authorized representative of said Grantor, this ____ day of _____ 2024.

Matt Tippetts, Chair

Attest:

Brian Raymond, County Clerk

STATE OF UTAH)

ss

DAGGETT COUNTY)

The foregoing Quit Claim Deed was acknowledged before me this ____ day of _____
2024, by Matt Tippets and Brian Raymond, the County Commission Chair, and the County
Clerk, respectively, of Daggett County, Utah.

Notary Public

Water Treatment Plant Subdivision

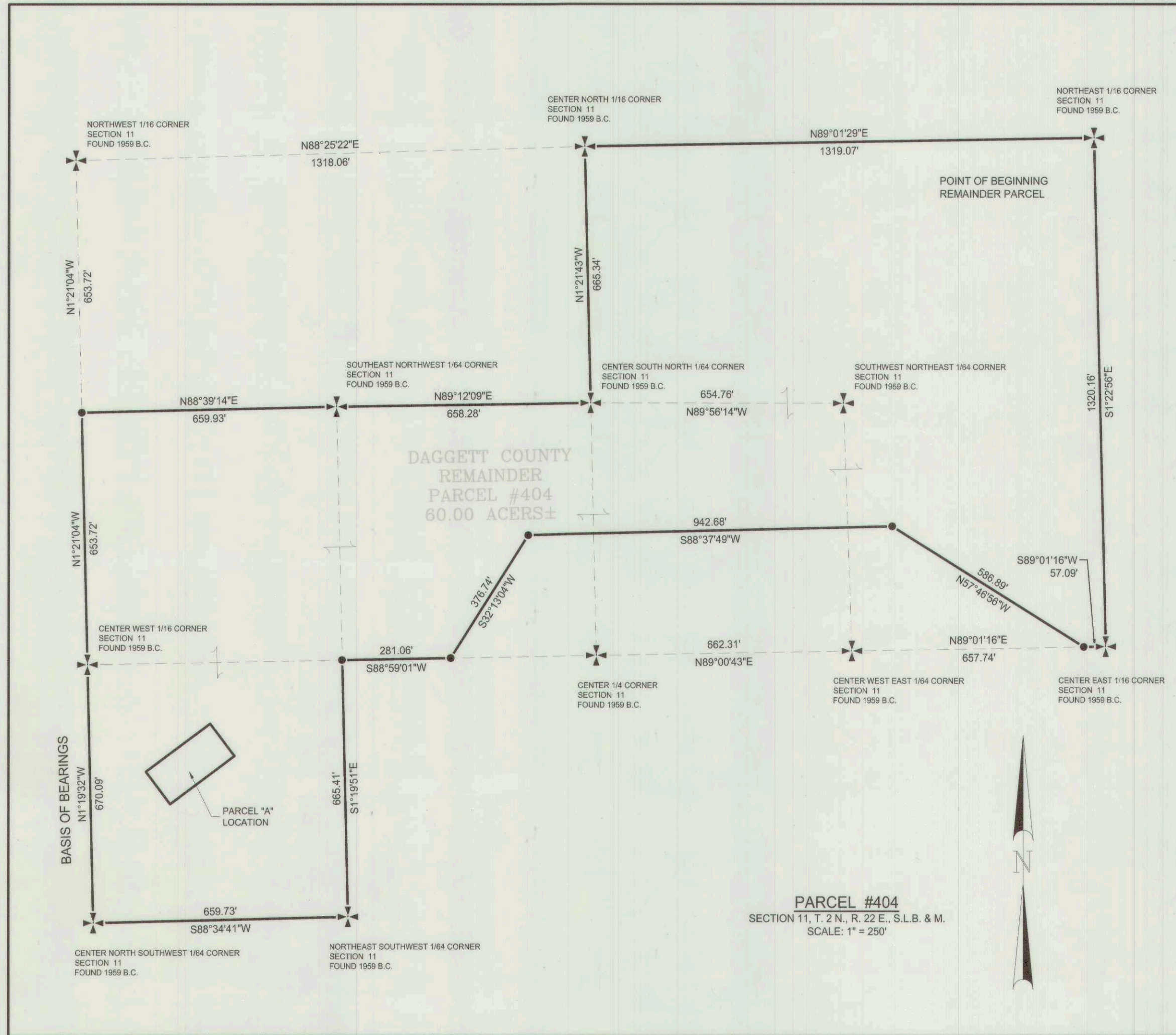
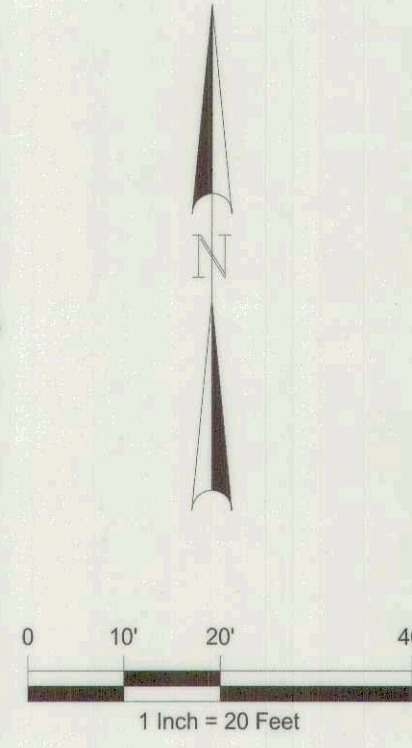
Located in Section 11, T.2 N., R. 22 E., S.L.B. & M.

Daggett County, Utah

2023

LEGEND

SURVEYED BOUNDARY LINE
40 ACRE LINE
OVERHEAD POWER LINE
BURIED POWER LINE
BURIED WATER LINE
SEPTIC LINE
EDGE OF EXISTING GRAVEL ROAD
SET REBAR WITH PLASTIC CAP
STAMPED JONES & DEMILLE ENG.
UNLESS OTHERWISE NOTED
FOUND SURVEY MONUMENT
AS NOTED
FOUND SECTION CORNER
AS NOTED
NOT FOUND SECTION
CORNER AS NOTED
FOUND QUARTER SECTION
CORNER AS NOTED
NOT FOUND QUARTER
SECTION CORNER AS NOTED



REMAINDER PARCEL DESCRIPTION

BEGINNING AT A 1959 B.L.M. BRASS CAP AT THE NORTHEAST 1/16 CORNER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 01°22'56" EAST 1320.16 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11 TO A 1959 B.L.M. BRASS CAP AT THE CENTER EAST 1/16 CORNER OF SAID SECTION 11; THENCE SOUTH 89°01'16" WEST 57.09 FEET ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 57°46'56" WEST 586.89 FEET; THENCE SOUTH 88°37'49" WEST 942.68 FEET; THENCE SOUTH 32°13'04" WEST 376.74 FEET TO SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE SOUTH 89°59'01" WEST 281.06 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 01°19'51" EAST 665.41 FEET ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11 TO A 1959 B.L.M. BRASS CAP AT THE NORTHEAST SOUTHWEST 1/64 CORNER OF SAID SECTION 11; THENCE SOUTH 88°34'41" WEST 659.73 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11 TO A 1959 B.L.M. BRASS CAP AT THE CENTER NORTH SOUTHWEST 1/64 CORNER OF SAID SECTION 11; THENCE NORTH 01°19'32" WEST 670.09 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11 TO A 1959 B.L.M. BRASS CAP AT THE CENTER WEST 1/16 CORNER OF SAID SECTION 11; THENCE NORTH 01°21'04" WEST 653.72 FEET ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11 TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 89°39'14" EAST 659.93 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11 TO A 1959 B.L.M. BRASS CAP AT THE SOUTHEAST NORTHWEST 1/64 CORNER OF SAID SECTION 11; THENCE NORTH 89°12'09" EAST 658.28 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11 TO A 1959 B.L.M. BRASS CAP AT THE CENTER SOUTH NORTH 1/64 CORNER OF SAID SECTION 11; THENCE NORTH 01°21'43" WEST 665.34 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11 TO A 1959 B.L.M. BRASS CAP AT THE CENTER NORTH 1/16 CORNER OF SAID SECTION 11; THENCE NORTH 89°01'29" EAST 1319.07 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11 TO THE BEGINNING.

CONTAINING 60.00 ACRES MORE OR LESS.
LESS BEGINNING SOUTH 01°19'32" EAST 670.09 FEET ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 88°40'28" EAST 206.08 FEET, FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11; THENCE NORTH 36°49'28" WEST 105.00 FEET; THENCE NORTH 53°10'32" EAST 208.00 FEET; THENCE SOUTH 36°49'28" EAST 105.00 FEET; THENCE SOUTH 53°10'32" WEST 208.00 FEET TO THE POINT OF BEGINNING.

NARRATIVE

- THIS SURVEY WAS REQUESTED AT THE BEHEST OF DAGGETT COUNTY.
- THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE A PARCEL OF LAND SURROUNDING THE EXISTING WATER TREATMENT PLANT FROM PARCEL 16-112, MET TREVOR BROOKS BY ON SITE AND HE CONVEYED TO ME WHERE THEY WOULD LIKE THE BOUNDARIES OF THE NEW PARCEL TO BE LOCATED. A FIELD SURVEY WAS PERFORMED AND EXISTING EVIDENCE WAS GATHERED. THE FINDINGS OF WHICH ARE SHOWN HEREON. ANY ADDITIONAL INFORMATION OR EVIDENCE PERTAINING TO THIS SURVEY SHOULD BE BROUGHT BEFORE ME FOR FURTHER CONSIDERATION.
- BASIS OF BEARINGS USED WAS NORTH 01°19'32" WEST BETWEEN A FOUND BRASS CAP AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND A FOUND BRASS CAP AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, T. 2 N., R. 22 E., S.L.B. & M. ALL DEEDS HAVE BEEN ROTATED TO MATCH THE BASIS OF BEARINGS.

PARCEL "A" DESCRIPTION

BEGINNING SOUTH 01°19'32" EAST 670.09 FEET ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 88°40'28" EAST 206.08 FEET, FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11; THENCE NORTH 36°49'28" WEST 105.00 FEET; THENCE SOUTH 36°49'28" EAST 105.00 FEET; THENCE SOUTH 53°10'32" EAST 208.00 FEET; THENCE SOUTH 36°49'28" EAST 105.00 FEET; THENCE SOUTH 53°10'32" WEST 208.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.50 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, MARTIN G. PIERCE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 5561193, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS. HEREAFTER TO BE KNOWN AS THE WATER TREATMENT PLANT SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

Ent 031530 Bk 105 Pg 517
Date: 10-01-2023 2:22:05PM
Fast Name: Bk 105 Pg 517
BRIANNE CARTER, Recorder
DAGGETT COUNTY
FOR DAGGETT COUNTY

MARTIN G. PIERCE, L.S. #5561193 DATE

OWNER'S CERTIFICATE

THE UNDERSIGNED DO HEREBY CERTIFY THAT THEY ARE ALL OF THE OWNERS (OR HAVE LEGAL AUTHORITY, WHICH IS ATTACHED, TO EXECUTE THIS INSTRUMENT ON BEHALF OF THE OWNERS) OF THE FOREGOING DESCRIBED TRACTS OF LAND, AND DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, BLOCKS, AND UTILITY EASEMENTS AS SHOWN ON THIS PLAT, WHICH IS HEREBY MADE A PART HEREOF, AND ASSIGN TO THE LANDS INCLUDED IN SAID WATER TREATMENT PLANT SUBDIVISION.
IN CONSIDERATION AND FURTHERANCE OF THE DEVELOPMENT OF THE AREA AROUND THE DUTCH JOHN AIRPORT, IT IS UNDERSTOOD AND AGREED BY THE PARTIES (DAGGETT COUNTY, DAGGETT COUNTY RDA, AND THE TOWN OF DUTCH JOHN), THAT SOME OF THE CURRENT ROADS DEDICATED TO THE TOWN OF DUTCH JOHN AND DESIGNATED ON THIS PLAT, MAY BE REPLACED, MOVED, OR EXPANDED AS A PART OF FUTURE DEVELOPMENT. AT THE TIME THE ROADS DESIGNATED IN THIS PLAT ARE REPLACED, MOVED, EXPANDED, OR CONSTRUCTED AND ACCEPTED BY THE TOWN, THE PARTIES RECOGNIZE THAT SOME OF THE EXISTING ROADS OR PORTIONS OF THE ROADS THAT ARE REPLACED AND/OR NO LONGER NEEDED, WILL BE VACATED AND RE-DESIGNATED IN ACCORDANCE WITH UTAH LAW. THE INTENT OF THE PARTIES IS TO ACCOMMODATE THE CONTINUED ACCESS AND USE OF THE DUTCH JOHN AIRPORT AND THE SURROUNDING PROPERTY. THE PARTIES FURTHER RECOGNIZE AN EXISTING RIGHT-OF-WAY IN FAVOR OF DAGGETT COUNTY TO THE EXISTING DESIGNATED ROADS ON THIS PLAT, SAID ROW IS IN FAVOR OF DAGGETT COUNTY FOR ACCESS, MAINTENANCE, OPERATION, AND UPGRADE OF THE DUTCH JOHN WATER TREATMENT FACILITY AND THE DUTCH JOHN AIRPORT, WHICH DAGGETT COUNTY WILL NOT VACATE WITHOUT CONTINUING TO HAVE ACCESS, MAINTENANCE AND OPERATION OF THE DUTCH JOHN WATER TREATMENT FACILITY AND THE DUTCH JOHN AIRPORT.

10TH DAY OF OCTOBER, 2023

Margery Hullinger CHAIRMAN
DAGGETT COUNTY REPRESENTATIVE TITLE:

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF DAGGETT }



ON THIS 10th DAY OF October, 2023, PERSONALLY APPEARED BEFORE ME, *Matt Tippets*, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN (OR AFFIRMED), DID SAY THAT HE/SHE IS THE *Chairman* (TITLE) OF *Daggett County* AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID COUNTY BY AUTHORITY OF A RESOLUTION OF ITS LEGISLATIVE BODY (COUNTY COMMISSION), AND SAID *Matt Tippets* ACKNOWLEDGED TO ME THAT SAID COUNTY HAS EXECUTED THE SAME.

2/28/27 MY COMMISSION EXPIRES
Margery Hullinger NOTARY PUBLIC

THE TOWN OF DUTCH JOHN ENGINEERING REPRESENTATIVE CERTIFICATE OF APPROVAL

Daniel W. Pentress 10/6/2023
ENGINEER DATE

LAND USE ADMINISTRATOR CERTIFICATE OF APPROVAL

I HAVE EXAMINED THE PROPOSED PLAT AND IN MY OPINION IT CONFORMS WITH THE TOWN OF DUTCH JOHN ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

Danny McDonald 10/6/2023
REPRESENTATIVE DATE

MAYOR'S CERTIFICATE OF APPROVAL

THIS IS TO CERTIFY THAT THIS PLAN AND DEDICATION OF THE WATER TREATMENT PLANT SUBDIVISION IN THE TOWN OF DUTCH JOHN WERE DULY APPROVED AND ACCEPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF DUTCH JOHN ON THIS 6th DAY OF October, 2023.

Sandy Kunkel ATTEST: *Danny McDonald*
MAYOR TOWN RECORDER

TOWN ATTORNEY CERTIFICATE OF APPROVAL

I HAVE EXAMINED THE PROPOSED PLAT AND IN MY OPINION IT CONFORMS WITH THE TOWN OF DUTCH JOHN ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

Michael D. Harrington 10/6/23
TOWN ATTORNEY DATE

THE TOWN OF DUTCH JOHN WATER & SEWER CERTIFICATE OF APPROVAL

I HAVE EXAMINED THE PROPOSED PLAT AND IN MY OPINION IT CONFORMS WITH THE TOWN OF DUTCH JOHN WATER & SEWER STANDARDS APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SEWER AND WATER WILL BE MADE AVAILABLE ONCE CONDITIONS ARE MET.

[Signature] 10/6/23
REPRESENTATIVE DATE

COUNTY SURVEYOR

Bart [Signature] 10/6/23
COUNTY SURVEYOR DATE

PREPARED BY:

Jones & DeMille Engineering, Inc.

CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL

- Infrastructure professionals -

1.800.748.5275 www.jonesanddemille.com

PROJECT NUMBER: 1910-001 FILE NAME: h:\dproj\1910-001\dwg\water treatment plant sub.dwg
SURVEYED BY: BEB DRAWN BY: MP UPDATED: 8/15/2023 PLOTTED: 10/5/2023

Water Treatment Plant Subdivision

Daggett County, Utah

Scale: 1" = 20'

Resolution No. 24-01MBA

**A RESOLUTION ACCEPTING THE CONVEYANCE OF THE LAND FOR
THE DUTCH JOHN WATER TREATMENT PLANT**

WHEREAS Daggett County (“**County**”) received a Grant under the American Rescue Plan Act of 2021 and a Grant from the Utah Permanent Impact Board to construct a 1-million-gallon flow regulation raw water tank and a new water treatment plant (“**Water Facility**”);

WHEREAS the County desires to convey and transfer the land where the Water Facility will be constructed to the Municipal Building Authority of Daggett County (“**MBA**”) and the MBA desires to assume ownership of the land upon which the Water Facility will be located, which is described in the legal description attached hereto as **Exhibit A** (the “**Water Facility Land**”); and

WHEREAS the Water Facility Land is intended to serve as collateral for a loan from the Utah Board of Water Resources; and

NOW, THEREFORE, BE IT RESOLVED BY THE DAGGETT COUNTY AS FOLLOWS:

1. The MBA approves and accepts the conveyance by the County of the Water Facility Land via a Quit Claim Deed in substantially the same form as the attached **Exhibit B**, which will be duly recorded with the office of the Daggett County Recorder.

2. The MBA finds the conveyance of the Water Facility Land to the MBA will advance and further the purposes of constructing the Water Facility and will assist the MBA in fulfilling the goals of said construction.

3. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED on the ____ day of _____ 2024.

Matt Tippetts, Chair, Daggett County
Municipal Building Authority

Attest:

Brian Raymond, Secretary

Exhibit A

Legal Description of Water Facility Land

Parcel Number: 02-0017-0442

Serial Number: DJ Water-01

BEGINNING SOUTH 01°19'32" EAST 670.09 FEET ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN, AND NORTH 88°40'28" EAST 206.08 FEET, FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11; THENCE NORTH 36°49'28" WEST 105.00 FEET; THENCE NORTH 53°10'32" EAST 208.00 FEET; THENCE SOUTH 36°49'28" 105.00 FEET; THENCE SOUTH 53°10'32" WEST 208.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.50 ACRES MORE OR LESS.

Exhibit B

Quit Claim Deed

WHEN RECORDED, MAIL TO:
Municipal Building Authority
of Daggett County
c/o County Attorney
PO Box 400
95 North 1st West
Manila, UT 84046

Parcel Number: 02-0017-0442

Serial Number: DJ Water-01

QUIT CLAIM DEED

DAGGETT COUNTY, UTAH, a political subdivision of the State of Utah, **GRANTOR**, of 95 North 100 West, PO Box 219, Manila, UT 84046, for good and valuable consideration, hereby quitclaims to the **DAGGETT COUNTY MUNICIPAL BUILDING AUTHORITY, GRANTEE**, of 95 North 100 West, PO Box 219, Manila, UT 84046, the following described tracts of real property situated in Daggett County, Utah:

See attached **Exhibit A**.

WITNESS the hand of Matt Tippetts, Daggett County Commission Chair, and authorized representative of said Grantor, this ____ day of _____ 2024.

Matt Tippetts, Chair

Attest:

Brian Raymond, County Clerk

STATE OF UTAH)

ss

DAGGETT COUNTY)

The foregoing Quit Claim Deed was acknowledged before me this ____ day of _____ 2024,
by Matt Tippetts and Brian Raymond, the County Commission Chair and the County Clerk,
respectively, of Daggett County, Utah.

Notary Public